#### COMMERCIAL INSURANCE PROPOSAL FOR

# EAST LAKE WOODLANDS CONDOMINIUM UNIT FOUR ASSOCIATION, INC.

11/15/2016 THROUGH 11/15/2017

PRESENTED BY:

ALL LINES INSURANCE GROUP

MRS. KELLI VENABLE
1345 S MISSOURI AVE
CLEARWATER, FL 33756
(727) 446-5721
FAX (727) 443-2479

WWW.ALLLINESINSGROUP.COM

NOTE: Coverage summaries provided herein are intended as an outline of coverage only and are necessarily brief. The extent of insurance is at all times governed by the complete terms, conditions, and exclusions of the insurance policy.

ESTABLISHED IN 1983, THE ALL LINES INSURANCE AGENCY HAS LONG BEEN KNOWN FOR THEIR INTEGRITY AND HONESTY IN THE INSURANCE INDUSTRY. WITH OVER 700 ASSOCIATIONS IN THE ALL LINES FAMILY, OUR GOAL IS TO SERVICE ALL CLIENTS EQUALLY REGARDLESS OF STATURE. OUR #1 OBJECTIVE IS TO PUT THE "CLIENTS INTEREST FIRST", AND CONTINUE TO WORK FOR THE BEST PRICING AND COVERAGE AVAILABLE THROUGHOUT THE INDUSTRY.

#### **YOUR SERVICE TEAM**

#### **Commercial Account Executives**

Ashley Affendakes

#### **Commercial Support Staff**

Amber Thornton Victoria Bouchey Debbie Scott Joyce Winters

#### **Unit Owners Policies**

Please call # 727-446-6101

#### ALL LINES INSURANCE GROUP, INC.

1345 S MISSOURI AVENUE CLEARWATER, FL 33756 (727)446-5721 (727)443-2479 FAX

CERTIFICATE OF INSURANCE: FAX REQUEST TO 727-443-2479

OR

Online: certificates@insuranceagentfl.com

#### ABOUT YOUR INSURANCE COVERAGE

#### KNOWN EXPOSURES:

This proposal is based upon exposures to loss that currently exist and which have been identified and made known to us. If your exposures, operations or circumstances changed, this should be discussed with us in order that we may make any necessary adjustments in your insurance coverage.

#### **POLICY GOVERNS COVERAGE:**

This report is provided as a convenience to you and is intended only as an outline and summary of the insurance being provided. The insuring agreements, terms, conditions and exclusions of the insurance company's actual policy forms and endorsements will govern the coverage being provided. Please refer to the actual policy for questions of coverage.

#### OFFER OF HIGHER LIMITS OF LIABILITY:

Higher limits of insurance may be available. (Subject to appraisal)

#### **INSURANCE TO VALUE:**

All quotes are subject to adequate Property Insurance to value and co-insurance clauses. Simply stated, if the replacement values do not meet the coinsurance percentage indicated, you will become a coinsurer at the time of loss. We strongly urge you to review these values and obtain a current reconstruction cost appraisal if you have not done so in the past three years. Coinsurance Options: Most coverage is specific per building; your policy will not pay more than the face amount of insurance. You have the option to insure at 80%, 90%, or 100% of the value.

#### **OTHER SERVICES:**

In addition to Property and Casualty insurance, our organization offers a full range of insurance and financial protection products and services. This includes:

- Employee Benefits and Group Coverage
- Life and Health Insurance
- Personal Insurance Condo Unit Owners
- Consulting Services
- Automobile Insurance
- Bonding
- Workers Compensation
- Inland Marine
- Fidelity
- Flood

#### HERITAGE INSURANCE COMPANY

#### **LOCATION SCHEDULE**

| Location # |                                    | Address      |          |
|------------|------------------------------------|--------------|----------|
| 1          | *See Attached Schedule of Location | ons & Values | <u> </u> |

#### LIMIT(S)

|     | Per Occurrence (Scheduled); NOT Blanket\$ | 6,732,929 |
|-----|---|-----------|
| 198 | 1 Cl Occurred (Scheduled), 14O1 Diamet    | 0,10,00   |

Various Locations – See Attached Schedule

#### **DEDUCTIBLE(S)**

| 10 m | All Other Perils\$               | 5,000 |
|------|----------------------------------|-------|
| 10   | Sinkhole                         | 3%    |
| 10   | Named Hurricane – Calendar Year* | 5%    |

<sup>\*</sup> See attached for Explanation of Hurricane Deductible

#### VALUATION

♣ Replacement Cost – Building

| COINSURANCE AGREED V | JALUE |
|----------------------|-------|
|----------------------|-------|

#### SIGNIFICANT COVERAGE FEATURE(S)

- Coverage Form Special Excluding Flood and Earthquake
- **Equipment Breakdown**
- Ordinance or Law Coverage see page 6
- Mold Sub-Limit Included Each Occurrence/Aggregate.....\$ 15,000

#### SPECIFIC EXCLUSION(S)

♣ Terrorism

#### VALUES BASED ON NOVEMBER 2014 APPRAISAL

<sup>\*</sup>The coverage information outlined herein is a guideline only; refer to the actual policies for full terms, conditions, exclusions, and limitations. In the event of a conflict between this document and the actual policies, the policies will control.

### PROPERTY \*SCHEDULE OF LOCATIONS & VALUES\* East Lake Woodlands Condo Unit Four

#### HERITAGE INSURANCE COMPANY

#### LOCATION SCHEDULE

| Premises | Location | Occupancy               | Street            | Stories | Units | Building    | Contents | Total TIV   |
|----------|----------|-------------------------|-------------------|---------|-------|-------------|----------|-------------|
| 1        | 1        | Residential<br>Building | 101-120 Martha Ln | 2       | 20    | \$2,448,289 | \$0      | \$2,488,289 |
| 2        | 1        | Residential<br>Building | 201-216 Martha Ln | 2       | 16    | \$2,045,945 | \$0      | \$2,045,945 |
| 3        | 1        | Residential<br>Building | 301-316 Martha Ln | 2       | 16    | \$2,045,945 | \$0      | \$2,045,945 |
| 4        | 1        | Carports<br>(10 stalls) | Martha Ln         | 1       |       | \$29,375    | \$0      | \$29,375    |
| 4        | 2        | Carports<br>(10 stalls) | Martha Ln         | 1       |       | \$29,375    | \$0      | \$29,375    |
| 4        | 3        | Carports<br>(8 stalls)  | Martha Ln         | 1       |       | \$23,500    | \$0      | \$23,500    |
| 4        | 4        | Carports<br>(8 stalls)  | Martha Ln         | 1       |       | \$23,500    | \$0      | \$23,500    |
| 4        | 5        | Carports<br>(8 stalls)  | Martha Ln         | 1       |       | \$23,500    | \$0      | \$23,500    |
| 4        | 6        | Carports<br>(8 stalls)  | Martha Ln         | 1       |       | \$23,500    | \$0      | \$23,500    |

Coverage may be added for the following types of losses, which although not directly caused by a covered cause of loss, are a result from the enforcement of laws or ordinances which do not permit restoring a building to the same condition as existed prior to damage. The endorsement covers:

- A) Loss to the undamaged portion of the building that must be demolished as a result of ordinance or law, up to the building limit of insurance
- B) Cost to demolish and clear the site of the undamaged portion of a building. An additional limit of the building limit is made available for this coverage
- C) Increased cost to repair, rebuild, or construct a building so that it complies with current building, zoning, or land use laws or ordinances. An additional limit of the building limit is made available for this coverage

Coverage A - Full Building Limits
Coverage B & C \$1,000,000 Combined Limit – Per Residential Building

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#### Occurrence Deductible

Under the Hurricane Occurrence Deductible Option, one full hurricane deductible, usually three or five percent of the total coverage for the structure, will be applied to each individual hurricane, regardless of the number of hurricanes during the policy period.

#### Calendar Year Deductible

Under the Calendar **Year Deductible Option**, once the full hurricane deductible has been met, insurers can only apply a non-hurricane deductible on future claims from other storms.

For example, a three percent hurricane deductible on a \$2,000,000 structure would be \$60,000. Therefore if a loss in excess of \$60,000 was suffered from a Hurricane, one full deductible would be met. Any additional storm claims would be subject to the usual non-hurricane deductible. (Usually \$1,000 to \$5,000)

However, if the damage from the first dated hurricane was only \$50,000, there would still be \$10,000 left from the required \$60,000 hurricane deductible to be met, and this would apply to losses from other hurricanes during the calendar year. (January 1<sup>st</sup> thru December 31<sup>st</sup>)

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#### CAUSES OF LOSS COVERED

Cause of Loss Special Form

FIRE COVERED

*Lightning* Covered

EXPLOSION COVERED

WINDSTORM OR HAIL COVERED

Smoke Covered

AIRCRAFT OR VEHICLES COVERED

RIOT OR CIVIL COMMOTION COVERED

VANDALISM COVERED

SPRINKLER LEAKAGE COVERED

Sinkhole Covered

Breakage of Glass Covered

FALLING OBJECTS COVERED

WATER DAMAGE COVERED

COVERED COVERED

ALL OTHER CAUSES NOT EXCLUDED COVERED

\*GENERAL EXCLUSIONS INCLUDED:

NORMAL WEAR, TEAR AND DETERIORATION
INSECT AND VERMIN
FLOOD
EARTHQUAKE

<sup>\*</sup>The coverage information outlined herein is a guideline only; refer to the actual policies for full terms, conditions, exclusions, and limitations. In the event of a conflict between this document and the actual policies, the policies will control.

#### **ARCH SPECIALTY INSURANCE COMPANY**

#### LIMIT(S)

| 4     | General Aggregate\$                        | 2,000,000 |
|-------|--|-----------|
|       | Product & Completed Operations Aggregate\$ | 1,000,000 |
| 110   | Personal & Advertising Injury\$            | 1,000,000 |
| 4     | Each Occurrence\$                          | 1,000,000 |
| ***   | Fire Damage - Any One Fire\$               | 100,000   |
| 4     | Medical Expenses - One Person\$            | 10,000    |
| +     | Hired & Non-Owned Auto\$                   | 1,000,000 |
| DEDII | CTIRLE                                     | None      |

#### SIGNIFICANT COVERAGE FEATURE(S)

- Premises/Operations
- ♣ Blanket Contractual (Liability Assumed Under Contract)
- Host Liquor Liability
- ♣ Automatic Coverage/90 Days Newly Acquired Organizations
- Incidental Medical Malpractice
- Personal & Advertising Injury
- Premises Medical Payments
- Swimming Pool Liability

#### SPECIFIC EXCLUSION(S) (IN ADDITION TO STANDARD POLICY EXCLUSIONS)

- Terrorism
- Fungi, Bacteria and Mold
- Asbestos

#### **RATING COMMENT(S)**

Premium Basis:

| Classifications         | Rating Basis       | Estimated Exposure  |
|-------------------------|--------------------|---------------------|
| Condominium Association | Units              | 52                  |
| Clubhouse               | Sq Ft              | 3,249               |
| Swimming Pool           | Each               | 2                   |
| Additional Insured      | Management Company | Ameri-Tech Property |
|                         |                    | Management          |

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#### PREMISES/OPERATIONS

Coverage is provided for damages arising out of ownership or occupancy of the insured premises when not maintained in a reasonable manner. This also covers damages arising out of operations performed by the insured business

### PRODUCTS/COMPLETED OPERATIONS

Products coverage is provided for damages arising out of products manufactured, sold, handled, or distributed by the insured. Completed Operations covers damages occurring after operations have been completed or abandoned, or after an item is installed or built and released for its intended purpose.

#### PERSONAL INJURY

Personal injury means injury other than bodily injury. Coverage is provided for injury resulting from offenses such as false arrest, malicious prosecution, detention or imprisonment, the wrongful entry into, wrongful eviction from and other acts of invasion, or rights of private occupancy of a room.

#### ADVERTISING INJURY

This coverage pays for damages done in the course of oral or written advertisement that disparages, libels or slanders a person's or organization's goods, products or services. Coverage for these offenses is provided under advertising injury coverage only if they occur during the course of advertising the named insured's own goods, products or services.

#### MEDICAL PAYMENTS

Medical Payments coverage pays medical expenses resulting from bodily injury caused by an accident on premises owned or rented by the insured, or locations next to such property, or when caused by the insured's operations. These payments are made without regard to the liability of the insured.

#### FIRE DAMAGE

The fire damage limit provides coverage for fire damage caused by negligence on the part of the insured to premises rented to the named insured. If a fire occurs because of negligence of the insured and causes damage to property not rented to the insured, coverage would be provided under the occurrence limit.

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- 1. *Contractual Liability* Extends your coverage to liability assumed under contract, applies to both oral and written agreements relating to named insured's business.
- 2. *Host Liquor Liability* Covers your exposure for serving liquor to clients or employees at company parties. Applies only to firms not engaged in business of selling or serving alcoholic beverages.
- 3. **Broad Form Property Damage Coverage** Intended for firms which perform work or services rather than sell or produce products. Usually intended for construction contractors, repairers of automobiles, installers of property.
- 4. *Incidental Medical Malpractice* Extends term "bodily injury" to mean injury arising out of rendering of or failure to render, during the policy period; medical, surgical, dental, x-ray, or nursing services, or furnishing of food or beverages in connection therewith or the dispensing or furnishing drugs or medical, dental or surgical supplies.
- 5. Non-Owned Watercraft Liability Coverage (Under 26 feet in length) Provides coverage for liability which arises from any watercraft as long as watercraft is not owned by insured nor being used to carry persons or property for a fee.
- 6. *LIMITED WORLDWIDE COVERAGE* Intended to extend the scope of "policy territories" to anywhere in the world. Limited to the activities of any insured who is domiciled in the United States and the original suit for damage is brought within the United States, its territories, possessions, or in Canada.
- 7. **EXTENDED BODILY INJURY COVERAGE** Amends definition of occurrence to, includes any intentional act by or at the direction of the insured, which results in bodily injury, but only if such bodily injury results from the use of "reasonable" force for purposes of protecting persons or property.
- 8. **Newly Acquired Organizations** Automatic protection for newly acquired organizations until the new organizations is specifically added to the policy or 90 days, whichever occurs first.
- 9. ADDITIONAL PERSONS INSURED Includes as insured; (1) Any spouse of a partner concerning business activities of the partnership and (2) any employee of the named insured while acting within the scope of his or her duties. Does not apply to bodily injury or personal injury sustained by a fellow employee which occurs during the course of employment.

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#### FEDERAL INSURANCE COMPANY

#### COVERAGE & LIMIT(S)

|       | Employee Dishonesty Coverage     | 100,000 |
|-------|----------------------------------|---------|
| 4     | Forgery or Alteration Coverage\$ | 100,000 |
| 16    | Inside the Premises Coverage\$   | 25,000  |
| 70 mg | Outside the Premises Coverage\$  | 25,000  |
| 20    | Computer Fraud Coverage\$        | 100,000 |
|       | Funds Transfer Fraud\$           | 100,000 |

#### **DEDUCTIBLE(S)**

| Employee Dishonesty    | 500 |
|------------------------|-----|
| Forgery or Alteration  | 500 |
| Inside the Premises\$  | 250 |
| Outside the Premises   | 250 |
| Computer Fraud\$       | 500 |
| Funds Transfer Fraud\$ | 500 |

#### **ENDORSEMENTS**

- ♣ Includes All Directors and Trustees on Committees as Employees
- ♣ All Non-Compensated Officers & Directors are included as employees
- **♣** Property Manager as Additional Insured
- No Conviction required

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#### LIBERTY INSURANCE UNDERWRITERS

#### LIMIT(S)

| Each Loss\$        | 1,000,000 |
|--------------------|-----------|
| Each Policy Year\$ | 1,000,000 |

#### RETENTION

#### SIGNIFICANT COVERAGE FEATURE(S)

- Broad Definition of Wrongful Acts including Wrongful Employment Practices, Wrongful Personal Injury (including discrimination) and Publishers Liability
- Spousal coverage expressly included
- Lefense of suits arising out of the rejection or approval of contracts
- Coverage for developers on the association board in their capacity as board members, with coverage for acts during board membership continuing after departure from the board.
- Full prior acts, subject to policy terms & conditions
- **♣** Property Manager included as Additional Insured

#### SIGNIFICANT EXCLUSION(S)

Construction Defects

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#### DIRECTORS & OFFICERS PROGRAM HIGHLIGHTS EAST LAKE WOODLANDS CONDO UNIT FOUR

- ♣ Protection for a wide range of insured's, including past, present or future:
  - Directors and officers
  - Volunteers
  - Committee members
  - Trustees
  - Executives
  - Employees of the association
- Protection for the named property management company and its employees
- ♣ A duty to defend the association and its members
- Payment for losses on the policyholder's behalf, which eliminates the need for the association to pay and then be reimbursed by the insurance company
- Broadly defined Employment Practices Liability, which includes automatic coverage for:
  - Wrongful termination
  - Employment related misrepresentation
  - Violation of Employment laws
  - Sexual harassment
  - Discrimination
  - Wrongful failure to employ or promote
  - Wrongful discipline
  - Wrongful deprivation of career opportunity
  - Negligent evaluation
  - Retaliation
  - Failure to provide adequate work place policies or procedures
- Protection for monetary damages or other (injunctive) relief
- Punitive damages protection where allowed by law
- Broad definition of wrongful acts, including: any error, misstatement, misleading statement, act, omission, neglect or breach of duty actually or allegedly committed or attempted by the policyholder or any insured individual in their capacity as such, or any matter claimed against any insured individual.
- Defense expenses are in addition to the Limit of Liability
- Broad definition of claim
- No individual insured vs. insured exclusion
- Automatic 90-day reporting period for no additional premium

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#### FIREMAN'S FUND INSURANCE COMPANY

#### LIMIT(S)

|       | Each Occurrence\$ | 5,000,000 |
|-------|-------------------|-----------|
| 4     | Aggregate\$       | 5,000,000 |
| RETEN | NTION\$           | None      |

#### SIGNIFICANT COVERAGE FEATURE(S)

- "Pays On Behalf Of"
- Follow Form
  - General Liability
  - Directors & Officers
- Swimming Pool Liability

<sup>\*</sup>The coverage information outlined herein is a guideline only; refer to the actual policies for full terms, conditions, exclusions, and limitations. In the event of a conflict between this document and the actual policies, the policies will control.

#### THE HANOVER INSURANCE GROUP

#### Limit(s)

#### Location # 1

| • | Each Accident\$                | 500,000 |
|---|--------------------------------|---------|
| • | Each Disease (Policy Limit)\$  | 500,000 |
| • | Each Disease (Each Employee)\$ | 500,000 |

#### Rating Comment(s)

#### Premium Basis:

| Class Code | Description             | # of<br>Employees |
|------------|-------------------------|-------------------|
| 9012       | Bldg Ops – Professional | N/A               |
| 9015       | Bldg Ops – Maintenance  | N/A               |

#### SIGNIFICANT POLICY FEATURES:

#### **"If Any" Coverage:**

"If Any" coverage protects Associations who do not have direct employees by still providing coverage in the event that a Contractor is improperly insured, uninsured or underinsured. It is STRONGLY RECOMMENDED that the Association and its Unit Owners hire only licensed and properly insured contractors. Do not allow any on-site services without verification of proper licensing and appropriate insurance.

#### **Volunteer Endorsement:**

In addition to the "if any" exposure addressed above, the Association and potentially the management company are at risk of owing workers' compensation benefits to injured volunteers who perform "work" on behalf of the Association with the limits of no lifting over 40 lbs, no climbing ladders and no use of power tools. Imagine these scenarios: An association member volunteering at a "Saturday Community Clean-up Day" is injured, or a Board Member slips and falls during a site inspection. While the General Liability policy provides "bodily injury" coverage, bodily injury to an "employee" is specifically excluded so the exposure can be pushed to a workers' compensation policy. A volunteer performing work on behalf of the Association could easily be construed as an "employee" by the GL carrier, especially if the injuries are significant. If the Association carries the right type of workers' compensation policy, this exposure can be covered too.

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#### INDIAN HARBOR INSURANCE COMPANY

#### AVAILABLE LIMITS - EACH CLAIM/AGGREGATE

- \$250,000
- \$500,000
- \$1,000,000

#### RETENTION

Each Pollution Conditions \$ 5,000

#### RETROACTIVE DATE

Inception Date of Policy

#### SIGNIFICANT COVERAGE FEATURES

- First and Third-Party Coverage for Pollution Conditions
- Bacteria Coverage Included if not Related to Mold or Fungi
- Clean-up expenses
- Legal Defense expenses incurred in the investigation, adjustment, settlement, and defense of a claim

#### COMMON ENVIRONMENTAL EXPOSURES FACED BY COMMUNITY ASSOCIATIONS INCLUDE:

- Retention pond migration of pollutants which spill into a nearby environmentally sensitive wetland
- Above ground fuel tank lines for the elevator generator leak into the surrounding soil
- Hazardous chemical storage spills including chlorine, pesticides and herbicides
- Below ground fuel tank leaks into the soil
- Contaminants from neighboring properties such as golf courses cause an EPA investigation
- A storm causes the diesel fuel tanks that control storm water retention pond levels to rupture and spill fuel
- Contractor incorrectly connects the clubhouse intake/outtake lines of the HVAC system causing a release of pollutants which cause bodily injury.

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| Coverage                     |      | 016-2017<br>remiums              | 240000000000000000000000000000000000000 | 015-2016<br>remiums              |
|------------------------------|------|----------------------------------|---|----------------------------------|
| Property                     | \$   | 23,949.00                        | \$                                      | 28,383.00                        |
| Equipment Breakdown          | J    | cluded in<br>Property<br>Premium | I                                       | cluded in<br>Property<br>Premium |
| Ordinance or Law             | I    | cluded in<br>Property<br>Premium | Included in<br>Property<br>Premium      |                                  |
| Commercial General Liability | , \$ | 4,665.51                         | \$                                      | 3,438.17                         |
| Crime / Fidelity Bond        | \$   | 425.00                           | \$                                      | 425.00                           |
| Directors & Officers         | \$   | 773.00                           | \$                                      | 773.00                           |
| Umbrella                     | \$   | 842.40                           | \$                                      | 842.40                           |
| Premium Total                | \$   | 30,654.91                        | \$                                      | 33,861.57                        |

#### PAYMENT PLANS

- ♣ Annual
- Premium Financing Available

### COVERAGE OPTIONS – IF COVERAGE OPTIONS ARE SELECTED ADDITIONAL APPLICATIONS ARE REOUIRED PER CARRIERS

- ₩ Workers Compensation Annual Premium \$710.00
- Mold and Sewer Back Up \$25,000 Per Occurrence/\$50,000 Aggregate -
  - Annual Premium \$1,240.77
- Liability
  - O AVAILABLE LIMITS EACH CLAIM/AGGREGATE
    - **\$250,000 Limit- Premium \$411.14**
    - **\$500,000 Limit Premium \$465.81**
    - **\$1,000,000** Limit **Premium \$520.49**

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### **COMMERCIAL INSURANCE APPLICATION**

AAFFENDAKES

| DATE (MM/DD/YYYY) |
|-------------------|
| 10/25/2016        |

|          |   |        |              |        |                  | APF  | LIC  | ANT INFORM                   | IAT           | ION               | SECTIO               | N        |         |            |              |             |                    |         | 0/25/20   | 016      |
|----------|---|--------|--------------|--------|------------------|--|--|------------------------------|---------------|-------------------|----------------------|----------|---------|------------|--------------|-------------|--------------------|---------|-----------|----------|
| AGI      | ENCY  |        |              |        |                  |  |  |                              |               | RRIE              |                      |          |         |            |              |             |                    |         |           | CODE     |
|          | Lines Insura  |        |              | ;      |                  |  |  |                              | Hei           | ritage            | 9                    |          |         |            |              |             |                    |         | 144       | 07       |
|          | 45 S Missouri<br>earwater, FL 3                           |        |              |        |                  |  |  |                              | CON           | MPANY             | POLICY OR PI         | ROGI     | RAM NAM | ИE         |              |             |                    |         | PROGRAM   | CODE     |
|          |   |        |              |        |                  |  |  | l                            | POLICY NUMBER |                   |                      |          |         |            |              |             |                    |         |           |          |
|          |   |        |              |        |                  |  |  |                              | TB/           | 4 - PR            | ROP                  |          |         |            |              |             |                    |         |           |          |
| COI      | NTACT   |        |              |        |                  |  |  |                              | UNE           | ERWR              | ITER                 |          |         |            | U            | NDERWR      | ITER OFFIC         | E       |           |          |
| PHO      | ONE<br>C. No. Ext): (727)                                 | 446    | -5721        |        |                  |  |  |                              |               |                   |                      |          |         |            |              |             |                    |         | ,         |          |
| FAX      | (727)   | 443    | -2479        |        |                  |  |  |                              |               |                   |                      | QUOTE    |         |            | ISSUE POLICY |             | •                  | REI     | NEW       |          |
| É-M      |   |        |              |        |                  |  |  |                              |               | TUS O             |                      |          | BOUND   | (Give Date |              |             | 1                  |         |           |          |
| COI      |   |        |              |        | SUBCODE:         |  |  |                              |               |                   |                      | CHANGE D |         |            | DAT          | E           | П П                | ME      |           | AM       |
| AGI      | ENCY CUSTOMER ID  | EA     | STLAK-05     |        |                  |  |  |                              |               |                   |                      | CANCEL   |         |            |              |             |                    |         | PM        |          |
| SE       | CTIONS ATTAC  | HED    |              |        |                  |  |  |                              |               |                   | T                    |          |         |            |              |             |                    |         | T         |          |
| IND      | ICATE SECTIONS AT   |        |              | PREM   | MUM              | -  | T  |                              |               |                   | PREMIUM              |          |         | TRANSPO    | ORT          | ATION /     |                    |         | PREMIU    | M        |
|          | ACCOUNTS RECEI<br>VALUABLE PAPER                          |        | -1           | \$     |                  |  |  | TRONIC DATA PROC             |               |                   | \$                   |          |         | MOTOR 1    | ΓRU          | CK CARG     |                    |         | \$        |          |
|          | BOILER & MACHIN   | ERY    |              | \$     |                  | +  |  | PMENT FLOATER                |               |                   | \$                   |          |         | TRUCKE     |              | MOTOR       | CARRIER            |         | \$        |          |
|          | BUSINESS AUTO   |        |              | \$     |                  |  |  | GE AND DEALERS               |               |                   | \$                   |          |         | UMBRELI    | LA           | •••         |                    |         | \$        |          |
|          | BUSINESS OWNER  |        |              | \$     |                  | ╁  |  | S AND SIGN                   |               |                   | \$                   |          |         | YACHT      |              |             |                    |         | \$        |          |
|          | COMMERCIAL GEN  | IERAL  | LIABILITY    | \$     |                  |  |  | ALLATION / BUILDERS          | RIS           | <u> </u>          | \$                   |          | _       |            |              | <del></del> |                    |         | \$        |          |
|          | CRIME   |        |              | \$     |                  | X  | PROP   | CARGO                        |               |                   | \$                   |          | -       |            |              |             |                    |         | \$        |          |
|          | DEALERS   |        |              | Ψ      |                  |  | FROF   | EIXII                        |               |                   | 1 4                  |          |         |            |              |             |                    |         |           |          |
| AI       | TACHMENTS ADDITIONAL INTER                                | PEST   |              |        |                  | 1  | PREM   | IIUM PAYMENT SUPP            | LEMI          | FNT               |                      |          |         |            |              |             |                    |         |           |          |
|          | ADDITIONAL PREM   |        |              |        |                  |  | <del> </del>                                     | ESSIONAL LIABILITY           |               |                   | NT                   |          |         |            |              |             |                    |         |           |          |
|          | APARTMENT BUILI   |        | SUPPLEMENT   |        |                  | <del>                                     </del> | <del> </del>                                     | STAURANT / TAVERN SUPPLEMENT |               |                   |                      |          |         |            |              |             |                    |         |           |          |
|          | CONDO ASSN BYL  |        |              | ae onl | v)               | 1  | <del> </del>                                     | EMENT / SCHEDULE             |               |                   |                      |          |         |            |              |             |                    |         |           |          |
|          | CONTRACTORS SI  |        |              |        |                  |  | <del>                                     </del> | E SUPPLEMENT (If ap          |               |                   |                      |          |         |            |              |             |                    |         |           |          |
|          | COVERAGES SCHI  |        |              |        |                  |  | VACA   | NT BUILDING SUPPLI           | EME           | NT                |                      |          |         |            |              |             |                    |         |           |          |
|          | DRIVER INFORMAT   | TION S | CHEDULE      |        |                  |  | VEHIC  | CLE SCHEDULE                 |               |                   |                      |          |         |            |              |             |                    |         |           |          |
|          | INTERNATIONAL L   | IABILI | TY EXPOSURE  | SUPP   | LEMENT           |  |  |                              |               |                   |                      |          |         |            |              |             |                    |         |           |          |
|          | INTERNATIONAL P   | ROPE   | RTY EXPOSU   | RE SUF | PLEMENT          |  |  |                              |               |                   |                      |          |         |            |              |             |                    |         |           |          |
|          | LOSS SUMMARY  |        |              |        |                  |  |  |                              |               |                   |                      |          |         |            |              |             |                    |         |           |          |
| PC       | LICY INFORM   | ATIC   | N            |        |                  |  |  |                              |               |                   |                      |          |         |            |              |             |                    |         | ·         |          |
| PRO      | POSED EFF DATE  | PROP   | OSED EXP DAT | Έ      | BILLING I        | PLAN   | LAN PAYMENT PLAN                                 |                              |               | METHOD OF PAYMENT |                      | г        |         |            | PREM         |             | MINIMUM<br>PREMIUM | ŀ       | POLICY    | PREMIUM  |
| 1        | 11/15/2016  | 1      | 1/15/2017    |        | DIRECT           | <b>(</b> A                                       | GENCY  |                              |               |                   |                      | İ        |         | \$         |              | \$          |                    |         | \$        |          |
| AF       | PPLICANT INFO   | )RM    | ATION        |        |                  |  |  |                              |               |                   |                      |          |         |            |              |             |                    |         |           |          |
|          | ME (First Named Insu                                      |        |              | DDRES  | SS (including Z  | P+4)   |  |                              | GL            | CODE              |                      | SIC      |         |            | N            | AICS        |                    | F       | EIN OR SO | C SEC#   |
| Eas      | st Lake Woodla  | nds    | Condo Uni    | Fou    | r Assn Inc       |  |  |                              |               |                   |                      |          |         |            |              |             |                    |         | 59-195    | 4080     |
| 247      | O Ameri-Tech P<br>701 Us Hwy 19 I<br>earwater, FL 337     | V, Si  | ite 102      | mom    | •                |  |  |                              | BUS           | SINESS            | PHONE #: <b>(7</b> ) | 27)      | 726-8   | 000 320    | 0            |             |                    |         |           |          |
| CIE      | earwater, FL 33   | 65     |              |        |                  |  |  |                              | WE            | BSITE /           | ADDRESS              |          |         |            |              |             |                    |         |           |          |
|          |   |        |              |        |                  |  |  |                              |               |                   |                      |          |         |            |              |             |                    |         |           |          |
|          | CORPORATION   | ļ      | JOINT VENT   |        | DEDC F           |  | N  | OT FOR PROFIT ORG            | i             | <u></u>           | SUBCHAPTER           | "S" (    | CORPOR  | ATION      |              | XC          | ondomi             | iniu    | m Asso    | ociation |
|          | INDIVIDUAL  |        | LLC NO. O    | IANAG  | BERS 5<br>ERS: — | .  | P  | ARTNERSHIP                   |               | i                 | TRUST                |          |         |            | 1            |             |                    | Т.      |           |          |
| NAI      | ME (Other Named Ins                                       | ured)  | AND MAILING  | ADDRE  | SS (including 2  | ZIP+4)   |  |                              | GL ·          | CODE              |                      | SIC      |         |            | N            | AICS        |                    | F       | EIN OR SO | C SEC#   |
|          |   |        |              |        |                  |  |  |                              | D116          |                   | BUONE #              |          |         | ~~~        |              |             |                    |         |           |          |
|          |   |        |              |        |                  |  |  |                              |               |                   | PHONE #:             | -        |         |            |              |             |                    |         |           |          |
|          |   |        |              |        |                  |  |  |                              | VVE           | DOILE             | ADDRESS              |          |         |            |              |             |                    |         |           |          |
|          | CORPORATION   |        | JOINT VENT   | URE    |                  | T  | N  | OT FOR PROFIT ORG            | <u> </u>      |                   | SUBCHAPTER           | "S" (    | CORPOR  | ATION      |              |             |                    |         |           |          |
|          | INDIVIDUAL LLC NO. OF MEMBERS AND MANAGERS:               |        |              |        | BERS             | .  |  | ARTNERSHIP                   |               | <u></u> П.        | TRUST                |          |         |            |              | ·           |                    |         |           |          |
| NA       | NAME (Other Named Insured) AND MAILING ADDRESS (including |        |              |        |                  | ZIP+4)   |  |                              | GL            | CODE              |                      | SIC      |         |            | N            | AICS        |                    | F       | EIN OR SO | C SEC#   |
|          |   |        |              |        |                  |  |  |                              |               |                   |                      |          |         |            |              |             |                    | $\perp$ |           |          |
|          |   |        |              |        |                  |  |  |                              | BUS           | SINESS            | PHONE #:             |          |         |            |              |             |                    |         |           | 1.00.00  |
|          |   |        |              |        |                  |  |  |                              | WE            | BSITE             | ADDRESS              |          |         |            |              |             |                    |         |           |          |
| <u> </u> | T   | _      | T            |        |                  |  |  |                              | L             |                   |                      |          |         |            |              |             |                    |         |           |          |
| <u> </u> | CORPORATION   | -      | JOINT VENT   |        | IBERS            |  |  | OT FOR PROFIT ORG            | 9             |                   | SUBCHAPTER           | "S" (    | CORPOR  | ATION      |              |             |                    |         |           |          |
| L_       | INDIVIDUAL  |        | LLC NO. O    | IANAG  | ERS:             | -  | P  | ARTNERSHIP                   |               |                   | TRUST                |          |         |            |              |             |                    |         |           |          |

| CONT            | CONTACT INFORMATION                |        |       |             |   |                                      |        |                | AG            | SENC                    | Y CUSTO       | MER ID                                  | : EASTL  | AK-05              |                     | AFFEN       | DAKES                 |          |
|-----------------|------------------------------------|--------|-------|-------------|---|--------------------------------------|--------|----------------|---------------|-------------------------|---------------|---|----------|--------------------|---------------------|-------------|-----------------------|----------|
|                 | CT TYPE:                           |        |       |             |   |                                      |        |                |               | CONTACT TYPE:           |               |   |          |                    |                     |             |                       |          |
|                 | CT NAME:                           |        |       |             |   |                                      |        |                |               |                         | TACT          | NAME:                                   |          |                    |                     |             |                       |          |
| PRIMAR<br>PHONE | ¥ □                                | HOME   | : [   | Bus 🗆 ci    | SECONDA<br>PHONE #                                    | RY  HOME                             | Bus    | s 🗆            | CELL          | PRII                    | MARY<br>ONE # | □ но                                    | ме 🗆 ви  | S CELL             | SECONDARY PHONE #   | ☐ HOME [    | □ BUS □               | CELL     |
| PRIMAR          | Y E-MAIL A                         | DDRE   | SS:   |             |   |                                      |        |                |               | PRIMARY E-MAIL ADDRESS: |               |   |          |                    |                     |             |                       |          |
| SECON           | DARY E-MA                          | IL ADI | DRE   | SS:         |   | ······                               |        |                |               | SEC                     | ONDAF         | RY E-MAIL A                             | ADDRESS: |                    |                     |             |                       |          |
| PREM            | <u>IISES IN</u>                    | FOR    | MA    | ATION (At   | tach ACORD  | 823 for Addi                         | tiona  | l Pr           | <u>emises</u> | )                       |               |   |          |                    | <b>.</b>            |             |                       |          |
| LOC#            | STREET,                            | 0 M    | art   | ha Lane     |   |                                      |        | CIT            | Y LIMITS      |                         | TEREST        | Ī                                       | # FULL   | TIME EMPL          | ANNUAL REVENUE      | ES: \$      | 05.00                 |          |
| 1               |                                    |        |       |             |   |                                      |        |                | INSIDE        | X                       |               |   |          |                    | OCCUPIED AREA:      |             |                       | S4 SQ FT |
| BLD#            | COUNTY                             |        |       |             |   | STATE: FL                            |        |                | OUTSIDE       | <u> </u>                | TEN           | ANT                                     | # PART   | TIME EMPL          | OPEN TO PUBLIC      |             |                       | 0 SQ FT  |
| 1               | 1.000                              |        |       |             |   | ZIP: 34677                           |        |                |               |                         |               |   |          |                    | TOTAL BUILDING      |             |                       | N        |
| LOC #           | PTION OF                           |        |       |             |   |                                      | .      | CIT            | Y LIMITS      | INI                     | TEREST        | <del> </del>                            | # 51111  | TIME EMPL          | ANY AREA LEASE      |             | KS/T/N                |          |
| 2               | 201-21                             | 6 M    | art   | ha Lane     |   |                                      |        | GII            | INSIDE        | 114                     | OWN           |   | # FOLL   | TIME CIMIF C       | OCCUPIED AREA:      | .υ. φ       |                       | SQ FT    |
| BLD#            | CITY:OI                            | dem    | ar    |             |   | STATE: FL                            |        |                | OUTSIDE       |                         | TEN           |   | # PART   | TIME EMPL          | OPEN TO PUBLIC      | AREA:       |                       | SQ FT    |
| 1               | COUNTY                             |        | ıaı   |             |   | ZIP: 34677                           |        |                |               |                         | 1             |   |          |                    | TOTAL BUILDING      |             |                       | SQ FT    |
|                 | PTION OF                           |        | ATIC  | NS:         |   | 1 0-011                              |        |                |               | <u> </u>                |               | *************************************** |          |                    | ANY AREA LEASE      | D TO OTHE   | RS?Y/N                |          |
| LOC#            | STREET                             |        |       | ha Lane     |   |                                      |        | CIT            | Y LIMITS      | IN                      | TEREST        | T                                       | # FULL   | TIME EMPL          | ANNUAL REVENUE      | ES: \$      |                       |          |
| 3               | 301-31                             | 6 IVI  | art   | na Lane     |   |                                      |        |                | INSIDE        |                         | awo [         | IER                                     |          |                    | OCCUPIED AREA:      |             |                       | SQ FT    |
| BLD#            | CITY:OI                            | dsm    | ar    |             |   | STATE: FL                            |        |                | OUTSIDE       |                         | TEN           | ANT                                     | # PART   | TIME EMPL          | OPEN TO PUBLIC      | AREA:       |                       | SQ FT    |
| 1               | COUNTY                             | :      |       |             |   | ZIP: 34677                           |        |                |               |                         | <u>.</u>      |   |          |                    | TOTAL BUILDING      | AREA:       |                       | SQ FT    |
| DESCRI          | PTION OF                           | DPER/  | ATIC  | NS:         |   |                                      |        |                |               |                         |               |   |          |                    | ANY AREA LEASE      | O TO OTHE   | RS?Y/N                |          |
| LOC#            | STREET<br>Martha                   | a Lai  | ne    |             |   |                                      |        | CIT            | Y LIMITS      | IN-                     | TEREST        |   | # FULL   | TIME EMPL          | ANNUAL REVENUE      | :S: \$      |                       |          |
| 4               |                                    |        |       |             |   | T                                    |        |                | INSIDE        |                         | OWN           |   |          |                    | OCCUPIED AREA:      |             |                       | SQ FT    |
| BLD#            | CITY:OI                            |        | ar    |             |   | STATE: FL                            |        |                | OUTSIDE       |                         | TEN           | ANT                                     | # PART   | TIME EMPL          | OPEN TO PUBLIC      |             |                       | SQ FT    |
| 1               | COUNTY                             |        | A TIC |             | www.  | ZIP: 34677                           |        |                |               | Л                       |               |   |          |                    | ANY AREA LEASE      |             | DC2 V / N             | SQ FT    |
|                 | PTION OF                           |        |       |             |   |                                      |        |                |               |                         |               |   |          |                    | ANT AREA LEASE      | 7 10 0 I II |                       |          |
|                 | I <mark>RE OF E</mark><br>ARTMENTS |        | IVE   | CONTRAC     | TOR M   | ANUFACTURING                         |        | T <sub>R</sub> | RESTAURA      | NT                      |               | SERVICE                                 | X        | Condom<br>Associat | <u>i</u> nium       | DATE B      | USINESS<br>D (MM/DD/Y | ~~~      |
|                 | NDOMINIU                           |        |       | INSTITUT    |   | FFICE                                | -      |                | RETAIL        |                         |               | WHOLES                                  | L        | - Associat         | ion                 | STARTE      | 6/06/19               | 79 '     |
| Kesid           | ential C                           | ond    | Ion   | ninium As   | sociation   | 0.00                                 |        | A TIO          | N OFFINIO     | ron                     | DEDAM         | a Work                                  |          | OFF DREMME         | SES INSTALLATION, S | SEDVICE C   | D DEDAID              | MODIF    |
| DETAIL          | etobee o                           | D SED  | MC    | E ODERATION | S % OF TOTAL SA                                       |                                      | SIALL  | AIIO           | N, SERVIC     | ₽ UR<br>%               |               | RWORK                                   |          | OFF PREMIS         | SES INSTALLATION,   | %           | K KEPAIK V            | VORK     |
|                 |                                    |        | _     |             | NAMED INSURED   |                                      |        |                |               |                         |               |   |          |                    |                     |             |                       |          |
|                 |                                    |        |       |             |   |                                      |        |                |               |                         |               |   |          |                    |                     |             |                       |          |
| ADDI            | TIONAL                             | INTE   | R     | ST (Not a   | II fields apply                                       | to all scena                         | rios · | - pr           | ovide o       | nlv 1                   | the ne        | ecessar                                 | / data)  | Attach AC          | ORD 45 for mo       | re Addi     | tional Int            | terests  |
| INTERE          |                                    |        |       |             | NAME AND ADDR   |                                      | ı      |                | NCE:          | 1.                      | RTIFIC        |   | POLICY   | SEND BI            | E .                 |             | M NUMBER              |          |
| INS             | DITIONAL<br>SURED                  |        | LC    | SS PAYEE    |   | -                                    |        |                |               |                         |               |   |          |                    | LOCATION:           | В           | UILDING:              |          |
| BR              | REACH OF<br>ARRANTY                |        | M     | ORTGAGEE    |   |                                      |        |                |               |                         |               |   |          |                    | VEHICLE:            |             | OAT:                  |          |
| _               | O-OWNER                            | _      | 1     | WNER        |   |                                      |        |                |               |                         |               |   |          |                    | AIRPORT:            |             | IRCRAFT:              |          |
| AS              | IPLOYEE<br>LESSOR<br>ASEBACK       | _      | 1     | EGISTRANT   |   |                                      |        |                |               |                         |               |   |          |                    | CLASS:              |             | EM:                   |          |
| OWNER MOSTEE    |                                    |        |       |             | T   | ITEM DESCRIPTION  INTEREST END DATE: |        |                |               |                         |               |   |          |                    |                     |             |                       |          |
| LIE             | NHOLDER                            |        |       | -           | REFERENCE / LO  | AN #:                                |        |                |               |                         |               |   |          |                    | EAY (A/C No)-       |             |                       |          |
|                 |                                    |        |       |             | PHONE (A/C, No, Ext): FAX (A/C, No):  E-MAIL ADDRESS: |                                      |        |                |               |                         |               |   |          |                    |                     |             |                       |          |

| GEN  | IERAL INFO                            | RMATION           |           |  |   | AGENCICO                              | DO FORMER ID:        |                      |                 |   |     |
|------|---------------------------------------|-------------------|-----------|--|---|---------------------------------------|----------------------|----------------------|-----------------|---|-----|
| EXPL | AIN ALL "YES" RI                      | ESPONSES          |           |  |   |                                       |                      |                      |                 |   | Y/N |
| 1a.  | S THE APPLICA                         | ANT A SUBSIDIA    | RY OF A   | NOTHER ENTITY?                           |   |                                       |                      |                      |                 |   |     |
|      | PARENT COMPA                          | NY NAME           |           |  |   |                                       | RELATIONSHIP D       | ESCRIPTION           | %               | OWNED                                   |     |
| 1b.  | DOES THE APP                          | LICANT HAVE A     | NY SUB    | SIDIARIES?                               | - CLUB - JOHN TO A TO |                                       |                      |                      |                 |   |     |
|      | SUBSIDIARY CO                         | MPANY NAME        | -         |  |   |                                       | RELATIONSHIP D       | ESCRIPTION           | %               | OWNED                                   |     |
| 2.   | S A FORMAL S                          | AFETY PROGRA      | M IN OP   | ERATION?                                 |   |                                       |                      |                      |                 |   |     |
| [    | SAFETY MA                             | NUAL              |           | MONTHLY MEETINGS                         |   |                                       |                      |                      |                 |   |     |
| Ì    | SAFETY PO                             | SITION            |           | OSHA                                     |   |                                       |                      |                      |                 |   |     |
| 3    | ANY EXPOSUR                           | F TO FLAMMABL     | ES. EXP   | PLOSIVES, CHEMICA                        | LS?   |                                       |                      | ***                  |                 |   |     |
|      |                                       |                   |           |  |   |                                       |                      |                      |                 |   |     |
| 4.   | ANY OTHER IN                          | SURANCE WITH      | H THIS C  | COMPANY? (List poli                      | cy numbers)   |                                       |                      |                      |                 |   |     |
|      | LINE OF BUSINE                        | SS                | POLICY    | NUMBER                                   |   | LINE OF BUSINESS                      | 3                    | POLICY NUMBER        |                 |   |     |
| Ì    |                                       |                   |           |  |   |                                       |                      |                      |                 |   |     |
| Ī    |                                       |                   |           |  |   |                                       |                      |                      |                 |   |     |
|      |                                       |                   |           | , CANCELLED OR N                         |   | ING THE PRIOR T                       | HREE (3) YEARS       | FOR ANY PREMISE      | ES OR           |   |     |
| (    |                                       | · —.              |           | o not answer this qu                     | •   |                                       |                      |                      |                 |   |     |
| }    | NON-PAYM                              |                   |           | LONGER REPRESENTS                        |   |                                       |                      |                      |                 |   |     |
|      | NON-RENE                              |                   | IDERWRI   |  | DITION CORRECTED (I                                 | · · · · · · · · · · · · · · · · · · · |                      |                      |                 |   |     |
| 6. / | ANY PAST LOS                          | SES OR CLAIMS     | RELATI    | NG TO SEXUAL ABU                         | SE OR MOLESTATI                                     | ON ALLEGATIONS                        | s, DISCRIMINATIO     | N OR NEGLIGENT       | HIRING?         |   |     |
|      |                                       |                   |           |  |   |                                       |                      |                      |                 |   |     |
|      |                                       |                   |           |  |   |                                       |                      |                      |                 |   |     |
|      |                                       |                   |           | I RI), HAS ANY APPLI<br>ON-RELATED CRIME |   |                                       |                      |                      | RIME OF FRAUI   | D,                                      |     |
|      | In RI, this questi                    | on must be answ   | ered by a | any applicant for prope                  | rty insurance. Failur                               | e to disclose the exi                 | istence of an arson  | conviction is a misd | lemeanor punish | nable                                   |     |
|      |                                       | up to one year of |           |  |   |                                       |                      |                      |                 |   |     |
|      |                                       |                   |           |  |   |                                       |                      |                      |                 |   |     |
|      |                                       |                   |           |  |   |                                       |                      |                      |                 |   |     |
| 8.   | ANY UNCORRE                           | CTED FIRE AND     | OR SAF    | ETY CODE VIOLATION                       | ONS?  |                                       |                      |                      |                 |   |     |
| ſ    | OCCURRENCE                            |                   |           |  |   | _                                     |                      |                      |                 | LUTION                                  |     |
| }    | DATE                                  | EXPLANATION       |           |  |   | R                                     | ESOLUTION            |                      | D/              | ATE                                     |     |
| }    |                                       |                   |           |  |   |                                       |                      |                      |                 |   |     |
|      |                                       |                   |           |  |   |                                       |                      |                      |                 |   |     |
| 9. I | · · · · · · · · · · · · · · · · · · · | I HAD A FOREC     | LOSURE    | E, REPOSSESSION, E                       | BANKRUPTCY OR F                                     | LED FOR BANKR                         | UPICY DURING I       | HE LAST FIVE (5)     |                 | LUTION                                  |     |
|      | OCCURRENCE DATE                       | EXPLANATION       |           |  |   | R                                     | ESOLUTION            |                      |                 | ATE                                     |     |
| Ī    |                                       |                   |           |  |   |                                       |                      |                      |                 |   |     |
| Ī    |                                       |                   |           |  |   |                                       |                      |                      |                 |   |     |
| 10.  | HAS APPLICAN                          | T HAD A JUDGE     | MENT O    | R LIEN DURING THE                        | LAST FIVE (5) YEA                                   | RS?                                   |                      |                      |                 | • |     |
|      | OCCURRENCE                            |                   |           |  |   |                                       |                      |                      |                 | LUTION                                  |     |
|      | DATE                                  | EXPLANATION       | ***       |  |   | R                                     | ESOLUTION            |                      | D/              | ATE                                     |     |
|      |                                       |                   |           |  |   |                                       |                      |                      |                 |   |     |
|      |                                       |                   |           |  |   |                                       |                      |                      |                 |   | -   |
| 11.  | HAS BUSINESS                          | BEEN PLACED       | IN A TRU  | JST?                                     |   |                                       |                      |                      |                 |   |     |
|      | NAME OF TRUST                         | г                 |           |  |   |                                       |                      |                      |                 |   |     |
|      |                                       |                   |           |  |   |                                       |                      |                      |                 |   |     |
|      |                                       |                   |           | PRODUCTS DISTRIE<br>exposure and/or ACOR |   |                                       | OLD/DISTRIBUTE       | D IN FOREIGN COU     | INTRIES?        |   |     |
|      |                                       |                   |           | ESS VENTURES FOR                         |   |                                       | STED?                | WATER 1.             |                 |   |     |
|      |                                       |                   |           |  |   |                                       | •                    |                      |                 |   |     |
|      |                                       |                   |           |  |   |                                       |                      |                      |                 |   |     |
| DE*  | MADVO / DDG                           | CESSING INC       | FDLICT    | ONS (ACORD 101                           | Additional Dam                                      | arke Cabadula                         | may ha attacks       | d if more enece :    | ie required)    |   |     |
| KEN  | HAKNO / PKU                           | CESSING INS       | IKUUII    | UNO LACURD 101                           | , Auditional Rem                                    | arks scriedule,                       | <u>шау ре апаспе</u> | u ii more space i    | is required)    |   |     |
|      |                                       |                   |           |  |   |                                       |                      |                      |                 |   |     |
|      | OD 0455                               | NIESSEE           |           |  |   |                                       |                      |                      |                 | <del></del>                             |     |
|      |                                       | RINFORMATIO       |           |  |   |                                       |                      |                      |                 |   | ]   |
| YEAF |                                       |                   | GENER     | AL LIABILITY                             | AUTOMO  | DBILE                                 | PROP                 | ERTY                 | OTHER:          |   |     |
|      | CARRIER                               |                   |           |  |   |                                       |                      |                      |                 |   |     |
|      | POLICY NUME                           |                   |           |  |   |                                       |                      |                      |                 |   |     |
|      | PREMIUM                               | \$                |           |  | \$  |                                       | \$                   |                      | \$              |   |     |
|      | EFFECTIVE D.                          | ATE               |           |  |   |                                       |                      |                      |                 |   |     |
|      | EXPIRATION (                          | DATE              |           |  |   |                                       |                      |                      |                 |   |     |

OTHER: GENERAL LIABILITY AUTOMOBILE PROPERTY YEAR CATEGORY CARRIER POLICY NUMBER PREMIUM \$ \$ \$ EFFECTIVE DATE **EXPIRATION DATE** CARRIER POLICY NUMBER PREMIUM \$ \$ \$ EFFECTIVE DATE EXPIRATION DATE

| LOSS HISTOR                      | OSS HISTORY Check if none (Attach Loss Summary for Additional Loss Information) |   |               |             |                 |                         |                      |  |  |  |  |  |  |
|----------------------------------|---|---|---------------|-------------|-----------------|-------------------------|----------------------|--|--|--|--|--|--|
| ENTER ALL CLAIMS<br>FOR THE LAST | TOTAL LOSSES: \$  |   |               |             |                 |                         |                      |  |  |  |  |  |  |
| DATE OF<br>OCCURRENCE            | LINE  | TYPE / DESCRIPTION OF OCCURRENCE OR CLAIM | DATE OF CLAIM | AMOUNT PAID | AMOUNT RESERVED | SUBRO-<br>GATION<br>Y/N | CLAIM<br>OPEN<br>Y/N |  |  |  |  |  |  |
|                                  |   |   |               |             |                 |                         |                      |  |  |  |  |  |  |
|                                  |   |   |               |             |                 |                         |                      |  |  |  |  |  |  |

#### SIGNATURE

CÓRD 125 (2013/09)

Copy of the Notice of Information Practices (Privacy) has been given to the applicant. (Not required in all states, contact your agent or broker for your state's requirements.)

PERSONAL INFORMATION ABOUT YOU, INCLUDING INFORMATION FROM A CREDIT OR OTHER INVESTIGATIVE REPORT, MAY BE COLLECTED FROM PERSONS OTHER THAN YOU IN CONNECTION WITH THIS APPLICATION FOR INSURANCE AND SUBSEQUENT AMENDMENTS AND RENEWALS. SUCH INFORMATION AS WELL AS OTHER PERSONAL AND PRIVILEGED INFORMATION COLLECTED BY US OR OUR AGENTS MAY IN CERTAIN CIRCUMSTANCES BE DISCLOSED TO THIRD PARTIES WITHOUT YOUR AUTHORIZATION. CREDIT SCORING INFORMATION MAY BE USED TO HELP DETERMINE EITHER YOUR ELIGIBILITY FOR INSURANCE OR THE PREMIUM YOU WILL BE CHARGED. WE MAY USE A THIRD PARTY IN CONNECTION WITH THE DEVELOPMENT OF YOUR SCORE. YOU MAY HAVE THE RIGHT TO REVIEW YOUR PERSONAL INFORMATION IN OUR FILES AND REQUEST CORRECTION OF ANY INACCURACIES. YOU MAY ALSO HAVE THE RIGHT TO REQUEST IN WRITING THAT WE CONSIDER EXTRAORDINARY LIFE CIRCUMSTANCES IN CONNECTION WITH THE DEVELOPMENT OF YOUR CREDIT SCORE. THESE RIGHTS MAY BE LIMITED IN SOME STATES, PLEASE CONTACT YOUR AGENT OR BROKER TO LEARN HOW THESE RIGHTS MAY APPLY IN YOUR STATE OR FOR INSTRUCTIONS ON HOW TO SUBMIT A REQUEST TO US FOR A MORE DETAILED DESCRIPTION OF YOUR RIGHTS AND OUR PRACTICES REGARDING PERSONAL INFORMATION. (Not applicable in AZ, CA, DE, KS, MA, MN, ND, NY, OR, VA, or WV. Specific ACORD 38s are available for applicants in these states.) (Applicant's Initials):

Applicable in AL, AR, DC, LA, MD, NM, RI and WV: Any person who knowingly (or willfully)\* presents a false or fraudulent claim for payment of a loss or benefit or knowingly (or willfully)\* presents false information in an application for insurance is guilty of a crime and may be subject to fines and confinement in prison. \*Applies in MD Only.

Applicable in CO: It is unlawful to knowingly provide false, incomplete, or misleading facts or information to an insurance company for the purpose of defrauding or attempting to defraud the company. Penalties may include imprisonment, fines, denial of insurance and civil damages. Any insurance company or agent of an insurance company who knowingly provides false, incomplete, or misleading facts or information to a policyholder or claimant for the purpose of defrauding or attempting to defraud the policyholder or claimant with regard to a settlement or award payable from insurance proceeds shall be reported to the Colorado Division of Insurance within the Department of Regulatory Agencies.

Applicable in FL and OK: Any person who knowingly and with intent to injure, defraud, or deceive any insurer files a statement of claim or an application containing any false, incomplete, or misleading information is guilty of a felony (of the third degree)\*. \*Applies in FL Only.

Applicable in KS: Any person who, knowingly and with intent to defraud, presents, causes to be presented or prepares with knowledge or belief that it will be presented to or by an insurer, purported insurer, broker or any agent thereof, any written statement as part of, or in support of, an application for the issuance of, or the rating of an insurance policy for personal or commercial insurance, or a claim for payment or other benefit pursuant to an insurance policy for commercial or personal insurance which such person knows to contain materially false information concerning any fact material thereto; or conceals, for the purpose of misleading, information concerning any fact material thereto commits a fraudulent insurance act.

Applicable in KY, NY, OH and PA: Any person who knowingly and with intent to defraud any insurance company or other person files an application for insurance or statement of claim containing any materially false information or conceals for the purpose of misleading, information concerning any fact material thereto commits a fraudulent insurance act, which is a crime and subjects such person to criminal and civil penalties (not to exceed five thousand dollars and the stated value of the claim for each such violation)\*. \*Applies in NY Only.

Applicable in ME, TN, VA and WA: It is a crime to knowingly provide false, incomplete or misleading information to an insurance company for the purpose of defrauding the company. Penalties (may)\* include imprisonment, fines and denial of insurance benefits. \*Applies in ME Only.

Applicable in NJ: Any person who includes any false or misleading information on an application for an insurance policy is subject to criminal and civil penalties

Applicable in OR: Any person who knowingly and with intent to defraud or solicit another to defraud the insurer by submitting an application containing a false statement as to any material fact may be violating state law.

Applicable in PR: Any person who knowingly and with the intention of defrauding presents false information in an insurance application, or presents, helps, or causes the presentation of a fraudulent claim for the payment of a loss or any other benefit, or presents more than one claim for the same damage or loss, shall incur a felony and, upon conviction, shall be sanctioned for each violation by a fine of not less than five thousand dollars (\$5,000) and not more than ten thousand dollars (\$10,000), or a fixed term of imprisonment for three (3) years, or both penalties. Should aggravating circumstances [be] present, the penalty thus established may be increased to a maximum of five (5) years, if extenuating circumstances are present, it may be reduced to a minimum of two (2)

THE UNDERSIGNED IS AN AUTHORIZED REPRESENTATIVE OF THE APPLICANT AND REPRESENTS THAT REASONABLE INQUIRY HAS BEEN MADE TO OBTAIN THE ANSWERS TO QUESTIONS ON THIS APPLICATION. HE/SHE REPRESENTS THAT THE ANSWERS ARE TRUE, CORRECT AND COMPLETE TO THE BEST OF HIS/HER KNOWLEDGE.

| PRODUCER'S SIGNATURE  | PRODUCER'S NAME (Please Print) | STATE PRODUCER LICENSE NO (Required in Florida) |
|-----------------------|--------------------------------|---|
|                       | / /                            |   |
| PEPLICANT'S SIGNATURE | DATE 11/4/11                   | NATIONAL PRODUCER NUMBER                        |
| XIV ZHO ZHOUNC        | 1 116                          |   |

NAIC CODE



AGENCY

#### ADDITIONAL PREMISES INFORMATION SCHEDULE

**CARRIER** 

Page 1 of 1

| All Li  | nes Insurance Group, Inc             |         | Heritag       | je   |           |              | 14407            |                          |            |
|---------|--------------------------------------|---------|---------------|------|-----------|--------------|------------------|--------------------------|------------|
| POLICY  | NUMBER                               |         | EFFECTIVE     | DATE | NAMED II  | ISURED(S)    |                  |                          |            |
| TBA -   | PROP                                 |         | 11/15/20      | 16   | East La   | ake Woodland | s Condo Unit Fou | r Assn Inc               |            |
| PREM    | ISES INFORMATION                     |         |               |      |           |              |                  |                          |            |
| LOC#    | STREET<br>Martha Lane                |         |               | CIT  | TY LIMITS | INTEREST     | # FULL TIME EMPL | ANNUAL REVENUES: \$      |            |
| 4       | waruta Lane                          |         |               |      | INSIDE    | OWNER        |                  | OCCUPIED AREA:           | SQ FT      |
| BLD#    | CITY: Oldsmar                        | STATE   | : FL          |      | OUTSIDE   | TENANT       | # PART TIME EMPL | OPEN TO PUBLIC AREA:     | SQ FT      |
| 2       | COUNTY:                              | ZIP: 34 | 4677          |      |           |              |                  | TOTAL BUILDING AREA:     | SQ FT      |
| DESCRI  | PTION OF OPERATIONS:                 |         |               |      |           |              |                  | ANY AREA LEASED TO OTHER | RS? Y / N: |
| LOC#    | STREET<br>Martha Lane                |         |               | CI   | TY LIMITS | INTEREST     | # FULL TIME EMPL | ANNUAL REVENUES: \$      |            |
| 4       | Iwartna Lane                         |         |               |      | INSIDE    | OWNER        |                  | OCCUPIED AREA:           | SQ FT      |
| BLD#    | CITY: Oldsmar                        | STATE   | : FL          |      | OUTSIDE   | TENANT       | # PART TIME EMPL | OPEN TO PUBLIC AREA:     | SQ FT      |
| 3       | COUNTY:                              | ZIP: 34 | 4677          |      | 1         |              |                  | TOTAL BUILDING AREA:     | SQ FT      |
| DESCRIF | PTION OF OPERATIONS:                 |         |               | •    |           |              | •                | ANY AREA LEASED TO OTHER | RS? Y / N: |
| LOC#    | STREET<br>Martha Lane                |         |               | CIT  | TY LIMITS | INTEREST     | # FULL TIME EMPL | ANNUAL REVENUES: \$      |            |
| 4       | Iwartna Lane                         |         |               |      | INSIDE    | OWNER        |                  | OCCUPIED AREA:           | SQ FT      |
| BLD#    | CITY: Oldsmar                        | STATE   | ⊪ FL          |      | OUTSIDE   | TENANT       | # PART TIME EMPL | OPEN TO PUBLIC AREA:     | SQ FT      |
| 4       | COUNTY:                              | ZIP: 34 | 4677          |      | 1         |              |                  | TOTAL BUILDING AREA:     | SQ FT      |
| DESCRI  | PTION OF OPERATIONS:                 |         |               |      | '         | 1            |                  | ANY AREA LEASED TO OTHER | RS? Y / N: |
| LOC#    | STREET<br>Martha Lane                |         |               | CIT  | TY LIMITS | INTEREST     | # FULL TIME EMPL | ANNUAL REVENUES: \$      |            |
| 4       | Iwartna Lane                         |         |               |      | INSIDE    | OWNER        |                  | OCCUPIED AREA:           | SQ FT      |
| BLD#    | CITY: Oldsmar                        | STATE   | : FL          |      | OUTSIDE   | TENANT       | # PART TIME EMPL | OPEN TO PUBLIC AREA:     | SQ FT      |
| 5       | COUNTY:                              | ZIP: 34 | 4677          |      | 1         |              |                  | TOTAL BUILDING AREA:     | SQ FT      |
| DESCRIP | PTION OF OPERATIONS:                 |         |               |      |           |              |                  | ANY AREA LEASED TO OTHER | RS? Y / N: |
| LOC#    | STREET<br>Martha Lane                |         |               | CIT  | TY LIMITS | INTEREST     | # FULL TIME EMPL | ANNUAL REVENUES: \$      |            |
| 4       | wartna Lane                          |         |               |      | INSIDE    | OWNER        |                  | OCCUPIED AREA:           | SQ FT      |
| BLD#    | CITY: Oldsmar                        | STATE   | : FL          |      | OUTSIDE   | TENANT       | # PART TIME EMPL | OPEN TO PUBLIC AREA:     | SQ FT      |
| 6       | COUNTY:                              | ZIP: 34 | 4677          |      | 1         |              |                  | TOTAL BUILDING AREA:     | SQ FT      |
| DESCRIF | PTION OF OPERATIONS:                 |         |               |      |           |              |                  | ANY AREA LEASED TO OTHER | RS? Y / N: |
| LOC#    | STREET                               |         |               | CIT  | TY LIMITS | INTEREST     | # FULL TIME EMPL | ANNUAL REVENUES: \$      |            |
|         |                                      |         |               |      | INSIDE    | OWNER        |                  | OCCUPIED AREA:           | SQ FT      |
| BLD#    | CITY:                                | STATE   | <b>:</b>      |      | OUTSIDE   | TENANT       | # PART TIME EMPL | OPEN TO PUBLIC AREA:     | SQ FT      |
|         | COUNTY:                              | ZIP:    |               |      | 1         |              |                  | TOTAL BUILDING AREA:     | SQ FT      |
| DESCRIP | PTION OF OPERATIONS:                 |         |               | -    |           |              |                  | ANY AREA LEASED TO OTHER | RS? Y / N: |
| LOC#    | STREET                               |         |               | CI   | TY LIMITS | INTEREST     | # FULL TIME EMPL | ANNUAL REVENUES: \$      |            |
|         |                                      |         |               |      | INSIDE    | OWNER        |                  | OCCUPIED AREA:           | SQ FT      |
| BLD#    | CITY:                                | STATE   | = <del></del> |      | OUTSIDE   | TENANT       | # PART TIME EMPL | OPEN TO PUBLIC AREA:     | SQ FT      |
|         | COUNTY:                              | ZIP:    |               |      | 1         |              |                  | TOTAL BUILDING AREA:     | SQ FT      |
| DESCRIE | PTION OF OPERATIONS:                 |         |               |      |           |              |                  | ANY AREA LEASED TO OTHER | RS? Y / N: |
| ANY P   | PERSON WHO KNOWINGLY AND WITH INTENT |         |               |      |           |              |                  |                          |            |

ANY PERSON WHO KNOWINGLY AND WITH INTENT TO DEFRAUD ANY INSURANCE COMPANY OR ANOTHER PERSON FILES AN APPLICATION FOR INSURANCE OR STATEMENT OF CLAIM CONTAINING ANY MATERIALLY FALSE INFORMATION, OR CONCEALS FOR THE PURPOSE OF MISLEADING INFORMATION CONCERNING ANY FACT MATERIAL THERETO, COMMITS A FRAUDULENT INSURANCE ACT, WHICH IS A CRIME AND SUBJECTS THE PERSON TO CRIMINAL AND [NY: SUBSTANTIAL] CIVIL PENALTIES. (Not applicable in CO, DC, FL, HI, KS, MA, MN, NE, OH, OK, OR, VT or WA; in LA, ME, TN and VA, insurance benefits may also be denied)

IN THE DISTRICT OF COLUMBIA, WARNING: IT IS A CRIME TO PROVIDE FALSE OR MISLEADING INFORMATION TO AN INSURER FOR THE PURPOSE OF DEFRAUDING THE INSURER OR ANY OTHER PERSON. PENALTIES INCLUDE IMPRISONMENT AND/OR FINES. IN ADDITION, AN INSURER MAY DENY INSURANCE BENEFITS, IF FALSE INFORMATION MATERIALLY RELATED TO A CLAIM WAS PROVIDED BY THE APPLICANT

IN FLORIDA, ANY PERSON WHO KNOWINGLY AND WITH INTENT TO INJURE, DEFRAUD, OR DECEIVE ANY INSURER FILES A STATEMENT OF CLAIM OR AN APPLICATION CONTAINING ANY FALSE, INCOMPLETE, OR MISLEADING INFORMATION IS GUILTY OF A FELONY OF THE THIRD DEGREE.

IN KANSAS, ANY PERSON WHO, KNOWINGLY AND WITH INTENT TO DEFRAUD, PRESENTS, CAUSES TO BE PRESENTED OR PREPARES WITH KNOWLEDGE OR BELIEF THAT IT WILL BE PRESENTED TO OR BY AN INSURER, PURPORTED INSURER, BROKER OR ANY AGENT THEREOF, ANY WRITTEN STATEMENT AS PART OF, OR IN SUPPORT OF, AN APPLICATION FOR THE ISSUANCE OF, OR THE RATING OF AN INSURANCE POLICY FOR PERSONAL OR COMMERCIAL INSURANCE, OR A CLAIM FOR PAYMENT OR OTHER BENEFIT PURSUANT TO AN INSURANCE POLICY FOR COMMERCIAL OR PERSONAL INSURANCE WHICH SUCH PERSON KNOWS TO CONTAIN MATERIALLY FALSE INFORMATION CONCERNING ANY FACT MATERIAL THERETO; OR CONCEALS, FOR THE PURPOSE OF MISLEADING, INFORMATION CONCERNING ANY FACT MATERIAL THERETO COMMITS A FRAUDULENT INSURANCE ACT.

IN MASSACHUSETTS, NEBRASKA, OREGON AND VERMONT, ANY PERSON WHO KNOWINGLY AND WITH INTENT TO DEFRAUD ANY INSURANCE COMPANY OR ANOTHER PERSON FILES AN APPLICATION FOR INSURANCE OR STATEMENT OF CLAIM CONTAINING ANY MATERIALLY FALSE INFORMATION, OR CONCEALS FOR THE PURPOSE OF MISLEADING INFORMATION CONCERNING ANY FACT MATERIAL THERETO, MAY BE COMMITTING A FRAUDULENT INSURANCE ACT, WHICH MAY BE A CRIME AND MAY SUBJECT THE PERSON TO CRIMINAL AND CIVIL PENALTIES.

IN WASHINGTON, IT IS A CRIME TO KNOWINGLY PROVIDE FALSE, INCOMPLETE, OR MISLEADING INFORMATION TO AN INSURANCE COMPANY FOR THE PURPOSE OF DEFRAUDING THE COMPANY. PENALTIES INCLUDE IMPRISONMENT, FINES, AND DENIAL OF INSURANCE BENEFITS.

### **Property Quote**

**Policy Number** HCP003416

Page 4 of 4

#### Payment Plan Options

You may choose to pay your premium in full or use our semiannual or quarterly premium payment plan.

| Payment Plans | Initial Payment | Installment Amount                                    | <u>Due Dates</u>  |
|---------------|-----------------|---|---|
| Full Pay      | \$23,949.00     | \$23,949.00   | November 15, 2016   |
| Semiannual    | \$14,390.60     | \$14,390.60<br>\$10,406.87                            | November 15, 2016<br>May 15, 2017   |
| Quarterly     | \$10,806.20     | \$10,806.20<br>\$5,362.52<br>\$5,150.41<br>\$3,743.49 | November 15, 2016<br>February 15, 2017<br>May 15, 2017<br>August 15, 2017 |

Regarding the interest, this should be 18% of each installment amount. On the semiannual option, this will be on 40% of the net premium total (entire amount of premium paid on installments). On the quarterly, this will be on 55% of the net premium total (entire amount of premium paid on installments).

ANY PERSON WHO KNOWINGLY AND WITH INTENT TO INJURE, DEFRAUD, OR DECEIVE ANY INSURER FILES A STATEMENT OF CLAIM OR AN APPLICATION CONTAINING ANY FALSE, INCOMPLETE, OR MISLEADING INFORMATION IS GUILTY OF A FELONY OF THE THIRD DEGREE.

THE UNDERSIGNED IS AN AUTHORIZED REPRESENTATIVE OF THE APPLICANT AND REPRESENTS THAT REASONABLE ENQUIRY HAS BEEN MADE TO OBTAIN THE ANSWERS TO QUESTIONS ON THIS APPLICATION. HE/SHE REPRESENTS THAT THE ANSWERS ARE TRUE, CORRECT AND COMPLETE TO THE BEST OF HIS/HER KNOWLEDGE.

| Producer Signature           | Date            |
|------------------------------|-----------------|
| Applicant Signature Lo Spoom | Date 11 /2/// ( |

#### Heritage Property & Casualty Insurance Company Commercial Residential Property Supplemental Questionnaire

Name Insured: East Lake Woodlands Condo Unit Four Assn Inc

| I. BUILDING   |   |                    |              |             |
|---|---|--------------------|--------------|-------------|
| Do any buildings have any existing damage?  |   |                    | n Yes        | (a No       |
| Has applicant(s) ever reported any potential sink<br>any building or other property or have any know<br>reported any such damage or loss? | chole, settlement, or cracking damage or loss<br>ledge that any prior owner of any building | to                 | □ Yes        | n No        |
| Does any building have cracking?  |   |                    | ☐ Yes        | ■ No        |
| Have there been any updates to the building(s)  If yes, please describe:  | as needed   |                    | ☐ Yes        | <b>⊡</b> No |
| Has the roof been replaced? If Yes, what year_  |   |                    | <b>□</b> Yes | 🛮 No        |
| Is there any unrepaired damage from a prior los<br>If yes, please describe:   | s to any building(s)?   |                    | □ Yes        | ■No         |
| II. CONSTRUCTION  |   |                    |              |             |
| Is there any aluminum wiring in the buildings?  |   |                    | □ Yes        | ® No        |
| Is any building under construction, renovation, re  | epair or conversion?  |                    | □ Yes        | ø No        |
| Does any building contain lead paint in interior o  | or exterior areas?  |                    | □ Yes        | æ No        |
| Does any building, exterior component, fixture o (EIFS) or drivet construction?   |   | system             | □ Yes        | □ No        |
|   | (Calabana A   |                    | Va-          | ET No.      |
| Do any buildings have wood or cedar shake roo   |   |                    | □ Yes        | ☑ No        |
| Do any buildings have wallboard imported or su (this includes drywall and plasterboard and is o   | spected of being imported from China? commonly referred to as "Chinese drywall")            |                    | □ Yes        | m No        |
| Are there any known or suspected construction   |   | _                  | □ Yes        | m No        |
| Has the building usage changed from the original  | al intent (for example, Apartment Conversion)   | ?                  | □ Yes        | <b>□</b> No |
| III. RESIDENTIAL OCCUPANCY  |   |                    |              |             |
|   | # of Owner occupied units: 46   | # Vacant units: _C |              | <del></del> |
| # of Rented units (condo): 6  |   | # Student units 0  |              |             |
| # of Seasonal owner units:0_  |   |                    |              |             |
| Are seasonal units required to shut off water wh  | ile unoccupied?   | m N/A              | . 🗆 Yes      | □ No        |
| Is the property considered a timeshare?   |   |                    | □ Yes        | m No        |
| Are short term rentals allowed?   |   |                    | □ Yes        | a No        |
| 1   | ekly, monthly, or other:  |                    |              |             |
| Does any building contain mercantile or office o (other than offices used for rental & building ma  If yes, please describe:              | nagement purposes)  |                    | □ Yes        | ® No        |
| Is grilling on balconies permitted?   |   |                    | r Yes        | <b>□</b> No |
| If yes, what type of grills are   | permitted?  | □ Charcoal         | □ Propane    | □ Electric  |
| Is any building less than 31% occupied?   |   |                    | ☐ Yes        | ss No       |
| Does any building contain subsidized housing?   |   |                    | □ Yes        | ı≊ No       |
| Are any units currently delinquent on dues?   |   |                    | □ Yes        | ⊠ No        |
| If yes, how many:   |   |                    |              |             |
| IV. SAFETY/SECURITY   |   |                    |              |             |
| Are all units equipped with hard wired or battery maintaining in working order?   | type smoke detectors with procedure for   |                    | ≥ Yes        | □ No        |
| Are all buildings equipped with current tagged fi   | re extinguishers which are properly mounted?  | ?                  | Yes          | □ No        |
| Are there any current or recent cited violations  | of fire or life safety codes?   |                    | □ Yes        | a No        |

HC Sup 08 14 Page 1 of 2

#### Heritage Property & Casualty Insurance Company Commercial Residential Property Supplemental Questionnaire

Name Insured: East Lake Woodlands Condo Unit Four Assn Inc

| V. MANAGEMENT / OPERATIONS   |  |  |
|--|--|--|
| Is the named insured a developer or property manager?  | □ Yes 🛎  | No                                     |
| Is there any prior, existing, pending, or planned litigation with regard to the insured?   | □ Yes 🗷  | No                                     |
| Has any policy or coverage been declined, cancelled or non-renewed during the prior 3 years?   | □ Yes 🙉  | No                                     |
| Condominium only - Is condominium created pursuant to Florida Statutes – Chapter 718?  | ₂ Yes □  | No                                     |
| Apartment only - Is apartment managed by a resident property manager, owner residing in the complex or property management company with a minimum of three years experience?   | ☐ Yes □  | I No                                   |
| VI. LOCATION   |  |  |
| Is the property located in Flood zones A or V? If yes, please attach Flood Declarations Page at binding  | ☑ Yes □  | No                                     |
| APPLICANT'S SIGNATURE  |  |  |
| I hereby apply to the company for a policy of insurance on the basis of the statements and information p represent that I have read and answered all questions on the application and that all information is accupolicy may be null and void if such information is false or misleading in any way that would affect the probased on company underwriting guidelines. Further, I understand the company routinely requests credit response to the company routinely requests credit response.   | rate and complete. I agr<br>emium charged or eligibil                              | ree that such                          |
| x Leo Aroone /11/4/16  |  |  |
| Applicant's Signature Date   |  |  |
| ANY PERSON WHO KNOWINGLY AND WITH INTENT TO INJURE, DEFRAUD, OR DECEIVE ANY I CLAIM OR AN APPLICATION CONTAINING ANY FALSE, INCOMPLETE OR MISLEADING INFORMATION THIRD DEGREE.   | NSURER, FILES A STA'<br>ON IS GUILTY OF A FELC                                     | TEMENT OF<br>ONY OF THE                |
| AGENT'S SIGNATURE  |  |  |
| The undersigned hereby declares that to the best of my knowledge, all information contained herein is corwith the applicant and signed by the applicant. I also certify that all questions on the application have bee application. No coverage was bound by me until all questions were answered by the application and the applicant.  | n asked to and answered  | by the                                 |
| v  |  |  |
| Agent's Signature License Number Date  |  |  |
| ANY DEPOSIT OF THE PROPERTY OF | NOUDED EUEC A CTA  | TEMENT OF                              |
| ANY PERSON WHO KNOWINGLY AND WITH INTENT TO INJURE, DEFRAUD, OR DECEIVE ANY I CLAIM OR AN APPLICATION CONTAINING ANY FALSE, INCOMPLETE OR MISLEADING INFORMATION THIRD DEGREE.   | ON IS GUILTY OF A FELC   | ONY OF THE                             |
| SELECTION OR REJECTION OF TERRORISM INSURANCE COVERA   | AGE  | ······································ |
| Coverage for acts of terrorism is already included in your current policy. You should know that under your by certified acts of terrorism would be partially reimbursed by the United States under a formula establish the United States Department of Treasury pays 85% of covered terrorism losses exceeding the deductible the insurance company providing the coverage. You may elect to have terrorism coverage added to your   | existing coverage, any lo<br>ed by federal law. Under<br>e established by the Trea | this formula,                          |
| [] I acknowledge that I have been notified that under the Terrorism Risk Insurance Act, as amended, an terrorism under my policy coverage will be partially reimbursed by the United States Department of The amount of my premium attributable to such coverage. Included in Premium  | reasury and I have been to PULA  | notified of<br>Nしいり                    |
| [] I hereby elect to have the exclusion for terrorism coverage added to my policy. I understand that I variety arising from acts of terrorism.   | will have no coverage for  | losses                                 |
| Led Some /11/4/16  |  |  |
| Applicant's Signature Date   |  |  |



#### COMMEDIAL INCLIDANCE ADDITION

**AAFFENDAKES** 

| <i></i>     |   |              | •             | •      |                    |                  |                    | ANT INFORM                             |        |              |                                       |           | · — · · · · | OI                 |   |   |             | 10/25   | /2016      |
|-------------|---|--------------|---------------|--------|--------------------|------------------|--------------------|--|--------|--------------|---------------------------------------|-----------|-------------|--------------------|---|---|-------------|---------|------------|
| AGI         | ENCY                                    |              |               |        |                    | AFF              | LIC                | ANT INFORM                             |        | RRIE         |                                       | <u> </u>  |             |                    |   |   |             | N       | AIC CODE   |
|             | Lines Insura                            | nce          | Group, Inc    | 3      |                    |                  |                    |  |        |              | ecialty Ir                            | ısuı      | rance       | Compa              | ny                                      |   |             | 2       | 1199       |
|             | 45 S Missouri<br>earwater, FL 3         |              |               |        |                    |                  |                    |  | CON    | <b>IPANY</b> | POLICY OR F                           | ROG       | RAM NA      | ME                 |   |   |             | PROGR   | AM CODE    |
| <b>O</b> .( | Ja: **ato:, : = 0                       |              | •             |        |                    |                  |                    |  |        | IOV NII      | JMBER                                 |           |             |                    |   |   |             |         |            |
|             |   |              |               |        |                    |                  |                    |  |        | 104 NO       |                                       |           |             |                    |   |   |             |         |            |
| COI         | NTACT<br>ME:                            |              |               |        |                    |                  |                    |  | UND    | DERWR        | RITER                                 |           |             |                    | UNDER                                   | WRITER                                  | OFFICE      |         |            |
| PHO<br>(A/C | ONE<br>C, No, Ext): (727)               |              | -5721         |        |                    |                  |                    |  |        |              |                                       | 1         |             |                    | <u> </u>                                |   |             |         |            |
| FA)<br>(A/C | <u>, NO).</u> ,                         | 443          | -2479         |        |                    |                  |                    |  | QTA    | TUS O        | E                                     |           | QUOTE       |                    | ш                                       | ISSUE P                                 |             |         | RENEW      |
| E-M<br>ADI  | DRESS:                                  |              |               |        |                    |                  |                    |  |        | NSAC         |                                       |           |             | (Give Date) (      | and/or Att<br>ATE                       | ach Copy                                | /):<br>TIME | Г       |            |
| COI         | DE:                                     |              | 071 41/ 0/    |        | SUBCODE:           |                  |                    |  |        |              |                                       |           | CHANG       | <b>)</b> E         | MIL.                                    |   | 111411-     |         | AM         |
| AG          | ENCY CUSTOMER ID                        | . EA         | SILAK-U       |        |                    |                  |                    | 1                                      |        |              |                                       | l         | CANCE       | :L                 |   |   |             |         | PM         |
|             | CTIONS ATTAC                            |              |               |        |                    |                  |                    |  |        |              | рремим                                |           |             |                    |   |   |             | PRE     | ALLIM      |
| IND         | ACCOUNTS RECE                           |              |               |        | MIUM               |                  | Tereo              | TRONIC DATA DROC                       |        |              | PREMIUM<br>\$                         |           |             | TRANSPO<br>MOTOR T | RTATION                                 | <u> </u>                                |             | \$      | MOW        |
|             | ACCOUNTS RECE<br>VALUABLE PAPER         |              |               | \$     |                    |                  | <del> </del>       | TRONIC DATA PROC                       |        |              | \$                                    |           |             | TRUCKER            |   |   | IFR         | \$      |            |
|             | BOILER & MACHIN                         | ERY          |               | \$     |                    |                  | <u> </u>           | AGE AND DEALERS                        |        |              | \$                                    |           |             | UMBRELL            | ***                                     | JI OAKK                                 |             | \$      |            |
|             | BUSINESS AUTO BUSINESS OWNER            |              | erano II      | \$     |                    |                  |                    | SS AND SIGN                            |        |              | \$                                    |           |             | YACHT              | Λ                                       |   | ····        | \$      |            |
| Х           | COMMERCIAL GEN                          |              | LIADHITV      | \$     | ····               |                  | 1                  | ALLATION / BUILDERS                    | RISI   | к            | \$                                    |           |             | ,,,,,,,,,          |   |   |             | \$      |            |
|             | CRIME                                   | 4LI VAL      | LIADILITI     | \$     |                    |                  | -                  | N CARGO                                |        |              | \$                                    |           |             |                    |   |   |             | \$      |            |
|             | DEALERS                                 |              |               | \$     |                    |                  | PROPERTY           |  |        |              | \$                                    |           |             |                    |   |   |             | \$      |            |
| ΔΤ          | TACHMENTS                               |              |               | L      |                    |                  |                    |  |        |              |                                       |           |             | J                  |   |   |             |         |            |
| Δı          | ADDITIONAL INTE                         | REST         |               |        |                    |                  | PREM               | MIUM PAYMENT SUPP                      | LEME   | ENT          |                                       |           |             |                    |   |   |             |         |            |
|             | ADDITIONAL PREM                         | /ISES        |               |        |                    |                  | PROF               | ESSIONAL LIABILITY                     | SUPI   | PLEME        | :NT                                   |           |             |                    |   |   |             |         |            |
|             | APARTMENT BUIL                          | DING         | SUPPLEMENT    |        |                    |                  | REST               | AURANT / TAVERN S                      | UPPL   | EMEN         | Т                                     |           |             |                    |   |   |             |         |            |
|             | CONDO ASSN BYL                          | AWS          | for D&O Cover | age on | ly)                |                  | STAT               | EMENT / SCHEDULE                       | OF V   | ALUES        | · · · · · · · · · · · · · · · · · · · |           |             |                    |   |   |             |         |            |
|             | CONTRACTORS S                           | UPPLE        | MENT          |        |                    |                  | STAT               | E SUPPLEMENT (If ap                    | plicat | ble)         |                                       |           |             |                    | *************************************** |   |             |         |            |
|             | COVERAGES SCHEDULE VACANT BUILDING SUPF |              |               |        |                    |                  | ANT BUILDING SUPPL | EMEN                                   | NT     |              |                                       |           |             |                    |   |   |             |         |            |
|             | DRIVER INFORMA                          | TION         | SCHEDULE      |        |                    |                  | VEHI               | CLE SCHEDULE                           |        |              |                                       |           |             |                    |   |   |             |         |            |
|             | INTERNATIONAL L                         | IABILI       | TY EXPOSURE   | SUPF   | PLEMENT            |                  |                    |  |        |              |                                       |           |             |                    |   |   |             |         |            |
|             | INTERNATIONAL F                         | ROPE         | RTY EXPOSU    | RE SUI | PPLEMENT           | _                |                    |  |        |              |                                       |           |             |                    |   |   |             |         |            |
|             | LOSS SUMMARY                            |              |               |        |                    |                  |                    |  |        |              |                                       |           |             |                    |   |   |             |         |            |
|             | DLICY INFORM                            |              |               |        |                    |                  |                    | T ==================================== | Т.     |              |                                       |           | 411517      | T                  | 017                                     | MIN                                     | IMUM        | T BOLL  | CV DDEMUM  |
|             | POSED EFF DATE                          |              |               | re     | BILLING            | G PLAN           |                    | PAYMENT PLAN                           | IV     | ИЕТНО        | D OF PAYMEN                           | NT        | AUDIT       | DEPC               | SII                                     | PRE                                     | MIÚM        |         | CY PREMIUM |
|             | 11/15/2016                              | 1            | 1/15/2017     |        | DIRECT             | XA               | GENCY              |  |        |              |                                       |           |             | \$                 |   | \$                                      |             | \$      | ·····      |
| AF          | PPLICANT INFO                           | ORM          | ATION         |        |                    |                  |                    | *****                                  |        |              |                                       |           |             |                    |   |   |             |         |            |
| NA          | ME (First Named Inst<br>st Lake Woodla  | ured) A      | ND MAILING    | DDRE   | SS (including      | ZIP+4)           |                    |  | GL (   | CODE         |                                       | SIC       |             |                    | NAICS                                   |   |             |         | SOC SEC#   |
| CIC         | Դ Ameri-Tech P                          | rone         | rty Manage    | men    | ır Assıl ilk<br>İt | ٠                |                    |  |        |              |                                       |           |             |                    |   |   |             | 59-1    | 954080     |
| 24:<br>Cle  | 701 Us Hwy 19                           | N, Si<br>765 | iite 102      |        |                    |                  |                    |  |        |              | PHONE #: <b>(7</b>                    | 727)      | 726-8       | 3000 320           | )                                       |   |             |         |            |
| J.,         | ,                                       |              |               |        |                    |                  |                    |  | WE     | BSITE        | ADDRESS                               |           |             |                    |   |   |             |         |            |
|             |   | 1            | IONE VENE     |        |                    |                  |                    | IOT FOR PROFIT ORG                     |        | ГТ           | SUBCHAPTER                            | ) II (CII | COPPOR      | PATION             | Y                                       | Cond                                    | lomini      | um Ac   | sociation  |
|             | CORPORATION                             | -            | JOINT VENT    | F MEN  | MBERS 5            |                  |                    | PARTNERSHIP                            | ,      | -            | TRUST                                 | ` ` `     | COIN OI     | VALION             | LX.                                     | Cono                                    | 101111111   | uiii As | Sociation  |
| NΑ          | ME (Other Named Ins                     | ured)        | AIVU          | ADDR   |                    |                  |                    | ARTIVEROIT                             | GL     | CODE         | 111001                                | SIC       |             |                    | NAICS                                   |   |             | FEIN OR | SOC SEC#   |
| 14/7        | ME (Other Named III                     | oui cu j     | AND MAILING   |        | 200 (1110144111    | g <b>-</b> · · · | ,                  |  |        |              |                                       |           |             |                    |   |   |             |         |            |
|             |   |              |               |        |                    |                  |                    |  | BUS    | SINESS       | PHONE #:                              |           |             |                    |   |   |             |         |            |
|             |   |              |               |        |                    |                  |                    |  | WE     | BSITE        | ADDRESS                               |           |             |                    |   | • |             |         |            |
|             |   |              |               |        |                    |                  |                    |  |        |              |                                       |           |             |                    |   |   |             |         |            |
|             | CORPORATION                             |              | JOINT VENT    | URE    |                    |                  | ١                  | NOT FOR PROFIT ORG                     | 3      |              | SUBCHAPTER                            | ₹ "\$"    | CORPOR      | RATION             |   |   |             |         |            |
|             | INDIVIDUAL                              |              | LLC NO. C     | F MEN  | MBERS<br>GERS: ——  |                  | F                  | PARTNERSHIP                            |        |              | TRUST                                 |           |             |                    |   |   |             |         |            |
| NA          | ME (Other Named In:                     | sured)       |               |        |                    | g ZIP+4          | )                  |  | GL     | CODE         |                                       | SIC       |             |                    | NAICS                                   |   |             | FEIN OR | SOC SEC#   |
|             |   |              |               |        |                    |                  |                    |  |        |              |                                       |           |             |                    |   |   |             |         |            |
|             |   |              |               |        |                    |                  |                    |  | BU     | SINES        | S PHONE #:                            |           |             | ****               |   |   |             |         |            |
|             |   |              |               |        |                    |                  |                    |  | WE     | BSITE        | ADDRESS                               |           |             |                    |   |   |             |         |            |
|             | 1                                       | 7            | <del></del>   |        |                    |                  |                    |  |        | T - T        |                                       |           |             |                    |   | 1                                       |             |         |            |
| <u> </u>    | CORPORATION                             |              | JOINT VENT    |        | MBERS              |                  | H                  | NOT FOR PROFIT ORG                     | 3      | $\vdash$     | SUBCHAPTE                             | R "S"     | CORPO       | RATION             | L                                       | J                                       |             |         |            |
|             | INDIVIDUAL                              |              | LLC AND       | MANA   | GERS:              |                  | F                  | PARTNERSHIP                            |        |              | TRUST                                 |           |             |                    |   |   |             |         |            |

| CONT               | ACT INF                   | ORI      | MATIC       | ON                                      |              |                   |                 |       |                 |               | AG  | ENC                      | CUSTO      | OME           | R ID:    | EASTL      | _AK-0    | 5                     |           | AAFFEN  | DAKES    |
|--------------------|---------------------------|----------|-------------|---|--------------|-------------------|-----------------|-------|-----------------|---------------|---|--------------------------|------------|---------------|----------|------------|----------|-----------------------|-----------|---|----------|
| CONTAC             |                           |          |             |   |              |                   |                 |       |                 |               | CON.  | TACT I                   | YPE:       |               |          |            |          |                       |           |   |          |
| CONTAC             |                           |          |             |   |              |                   |                 |       |                 | CONTACT NAME: |   |                          |            |               |          |            |          | _                     |           |   |          |
| PRIMARY<br>PHONE # | <u> </u>                  | OME      | □ ві        | JS 🗆 CELL                               | PHO          | ONDARY [<br>ONE # | □ номе □ е      | sus [ | CELL            | -             | PRIMARY HOME BUS CELL SECONDARY HOME BUS CI |                          |            |               |          |            |          |                       |           | ☐ CELL  |          |
| PRIMARY            | Y E-MAIL AI               | DDRE     | SS:         |   |              |                   |                 |       |                 |               | PRIM  | IARY E                   | MAIL ADD   | DRESS         | ì:       |            |          |                       |           |   |          |
| SECOND             | ARY E-MAI                 | L ADE    | RESS:       |   |              |                   |                 |       |                 |               | SEC   | ONDAR                    | Y E-MAIL A | ADDR          | ESS:     |            |          |                       |           |   |          |
| PREM               | ISES IN                   | FOR      | <u>MATI</u> | ON (Atta                                | ch AC        | ORD 823           | for Additio     | nal F | <u>remis</u>    | es)           |   |                          |            |               |          |            |          |                       |           |   |          |
| LOC#               | \$18EET                   | 0 M      | artha       | Ln                                      |              |                   |                 | CI    | TY LIMIT        | - 1           |   | EREST<br>I               |            | #             | FULL TI  | ME EMPL    |          | AL REVENU             | •         | 25.69   | 34 SQ FT |
| 1                  |                           |          |             |   |              |                   |                 | _     | INSID           | - 1           | <u>X</u>                                    | 1                        |            | -             |          |            | <u> </u> | PIED AREA:            |           | 25,00   | 0 SQ FT  |
| BLD#               | COUNTY:                   |          |             |   |              |                   | ATE: <b>F</b> L | -     | OUTS            | SIDE          |   | TENA                     | .NI        | #             | PARI II  | ME EMPL    | -        | TO PUBLIC<br>BUILDING |           | 25.68   | 34 SQ FT |
| 1<br>DESCRIB       | TION OF C                 |          |             | ,                                       |              | ZIP               | 34677           |       |                 |               |   |                          |            |               |          |            | +        | REA LEASE             |           | ······································        | N        |
| LOC#               | T                         |          |             |   |              |                   |                 | CI    | TY LIMIT        | rs            | INT   | EREST                    |            | #             | FULL TI  | ME EMPL    |          | AL REVENUI            |           | ILIKOT 17 IV                                  |          |
| 2                  | 201-21                    | 6 Ma     | artha       | Ln                                      |              |                   |                 | -     | INSID           |               |   | OWN                      |            | "             | OLL II   |            |          | PIED AREA:            |           |   | SQ FT    |
| BLD#               | CITY:Old                  | lsm      | ar          |   |              | STA               | ATE: <b>FL</b>  |       | OUTS            |               |   | TENA                     |            | #             | PART TI  | ME EMPL    |          | TO PUBLIC             |           |   | SQ FT    |
| 1                  | COUNTY:                   |          | <u> </u>    |   |              |                   | 34677           |       | 1               |               |   |                          |            |               |          |            | TOTAL    | . BUILDING            | AREA:     |   | SQ FT    |
| DESCRIP            | TION OF C                 | PERA     | TIONS:      |   |              | 1                 |                 |       |                 |               | ·   |                          | •          |               |          |            | ANY A    | REA LEASE             | р то отн  | ERS?Y/N                                       |          |
| LOC#               | \$TREET<br>301-31         | C B.4.   | 41          | 1                                       |              |                   |                 | CI    | TY LIMIT        | гs            | INT   | EREST                    |            | #             | FULL TI  | ME EMPL    | ANNU     | AL REVENUI            | ES: \$    |   |          |
| 3                  | 301-31                    | 6 IVI    | artna       | Ln                                      |              |                   |                 |       | INSID           | E             |   | own                      | ER         |               |          |            | occu     | PIED AREA:            |           | , <u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u> | SQ FT    |
| BLD#               | CITY:Old                  | dsm      | ar          |   |              | STA               | ATE: FL         |       | оитя            | SIDE          |   | TENA                     | .NT        | #             | PART TI  | ME EMPL    | OPEN     | TO PUBLIC             | AREA:     |   | SQ FT    |
| 1                  | COUNTY:                   |          |             |   |              | ZIP               | 34677           |       |                 |               |   |                          |            |               |          |            | TOTAL    | BUILDING              | AREA:     |   | SQ FT    |
| DESCRIP            | TION OF C                 | PERA     | TIONS       |   |              | ····              |                 |       |                 |               |   |                          |            | <del></del>   |          |            | ANY A    | REA LEASE             | р то отн  | ERS?Y/N                                       |          |
| LOC#               | STREET<br>Martha          | Ln       |             |   |              |                   |                 | CI    | TY LIMIT        | 1             | INT   | EREST                    |            | #             | FULL TI  | ME EMPL    | <b>—</b> | AL REVENUE            |           |   |          |
| 4                  |                           |          |             |   |              |                   |                 | _     | INSID           | ı             |   | OWN                      |            | -             |          |            | 1        | PIED AREA:            |           |   | SQ FT    |
| BLD#               | CITY:Old                  |          | ar          |   |              |                   | ATE: FL         | +     | OUTS            | SIDE          | -   | TENA                     | .NT        | #             | PART TI  | ME EMPL    |          | TO PUBLIC             |           |   | SQ FT    |
| 1                  | COUNTY:                   |          | TIONS       |   | <del>,</del> | ZIP               | 34677           |       |                 |               |   |                          |            |               |          |            |          | BUILDING              |           | EDS2 V / N                                    | SQ FT    |
|                    | TION OF C                 |          |             | *************************************** |              |                   |                 |       |                 |               |   |                          |            |               |          |            | IANTA    | NEA LEAGE             | <u> </u>  | LIGI I / IV                                   |          |
|                    | RE OF E                   | USI      |             | CONTRACTO                               | ND.          | MANUE             | ACTURING        |       | RESTAL          | IDAN          | ıT  | T                        | SERVICE    | <del></del>   |          | Condom     |          |                       | DATE F    | BUSINESS<br>ED (MM/DD/                        | NAAAA    |
|                    | NDOMINIUM                 | NC.      |             | INSTITUTION                             |              | OFFICE            |                 |       | RETAIL          | JI (AI)       | .,  |                          | WHOLES     |               | <u> </u> | Associat   | tion     |                       |           | 06/06/19                                      |          |
|                    |                           |          |             |   |              |                   |                 |       |                 |               |   |                          |            |               |          |            |          |                       |           |   |          |
|                    |                           |          |             |   |              |                   | INSTA           | LLATI | ON, SER         | VICE          | OR F  | REPAIR                   | WORK       |               | 0        | FF PREMIS  | SES INST | ALLATION,             | SERVICE ( | OR REPAIR                                     | WORK     |
| RETAIL S           | STORES OF                 | SER      | VICE OF     | PERATIONS 9                             | 6 ОГ ТОТ     | AL SALES:         |                 |       |                 |               | %   |                          |            |               |          |            |          |                       | %         |   |          |
| DESCRIP            | PTION OF O                | PERA     | TIONS       | OF OTHER N                              | AMED INS     | SUREDS            |                 |       |                 |               |   |                          |            |               |          |            |          |                       |           |   |          |
| ADDIT              | 101141                    | <u> </u> |             | T /A1 - 4 - P                           | C! _ I -! -  |                   |                 |       | - 1-1-          |               | ls s 41                                     | ha                       |            | ا حام ر       | ta) A+   | 600h AC    | OPD      | 1E for                |           | itional I-                                    | torosts  |
|                    |                           | NIE      | KES         |   |              | ADDRESS           | all scenario    | i -   | rovide<br>ENCE: | on            |   | ne ne<br>RTIFIC <i>i</i> | 1 [        | y αaı<br>POLI | 1        | SEND BI    | - 1      |                       |           | <u>Itionai in</u><br>Em number                |          |
| INTERES            | DITIONAL                  | <u> </u> | LOSS        | PAYEE                                   | MIE AND      | <b>イトリルに99</b>    |                 | LEVIL | LINUE:          | L             | JEF   | CHEICH                   |            | LIVLI         | J.       | ) OFIAN DI |          | ATION:                |           | BUILDING:                                     |          |
| BRE                | URED<br>EACH OF<br>RRANTY |          |             | GAGEE                                   |              |                   |                 |       |                 |               |   |                          |            |               |          |            |          | IICLE:                |           | BOAT:   |          |
|                    | OWNER                     |          | OWNE        | R                                       |              |                   |                 |       |                 |               |   |                          |            |               |          |            | AIR      | PORT:                 |           | AIRCRAFT:                                     |          |
|                    | PLOYEE<br>LESSOR          |          | REGIS       | TRANT                                   |              |                   |                 |       |                 |               |   |                          |            |               |          |            | ITE      | n<br>SS:              | ı         | TEM:  |          |
| LEA                | ASEBACK<br>NER            |          | TRUS        | TEE _                                   |              |                   |                 |       |                 |               |   |                          |            |               |          |            | 1        | M DESCRIPT            | ION       |   |          |
|                    | NHOLDER                   |          |             | RE                                      | FERENC       | E / LOAN #:       |                 |       |                 | INT           | ERES  | T END                    | DATE:      |               |          |            |          |                       |           |   |          |
|                    |                           |          |             | Lii                                     | EN AMOU      | JNT:              |                 |       |                 | PHO           | ONE (                                       | A/C, No                  | o, Ext):   |               |          |            | FAX      | (A/C, No):            |           |   |          |
| DEACON             | EOD INTE                  | er.      |             |   |              |                   |                 |       |                 | E-M           | AII A                                       | UDBE                     | ee.        |               |          |            |          |                       |           |   |          |

**AAFFENDAKES** 

**EXPIRATION DATE** 

| FRIC    | IN CARRIER INFO | KINA HON (CONTINUED) |            |          |        |  |
|---------|-----------------|----------------------|------------|----------|--------|--|
|         | CATEGORY        | GENERAL LIABILITY    | AUTOMOBILE | PROPERTY | OTHER: |  |
| 127.113 | CARRIER         |                      |            |          |        |  |
|         | POLICY NUMBER   |                      |            |          |        |  |
|         | PREMIUM         | \$                   | \$         | \$       | \$     |  |
|         | EFFECTIVE DATE  |                      |            |          |        |  |
|         | EXPIRATION DATE |                      |            |          |        |  |
|         | CARRIER         |                      |            |          |        |  |
|         | POLICY NUMBER   |                      |            |          |        |  |
|         | PREMIUM         | \$                   | \$         | \$       | \$     |  |
|         | EFFECTIVE DATE  |                      |            |          |        |  |
|         | EXPIRATION DATE |                      |            |          |        |  |
|         |                 |                      |            |          |        |  |

| LOSS HISTOR             | RY .   | Check if none (Attach Loss Summary        | for Additional Loss | Information) | ·               |                         |                      |
|-------------------------|--|---|---------------------|--------------|-----------------|-------------------------|----------------------|
|                         | NTER ALL CLAIMS OR LOSSES (REGARDLESS OF FAULT AND WHETHER OR NOT INSURED) OR OCCURRENCES THAT MAY GIVE RISE TO CLAIMS OR THE LAST YEARS |   |                     |              |                 |                         |                      |
| DATE OF LINE OCCURRENCE |  | TYPE / DESCRIPTION OF OCCURRENCE OR CLAIM | DATE OF CLAIM       | AMOUNT PAID  | AMOUNT RESERVED | SUBRO-<br>GATION<br>Y/N | CLAIM<br>OPEN<br>Y/N |
|                         |  |   |                     |              |                 |                         |                      |
|                         |  |   |                     |              |                 |                         |                      |

#### **SIGNATURE**

Copy of the Notice of Information Practices (Privacy) has been given to the applicant. (Not required in all states, contact your agent or broker for your state's requirements.)

PERSONAL INFORMATION ABOUT YOU, INCLUDING INFORMATION FROM A CREDIT OR OTHER INVESTIGATIVE REPORT, MAY BE COLLECTED FROM PERSONS OTHER THAN YOU IN CONNECTION WITH THIS APPLICATION FOR INSURANCE AND SUBSEQUENT AMENDMENTS AND RENEWALS. SUCH INFORMATION AS WELL AS OTHER PERSONAL AND PRIVILEGED INFORMATION COLLECTED BY US OR OUR AGENTS MAY IN CERTAIN CIRCUMSTANCES BE DISCLOSED TO THIRD PARTIES WITHOUT YOUR AUTHORIZATION. CREDIT SCORING INFORMATION MAY BE USED TO HELP DETERMINE EITHER YOUR ELIGIBILITY FOR INSURANCE OR THE PREMIUM YOU WILL BE CHARGED. WE MAY USE A THIRD PARTY IN CONNECTION WITH THE DEVELOPMENT OF YOUR SCORE. YOU MAY HAVE THE RIGHT TO REVIEW YOUR PERSONAL INFORMATION IN OUR FILES AND REQUEST CORRECTION OF ANY INACCURACIES. YOU MAY ALSO HAVE THE RIGHT TO REQUEST IN WRITING THAT WE CONSIDER EXTRAORDINARY LIFE CIRCUMSTANCES IN CONNECTION WITH THE DEVELOPMENT OF YOUR CREDIT SCORE. THESE RIGHTS MAY BE LIMITED IN SOME STATES. PLEASE CONTACT YOUR AGENT OR BROKER TO LEARN HOW THESE RIGHTS MAY APPLY IN YOUR STATE OR FOR INSTRUCTIONS ON HOW TO SUBMIT A REQUEST TO US FOR A MORE DETAILED DESCRIPTION OF YOUR RIGHTS AND OUR PRACTICES REGARDING PERSONAL INFORMATION.

(Not applicable in AZ, CA, DE, KS, MA, MN, ND, NY, OR, VA, or WV. Specific ACORD 38s are available for applicants in these states.)

Applicable in AL, AR, DC, LA, MD, NM, RI and WV: Any person who knowingly (or willfully)\* presents a false or fraudulent claim for payment of a loss or benefit or knowingly (or willfully)\* presents false information in an application for insurance is guilty of a crime and may be subject to fines and confinement in prison. \*Applies in MD Only.

Applicable in CO: It is unlawful to knowingly provide false, incomplete, or misleading facts or information to an insurance company for the purpose of defrauding or attempting to defraud the company. Penalties may include imprisonment, fines, denial of insurance and civil damages. Any insurance company or agent of an insurance company who knowingly provides false, incomplete, or misleading facts or information to a policyholder or claimant for the purpose of defrauding or attempting to defraud the policyholder or claimant with regard to a settlement or award payable from insurance proceeds shall be reported to the Colorado Division of Insurance within the Department of Regulatory Agencies.

Applicable in FL and OK: Any person who knowingly and with intent to injure, defraud, or deceive any insurer files a statement of claim or an application containing any false, incomplete, or misleading information is guilty of a felony (of the third degree)\*. \*Applies in FL Only.

Applicable in KS: Any person who, knowingly and with intent to defraud, presents, causes to be presented or prepares with knowledge or belief that it will be presented to or by an insurer, purported insurer, broker or any agent thereof, any written statement as part of, or in support of, an application for the issuance of, or the rating of an insurance policy for personal or commercial insurance, or a claim for payment or other benefit pursuant to an insurance policy for commercial or personal insurance which such person knows to contain materially false information concerning any fact material thereto; or conceals, for the purpose of misleading, information concerning any fact material thereto commits a fraudulent insurance act.

Applicable in KY, NY, OH and PA: Any person who knowingly and with intent to defraud any insurance company or other person files an application for insurance or statement of claim containing any materially false information or conceals for the purpose of misleading, information concerning any fact material thereto commits a fraudulent insurance act, which is a crime and subjects such person to criminal and civil penalties (not to exceed five thousand dollars and the stated value of the claim for each such violation)\*. \*Applies in NY Only.

Applicable in ME, TN, VA and WA: It is a crime to knowingly provide false, incomplete or misleading information to an insurance company for the purpose of defrauding the company. Penalties (may)\* include imprisonment, fines and denial of insurance benefits. \*Applies in ME Only.

Applicable in NJ: Any person who includes any false or misleading information on an application for an insurance policy is subject to criminal and civil penalties.

Applicable in OR: Any person who knowingly and with intent to defraud or solicit another to defraud the insurer by submitting an application containing a false statement as to any material fact may be violating state law.

Applicable in PR: Any person who knowingly and with the intention of defrauding presents false information in an insurance application, or presents, helps, or causes the presentation of a fraudulent claim for the payment of a loss or any other benefit, or presents more than one claim for the same damage or loss, shall incur a felony and, upon conviction, shall be sanctioned for each violation by a fine of not less than five thousand dollars (\$5,000) and not more than ten thousand dollars (\$10,000), or a fixed term of imprisonment for three (3) years, or both penalties. Should aggravating circumstances [be] present, the penalty thus established may be increased to a maximum of five (5) years, if extenuating circumstances are present, it may be reduced to a minimum of two (2)

THE UNDERSIGNED IS AN AUTHORIZED REPRESENTATIVE OF THE APPLICANT AND REPRESENTS THAT REASONABLE INQUIRY HAS BEEN MADE TO OBTAIN THE ANSWERS TO QUESTIONS ON THIS APPLICATION. HE/SHE REPRESENTS THAT THE ANSWERS ARE TRUE, CORRECT AND COMPLETE TO THE BEST OF HIS/HER KNOWLEDGE.

| PRODUCER'S SIGNATURE | PRODUCER'S NAME (Please Print) | STATE PRODUCER LICENSE NO (Required in Florida) |
|----------------------|--------------------------------|---|
|                      |                                |   |

RD 125 (2013/09)

Page 4 of 4

NATIONAL PRODUCER NUMBER

DATE 11/4/16

NAIC CODE

24400



All Lines Incurance Group Inc

AGENCY

#### ADDITIONAL PREMISES INFORMATION SCHEDULE

**CARRIER** 

1 of Page

| 711 E11                    | Lines meanance oroap, me |         |             |          | Arch S        | 21133 |             |                  |                            |        |
|----------------------------|--------------------------|---------|-------------|----------|---------------|-------|-------------|------------------|----------------------------|--------|
| POLICY                     | NUMBER                   |         | EFFECTIVE D | ATE      | NAMED IN      | ISURI | ED(S)       |                  |                            |        |
| TBA -                      | GL                       |         | 11/15/201   | 6        | East La       | ıke   | Woodlands ( | Condo Unit Fou   | r Assn Inc                 |        |
| PREM                       | ISES INFORMATION         | · '     |             |          | . <del></del> |       |             |                  |                            |        |
| LOC#                       | STREET<br>Martha Ln      |         |             | CIT      | YLIMITS       | INT   | EREST       | # FULL TIME EMPL | ANNUAL REVENUES: \$        |        |
| 4                          | Martha Ln                |         |             |          | INSIDE        |       | OWNER       |                  | OCCUPIED AREA:             | SQ FT  |
| BLD#                       | CITY: Oldsmar            | STATE   | : FL        |          | OUTSIDE       |       | TENANT      | # PART TIME EMPL | OPEN TO PUBLIC AREA:       | SQ FT  |
| 2                          | COUNTY:                  | ZIP: 34 | 4677        |          | 1             |       |             |                  | TOTAL BUILDING AREA:       | SQ FT  |
| DESCRI                     | PTION OF OPERATIONS:     |         |             |          |               |       |             |                  | ANY AREA LEASED TO OTHERS? | Y/N:   |
| LOC#                       | STREET<br>Martha Ln      |         |             | CIT      | YLIMITS       | INT   | EREST       | # FULL TIME EMPL | ANNUAL REVENUES: \$        |        |
| 4                          | iwartna Ln               |         |             |          | INSIDE        |       | OWNER       |                  | OCCUPIED AREA:             | SQ FT  |
| BLD#                       | сіту: Oldsmar            | STATE   | : FL        |          | OUTSIDE       |       | TENANT      | # PART TIME EMPL | OPEN TO PUBLIC AREA:       | SQ FT  |
| 3                          | COUNTY:                  | ZIP: 34 | 4677        |          | 1             |       |             |                  | TOTAL BUILDING AREA:       | SQ FT  |
| DESCRI                     | PTION OF OPERATIONS:     |         |             |          |               |       |             |                  | ANY AREA LEASED TO OTHERS? | Y/N:   |
| LOC#                       | STREET<br>Martha Ln      |         |             | СІТ      | Y LIMITS      | INT   | EREST       | # FULL TIME EMPL | ANNUAL REVENUES: \$        |        |
| 4                          | Wartiia Lii              |         |             |          | INSIDE        |       | OWNER       |                  | OCCUPIED AREA:             | SQ FT  |
| BLD#                       | CITY: Oldsmar            | STATE   | : FL        |          | OUTSIDE       |       | TENANT      | # PART TIME EMPL | OPEN TO PUBLIC AREA:       | SQ FT  |
| 4                          | COUNTY:                  | ZIP: 34 | 4677        |          |               |       |             |                  | TOTAL BUILDING AREA:       | SQ FT  |
| DESCRIPTION OF OPERATIONS: |                          |         |             |          |               |       |             |                  | ANY AREA LEASED TO OTHERS? | Y / N: |
| LOC#                       | STREET<br>Martha Ln      |         |             | СІТ      | Y LIMITS      | INT   | EREST       | # FULL TIME EMPL | ANNUAL REVENUES: \$        |        |
| 4                          | martia En                |         |             |          | INSIDE        |       | OWNER       |                  | OCCUPIED AREA:             | SQ FT  |
| BLD#                       | CITY: Oldsmar            | STATE   | : FL        |          | OUTSIDE       |       | TENANT      | # PART TIME EMPL | OPEN TO PUBLIC AREA:       | SQ FT  |
| 5                          | COUNTY:                  | ZIP: 34 | 4677        |          |               |       |             |                  | TOTAL BUILDING AREA:       | SQ FT  |
| DESCRI                     | PTION OF OPERATIONS:     |         |             |          |               | ,     |             |                  | ANY AREA LEASED TO OTHERS? | Y / N: |
| LOC#                       | STREET<br>Martha Ln      |         |             | CIT      | Y LIMITS      | INT   | EREST       | # FULL TIME EMPL | ANNUAL REVENUES: \$        |        |
| 4                          | INGI CI G EII            |         |             |          | INSIDE        |       | OWNER       |                  | OCCUPIED AREA:             | SQ FT  |
| BLD#                       | CITY: Oldsmar            | STATE   | : FL        |          | OUTSIDE       |       | TENANT      | # PART TIME EMPL | OPEN TO PUBLIC AREA:       | SQ FT  |
| 6                          | COUNTY:                  | ZIP: 34 | 4677        |          |               |       |             |                  | TOTAL BUILDING AREA:       | SQ FT  |
| DESCRI                     | PTION OF OPERATIONS:     |         |             |          |               |       |             |                  | ANY AREA LEASED TO OTHERS? | Y / N: |
| LOC#                       | STREET                   |         |             | СІТ      | YLIMITS       | INT   | EREST       | # FULL TIME EMPL | ANNUAL REVENUES: \$        |        |
|                            |                          |         |             |          | INSIDE        |       | OWNER       |                  | OCCUPIED AREA:             | SQ FT  |
| BLD#                       | CITY:                    | STATE   | <u>:</u>    | <u> </u> | OUTSIDE       |       | TENANT      | # PART TIME EMPL | OPEN TO PUBLIC AREA:       | SQ FT  |
|                            | COUNTY:                  | ZIP:    |             |          |               |       |             |                  | TOTAL BUILDING AREA:       | SQ FT  |
| DESCRI                     | PTION OF OPERATIONS:     |         |             |          |               |       |             |                  | ANY AREA LEASED TO OTHERS? | Y/N:   |
| LOC#                       | LOC# STREET CI           |         |             | CIT      | YLIMITS       | INT   | EREST       | # FULL TIME EMPL | ANNUAL REVENUES: \$        |        |
|                            |                          |         |             |          | INSIDE        |       | OWNER       |                  | OCCUPIED AREA:             | SQ FT  |
| BLD#                       | CITY:                    | STATE   | :           |          | OUTSIDE       |       | TENANT      | # PART TIME EMPL | OPEN TO PUBLIC AREA:       | SQ FT  |
|                            | COUNTY                   | 7IP·    |             |          |               | l     |             |                  | TOTAL BUILDING AREA:       | SQ FT  |

ANY PERSON WHO KNOWINGLY AND WITH INTENT TO DEFRAUD ANY INSURANCE COMPANY OR ANOTHER PERSON FILES AN APPLICATION FOR INSURANCE OR STATEMENT OF CLAIM CONTAINING ANY MATERIALLY FALSE INFORMATION, OR CONCEALS FOR THE PURPOSE OF MISLEADING INFORMATION CONCERNING ANY FACT MATERIAL THERETO, COMMITS A FRAUDULENT INSURANCE ACT, WHICH IS A CRIME AND SUBJECTS THE PERSON TO CRIMINAL AND [NY: SUBSTANTIAL] CIVIL PENALTIES. (Not applicable in CO, DC, FL, HI, KS, MA, MN, NE, OH, OK, OR, VT or WA; in LA, ME, TN and VA, insurance benefits may also be denied)

IN THE DISTRICT OF COLUMBIA, WARNING: IT IS A CRIME TO PROVIDE FALSE OR MISLEADING INFORMATION TO AN INSURER FOR THE PURPOSE OF DEFRAUDING THE INSURER OR ANY OTHER PERSON. PENALTIES INCLUDE IMPRISONMENT AND/OR FINES. IN ADDITION, AN INSURER MAY DENY INSURANCE BENEFITS, IF FALSE INFORMATION MATERIALLY RELATED TO A CLAIM WAS PROVIDED BY THE APPLICANT

IN FLORIDA, ANY PERSON WHO KNOWINGLY AND WITH INTENT TO INJURE, DEFRAUD, OR DECEIVE ANY INSURER FILES A STATEMENT OF CLAIM OR AN APPLICATION CONTAINING ANY FALSE, INCOMPLETE, OR MISLEADING INFORMATION IS GUILTY OF A FELONY OF THE THIRD DEGREE.

IN KANSAS, ANY PERSON WHO, KNOWINGLY AND WITH INTENT TO DEFRAUD, PRESENTS, CAUSES TO BE PRESENTED OR PREPARES WITH KNOWLEDGE OR BELIEF THAT IT WILL BE PRESENTED TO OR BY AN INSURER, PURPORTED INSURER, BROKER OR ANY AGENT THEREOF, ANY WRITTEN STATEMENT AS PART OF, OR IN SUPPORT OF, AN APPLICATION FOR THE ISSUANCE OF, OR THE RATING OF AN INSURANCE POLICY FOR PERSONAL OR COMMERCIAL INSURANCE, OR A CLAIM FOR PAYMENT OR OTHER BENEFIT PURSUANT TO AN INSURANCE POLICY FOR COMMERCIAL OR PERSONAL INSURANCE WHICH SUCH PERSON KNOWS TO CONTAIN MATERIALLY FALSE INFORMATION CONCERNING ANY FACT MATERIAL THERETO; OR CONCEALS, FOR THE PURPOSE OF MISLEADING, INFORMATION CONCERNING ANY FACT MATERIAL THERETO COMMITS A FRAUDULENT INSURANCE ACT.

IN MASSACHUSETTS, NEBRASKA, OREGON AND VERMONT, ANY PERSON WHO KNOWINGLY AND WITH INTENT TO DEFRAUD ANY INSURANCE COMPANY OR ANOTHER PERSON FILES AN APPLICATION FOR INSURANCE OR STATEMENT OF CLAIM CONTAINING ANY MATERIALLY FALSE INFORMATION, OR CONCEALS FOR THE PURPOSE OF MISLEADING INFORMATION CONCERNING ANY FACT MATERIAL THERETO, MAY BE COMMITTING A FRAUDULENT INSURANCE ACT, WHICH MAY BE A CRIME AND MAY SUBJECT THE PERSON TO CRIMINAL AND CIVIL PENALTIES.

IN WASHINGTON, IT IS A CRIME TO KNOWINGLY PROVIDE FALSE, INCOMPLETE, OR MISLEADING INFORMATION TO AN INSURANCE COMPANY FOR THE PURPOSE OF DEFRAUDING THE COMPANY. PENALTIES INCLUDE IMPRISONMENT, FINES, AND DENIAL OF INSURANCE BENEFITS.

COUNTY:

**DESCRIPTION OF OPERATIONS:** 

ANY AREA LEASED TO OTHERS? Y / N:



#### **COMMERCIAL GENERAL LIABILITY SECTION**

DATE (MM/DD/YYYY) 10/25/2016

| AGE<br>All Li |   | ce Group, Inc   |                   |  |           | CARRIER<br>Arch Specialt | y Insur      | ance Com   | pany             |               | NAIC COD<br>21199 | )E          |
|---------------|---|---|-------------------|--|-----------|--------------------------|--------------|--|------------------|---------------|-------------------|-------------|
|               | CY NUMBER                               | २   |                   | EFFECTIV<br>11/15/                                 |           | APPLICANT / FIRST        |              |  | Jnit Four As     | sn Inc        |                   |             |
|               |   | T - If CLAIMS MADE is check   |                   | ERAGE / LIMI                                       | ITS sec   | tion below, this         | is an ap     | plication fo   | r a claims-ma    | ide policy.   |                   |             |
|               |   |   |                   | LIMITO   |           |                          |              |  | -                |               |                   |             |
|               | VERAGE                                  |   |                   | LIMITS   |           |                          |              |  |                  |               |                   |             |
| X             | COMMERC                                 | AL GENERAL LIABILITY  |                   | GENERAL AGGF                                       | Γ-        |                          | ר            | \$   | 2,000,000        | 1             | EMIUMS            |             |
|               | CLAIN                                   | S MADE X OCCURREN   | CE                | LIMIT APPLIES F                                    | PER:      | POLICY                   | LOCATIO      | N  |                  | PREMISES/OP   | ERATIONS          |             |
|               | OWNER'S 8                               | CONTRACTOR'S PROTECTIVE   |                   | PRODUCTS & COMPLETED OPERATIONS AGGREGATE \$ 1,000 |           |                          |              |  |                  | 00 PRODUCTS   |                   |             |
| - <u>-</u> -  |   |   |                   |  |           |                          | REGATE       |  | 1,000,000        | _             |                   |             |
| DED           | UCTIBLES                                |   |                   | PERSONAL & AL                                      | DVERTISI  | NG INJURY                |              | \$   | 1,000,000        |               |                   |             |
|               | PROPERTY                                | DAMAGE \$   |                   | EACH OCCURRE                                       | ENCE      |                          |              | \$   |                  | _             |                   |             |
|               | BODILY IN.                              | URY \$  | PER<br>CLAIM      | DAMAGE TO RE                                       | NTED PRI  | EMISES (each occurr      | ence)        | \$   | 100,000          |               |                   |             |
|               |   | \$  | PER OCCURRENCE    | MEDICAL EXPEN                                      | NSE (Any  | one person)              |              | \$   | 10,000           | TOTAL         |                   |             |
| EMPI O        |   |   |                   | EMPLOYEE BEN                                       |           |                          |              | \$   |                  |               |                   | İ           |
|               |   |   |                   |  | OWNED AUT | )                        | \$           | 1,000,000  | o l              |               |                   |             |
| ОТН           | ER COVERA                               | GES, RESTRICTIONS AND/OR ENDOR  | SEMENTS (For hire | d/non-owned auto                                   | coverage  | es attach the applicat   | ole state Bu | siness Auto Se   | ction, ACORD 137 | )             |                   |             |
| "             | _,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |   |                   |  |           |                          |              |  |                  |               |                   |             |
|               |   |   |                   |  |           |                          |              |  |                  |               |                   |             |
|               |   |   |                   |  |           |                          |              |  |                  |               |                   |             |
| APP           | LICABLE ON                              | ILY IN WISCONSIN: IF NON-OWNED (  | ONLY AUTO COVER   |  |           |                          |              |  |                  |               |                   |             |
| 1. U          | M / UIM CO\                             | YERAGE IS IS NOT  | AVAILABLE.        | 2. MEDIC   | AL PAYMI  | ENTS COVERAGE            | IS           | IS NO  | AVAILABLE.       |               |                   |             |
| SC            | HEDULE                                  | OF HAZARDS  |                   |  |           |                          |              |  |                  |               |                   |             |
|               |   |   |                   | DDEMUM   |           |                          |              | RA   | TE               | PREI          | MIUM              |             |
| LOC<br>#      | HAZ<br>#                                | CLASSIFICATION  | CLASS<br>CODE     | PREMIUM<br>BASIS                                   |           | EXPOSURE TERR            |              |  |                  |               | PRODU             | ICTS        |
| 1             | 1                                       | Condominium Units - Residential<br>Condominium Units (11 units<br>rented) | 62003             | U  |           | 52                       |              |  |                  |               |                   |             |
| 1             | 2                                       | Clubhouse   | 41667             | A  |           | 3249                     |              |  |                  |               |                   |             |
| <u> </u>      |   | Swimming Pool   |                   |  |           | _                        |              |  |                  |               |                   |             |
| 1             | 3                                       |   | 48925             | T  |           | 2                        |              |  |                  |               |                   |             |
|               |   |   |                   |  |           |                          |              |  |                  |               |                   |             |
|               |   |   |                   |  |           |                          |              |  |                  |               |                   |             |
|               |   |   |                   |  |           |                          |              |  |                  |               |                   |             |
|               |   |   |                   |  |           |                          |              |  |                  |               |                   |             |
|               |   |   |                   |  |           |                          | 1            |  |                  |               |                   |             |
|               |   |   |                   |  |           |                          |              | A STATE OF THE STA |                  |               |                   |             |
|               |   |   |                   |  | -         |                          |              |  |                  |               |                   |             |
|               |   |   |                   |  |           |                          |              |  |                  |               |                   |             |
| RAT           | ING AND PE                              | EMIUM BASIS (P)   | PAYROLL - PER \$1 | 000/PAY  |           | (C) TOTAL COST - I       | PER \$1 000  | /COST  | (U) UNIT - PE    | ER UNIT       |                   |             |
|               |   |   | AREA - PER 1,000/ |  |           | (M) ADMISSIONS -         |              |  | (T) OTHER        |               |                   |             |
|               | A IRAC RAA                              | DE (Explain all "Yes" respo   | neael             |  |           |                          |              |  |                  |               |                   |             |
|               |   | <u>NDE (EXPIAIN AII YES FESDO</u><br>'ES" RESPONSES                       | /II3C3/           |  |           |                          |              |  |                  |               |                   | Y/N         |
|               |   |   |                   |  |           |                          |              |  |                  |               |                   | 1           |
|               |   | D RETROACTIVE DATE:   |                   |  |           |                          |              |  |                  |               |                   |             |
|               |   | TE INTO UNINTERRUPTED CLA   |                   |  |           |                          |              |  |                  |               |                   | <del></del> |
| 3. H          | HAS ANY I                               | PRODUCT, WORK, ACCIDENT, (  | OR LOCATION B     | BEEN EXCLUDE                                       | ED, UNIN  | ISURED OR SELF           | -INSURE      | D FROM ANY   | PREVIOUS CO      | OVERAGE?      |                   |             |
|               |   |   |                   |  |           |                          |              |  |                  |               |                   |             |
| 4. \          | WAS TAIL                                | COVERAGE PURCHASED UND  | ER ANY PREVIC     | OUS POLICY?  |           |                          |              |  |                  |               |                   |             |
|               |   |   |                   |  |           |                          |              |  |                  |               |                   |             |
| EV            | DI UVEE                                 | BENEFITS LIABILITY  |                   |  |           |                          |              |  |                  |               |                   |             |
|               |   |   |                   |  | 2 1       | IUMBER OF EMPI           | OVEES        | CONEDED BY   | / EMPLOVEE P     | ENEELTS DI VI | vs.               |             |
|               |   | BLE PER CLAIM: \$   |                   |  |           |                          |              | OOVERED B)   | LIVIFLUTEEB      | LINEFITO PLAI | ۱۵.               |             |
| 12. 1         | NUMBER (                                | OF EMPLOYEES:   | 4. R              | RETROACTIVE DA                                     | NE:       |                          |              |  |                  |               |                   |             |

2. NUMBER OF EMPLOYEES:

|                                |                                 |   | Δ                 | GENCY CI         | JSTOMER ID         | EASTLAK-05             | AAFFENDAKES             |
|--------------------------------|---------------------------------|---|-------------------|------------------|--------------------|------------------------|-------------------------|
| CONTRACTORS                    |                                 |   |                   |                  |                    |                        | Y/N                     |
| EXPLAIN ALL "YES" RESPONSES (F |                                 |   |                   |                  |                    |                        | 178                     |
| 1. DOES APPLICANT DRAW F       | PLANS, DESIGNS, OR SF           | PECIFICATIONS FOR                       | OTHERS?           |                  |                    |                        |                         |
|                                |                                 |   |                   |                  |                    |                        |                         |
| 2. DO ANY OPERATIONS INC       | LUDE BLASTING OR UT             | ILIZE OR STORE EX                       | PLOSIVE MA        | TERIAL?          |                    |                        |                         |
|                                |                                 |   |                   |                  |                    |                        |                         |
| 3. DO ANY OPERATIONS INC       | LUDE EVONVATION TH              | NNELING LINDERGE                        | ROLIND WOF        | RK OR FART       | 'H MOVING?         |                        |                         |
| 3. DO ANY OPERATIONS INC       | LODE EXCAVATION, TO             | INITELLING, ONDERGO                     | (00112 1101       |                  |                    |                        |                         |
|                                |                                 |   |                   |                  |                    |                        |                         |
| 4. DO YOUR SUBCONTRACT         | ORS CARRY COVERAG               | ES OR LIMITS LESS                       | THAN YOUR         | S?               |                    |                        |                         |
|                                |                                 |   |                   |                  |                    |                        |                         |
| 5. ARE SUBCONTRACTORS A        | ALLOWED TO WORK WI              | THOUT PROVIDING                         | YOU WITH A        | CERTIFICA        | TE OF INSUR        | ANCE?                  |                         |
| J. AILE GOBOON TO TO TO        |                                 |   |                   |                  |                    |                        |                         |
|                                |                                 |   |                   |                  |                    |                        |                         |
| 6. DOES APPLICANT LEASE        | EQUIPMENT TO OTHER              | S WITH OR WITHOU                        | T OPERATO         | RS?              |                    |                        |                         |
|                                |                                 |   |                   |                  |                    |                        |                         |
| DESCRIBE THE TYPE OF WORK SU   | JBCONTRACTED                    | \$ PAID TO SUB-<br>CONTRACTORS:         |                   | % OF V           | VORK<br>ONTRACTED: | # FULL-<br>TIME STAFF: | # PART-<br>TIME STAFF:  |
|                                |                                 |   |                   |                  |                    |                        |                         |
|                                |                                 |   |                   |                  |                    |                        | **                      |
| PRODUCTS / COMPLET             |                                 |   | TIME IN<br>MARKET | EXPECTED<br>LIFE | INIT               | ENDED USE              | PRINCIPAL COMPONENTS    |
| PRODUCTS                       | ANNUAL GROSS SALES              | # OF UNITS                              | MARKET            | LIFE             | 110.1              | ENDED 03E              | T KINON AL GOME GILLING |
|                                |                                 |   |                   |                  |                    |                        |                         |
|                                |                                 |   |                   |                  |                    |                        |                         |
|                                |                                 |   |                   |                  |                    |                        |                         |
|                                |                                 |   |                   |                  |                    |                        |                         |
| EXPLAIN ALL "YES" RESPONSES    | (For all past or present produc | cts or operations) PLEA                 | ASE ATTACH L      | TERATURE, B      | ROCHURES, LAI      | BELS, WARNINGS, ETC.   | Y/1                     |
| 1. DOES APPLICANT INSTA        |                                 |   |                   |                  |                    |                        |                         |
|                                |                                 |   |                   |                  |                    |                        |                         |
| 2. FOREIGN PRODUCTS SC         | NID DISTRIBUTED LISE            | D AS COMPONENTS                         | S? (If "YES".     | attach ACOF      | RD 815)            |                        |                         |
| RESEARCH AND DEVELO            |                                 |   |                   |                  |                    |                        |                         |
|                                |                                 |   |                   |                  |                    |                        |                         |
|                                |                                 | AODEEMENTOO                             |                   |                  |                    |                        |                         |
| 4. GUARANTEES, WARRAN          | TIES, HOLD HARMLESS             | AGREEMEN 157                            |                   |                  |                    |                        | W.                      |
|                                |                                 |   |                   |                  |                    |                        |                         |
| 5. PRODUCTS RELATED TO         | AIRCRAFT/SPACE IND              | USTRY?                                  |                   |                  |                    |                        |                         |
|                                |                                 |   |                   |                  |                    |                        |                         |
| 6. PRODUCTS RECALLED,          | DISCONTINUED CHANG              | ED2                                     |                   |                  |                    |                        |                         |
| 6. PRODUCTS RECALLED,          | DISCONTINUED, CHANC             | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                   |                  |                    |                        |                         |
|                                |                                 |   |                   |                  |                    |                        |                         |
| 7. PRODUCTS OF OTHERS          | SOLD OR RE-PACKAGE              | D UNDER APPLICAN                        | NT LABEL?         |                  |                    |                        |                         |
|                                |                                 |   |                   |                  |                    |                        |                         |
| 8. PRODUCTS UNDER LAB          | EL OF OTHERS?                   |   |                   |                  |                    |                        |                         |
| 6. TRODUCTO GNOEK END          | LE OF OTTLERO.                  |   |                   |                  |                    |                        |                         |
|                                |                                 |   |                   |                  |                    |                        |                         |
| 9. VENDORS COVERAGE F          | REQUIRED?                       |   |                   |                  |                    |                        |                         |
|                                |                                 |   |                   |                  |                    |                        |                         |
| 10. DOES ANY NAMED INSU        | RED SELL TO OTHER N             | AMED INSUREDS?                          |                   |                  |                    |                        |                         |
|                                |                                 |   |                   |                  |                    |                        |                         |

**AAFFENDAKES** 

| AGENCY CUSTOMER ID: | EASTLAK-05 |
|---------------------|------------|
|---------------------|------------|

|   |   |                | for additional r | names             |                                  |              |
|---|---|----------------|------------------|-------------------|----------------------------------|--------------|
| INTEREST                                  |   | CERTIFICATE    |                  | -                 |                                  | ITEM NUMBER  |
| X ADDITIONAL INSURED                      | Ameri-Tech Property Management<br>24701 Us Hwy 19 N, Suite 102                                      |                |                  | LOC               | ATION: 1                         | BUILDING: 1  |
| EMPLOYEE AS LESSOR                        | Clearwater, FL 33765  |                |                  | ITEN<br>CLA       |                                  | ITEM:        |
| LIENHOLDER                                | ,   |                |                  | ITEN              | M DESCRIPTION<br>Iding 1 - 20 Ur | nits         |
| LOSS PAYEE                                |   |                |                  | Į Dui             | iding i 200i                     |              |
| MORTGAGEE                                 |   |                |                  |                   |                                  |              |
|   | REFERENCE / LOAN #:   |                |                  |                   |                                  |              |
| GENERAL INFORMATION                       | V   |                |                  |                   |                                  |              |
| EXPLAIN ALL "YES" RESPONSES               | (For all past or present operations)  |                |                  |                   |                                  | Y/N          |
| 1. ANY MEDICAL FACILITIE                  | S PROVIDED OR MEDICAL PROFESSIONALS EMPL  | OYED OR CO     | NTRACTED?        |                   |                                  |              |
|   |   |                |                  |                   |                                  |              |
|   |   |                |                  |                   |                                  |              |
|   |   |                |                  |                   |                                  |              |
| 2. ANY EXPOSURE TO RAD                    | DIOACTIVE/NUCLEAR MATERIALS?  |                |                  |                   |                                  |              |
|   |   |                |                  |                   |                                  |              |
|   |   |                |                  |                   |                                  |              |
| 2 DOWN T DACT DDECT                       | NT OR DISCONTINUED OPERATIONS INVOLVED O  | TODING TO      | TATING DISCUAR   | GING ADDIVING     | DISPOSING OF                     |              |
| TRANSPORTING OF HAZ                       | NT OR DISCONTINUED OPERATIONS INVOLVE(D) S<br>ZARDOUS MATERIAL? (e.g. landfills, wastes, fuel tank: | s, etc)        | ATING, DISCHAR   | OINO, AFFETING, I | J.J. JJING, UK                   |              |
|   | (   | ,              |                  |                   |                                  |              |
|   |   |                |                  |                   |                                  |              |
| 4 ANY ODERATIONS OOF                      | ), ACQUIRED, OR DISCONTINUED IN LAST FIVE (5)   | VEARS?         |                  |                   |                                  |              |
| 4. ANY OPERATIONS SOLL                    | D, ACQUIRED, OR DISCONTINUED IN LAST FIVE (3)   | ILANO!         |                  |                   |                                  |              |
|   |   |                |                  |                   |                                  |              |
|   |   |                |                  |                   |                                  |              |
|   |   |                |                  |                   |                                  |              |
|   | EQUIPMENT TO OTHERS?  |                |                  |                   |                                  | 00.0511.0000 |
| EQUIPMENT                                 |   |                |                  | QUIPMENT          | INSTRUCTION                      | GIVEN (Y/N)  |
|   |   |                | SMALL TOOLS      | LARGE EQUIPME     |                                  |              |
|   |   |                | SMALL TOOLS      | LARGE EQUIPME     | NT                               | L            |
| 6. ANY WATERCRAFT, DOC                    | CKS, FLOATS OWNED, HIRED OR LEASED?   |                |                  |                   |                                  |              |
|   |   |                |                  |                   |                                  |              |
|   |   |                |                  |                   |                                  |              |
| 7. ANY PARKING FACILITIE                  | S OWNED/RENTED?   |                |                  |                   |                                  |              |
|   |   |                |                  |                   |                                  |              |
|   |   |                |                  |                   |                                  |              |
| 8. IS A FEE CHARGED FOR                   | PARKING?  |                |                  |                   |                                  |              |
|   |   |                |                  |                   |                                  |              |
|   |   |                |                  |                   |                                  |              |
| 9. RECREATION FACILITIES                  | S PROVIDED?   |                |                  |                   |                                  |              |
|   |   |                |                  |                   |                                  |              |
|   |   |                |                  |                   |                                  |              |
| 10 ARE THERE ANY LODGE                    | NG OPERATIONS INCLUDING APARTMENTS? (If "Y  | ES", answer tl | ne following):   |                   |                                  |              |
| # APTS TOTAL APT                          |   | ·              |                  |                   |                                  |              |
| " A 10   10   10   10   10   10   10   10 | Sq. Ft.   |                |                  |                   |                                  |              |
| 11 IS THERE A SWIMMING P                  | POOL ON PREMISES? (Check all that apply)  |                |                  |                   |                                  |              |
| APPROVED FENCE                            | LIMITED ACCESS DIVING BOARD SLIDE   | ABOVE          | GROUND IN        | GROUND LIFE       | GUARD                            |              |
| 12. ARE SOCIAL EVENTS SI                  |   | 1 1,000        | - CITOGITE   III | 0.100112          |                                  |              |
| 12. ARE SOCIAL EVENTS SE                  | -ONSORED!   |                |                  |                   |                                  |              |
|   |   |                |                  |                   |                                  |              |
| 40 ADE ATUETIO TEARCO                     | DONEODED?   |                | ····             |                   |                                  |              |
| 13. ARE ATHLETIC TEAMS S                  |   | TVP= 0= 0=     | nr.              | CONTACT           |                                  | _            |
| TYPE OF SPORT                             | CONTACT<br>SPORT (Y/N) AGE GROUP 13 - 18  | TYPE OF SP     | ואכ              | SPORT (Y/N) AGE G | ROUP                             | 13 - 18      |
|   | 12 & UNDER OVER 18  |                |                  | 1                 | 2 & UNDER                        | OVER 18      |
| EXTENT OF SPONSORSHIP                     | :   | EXTENT OF      | SPONSORSHIP:     |                   |                                  |              |
|   | ERATIONS CONTEMPLATED?  |                |                  |                   |                                  |              |
|   |   |                |                  |                   |                                  |              |
|   |   |                |                  |                   |                                  |              |
| 15. ANY DEMOLITION EXPO                   | SURE CONTEMPLATED?  |                |                  | ******            |                                  |              |
| , att Demoerrore EA                       |   |                |                  |                   |                                  |              |
|   |   |                |                  |                   |                                  |              |
|   |   |                |                  |                   |                                  |              |
| ACORD 126 (2014/04)                       | Pa  | ge 3 of 4      |                  |                   |                                  |              |

#### REMARKS (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

#### **SIGNATURE**

ACORD 126 (2014/04)

Applicable in AL, AR, DC, LA, MD, NM, RI and WV: Any person who knowingly (or willfully)\* presents a false or fraudulent claim for payment of a loss or benefit or knowingly (or willfully)\* presents false information in an application for insurance is guilty of a crime and may be subject to fines and confinement in prison. \*Applies in MD Only.

22. DOES THE BUSINESSES' PROMOTIONAL LITERATURE MAKE ANY REPRESENTATIONS ABOUT THE SAFETY OR SECURITY OF THE PREMISES?

Applicable in CO: It is unlawful to knowingly provide false, incomplete, or misleading facts or information to an insurance company for the purpose of defrauding or attempting to defraud the company. Penalties may include imprisonment, fines, denial of insurance and civil damages. Any insurance company or agent of an insurance company who knowingly provides false, incomplete, or misleading facts or information to a policyholder or claimant for the purpose of defrauding or attempting to defraud the policyholder or claimant with regard to a settlement or award payable from insurance proceeds shall be reported to the Colorado Division of Insurance within the Department of Regulatory Agencies.

Applicable in FL and OK: Any person who knowingly and with intent to injure, defraud, or deceive any insurer files a statement of claim or an application containing any false, incomplete, or misleading information is guilty of a felony (of the third degree)\*. \*Applies in FL Only.

Applicable in KS: Any person who, knowingly and with intent to defraud, presents, causes to be presented or prepares with knowledge or belief that it will be presented to or by an insurer, purported insurer, broker or any agent thereof, any written statement as part of, or in support of, an application for the issuance of, or the rating of an insurance policy for personal or commercial insurance, or a claim for payment or other benefit pursuant to an insurance policy for commercial or personal insurance which such person knows to contain materially false information concerning any fact material thereto; or conceals, for the purpose of misleading, information concerning any fact material thereto commits a fraudulent insurance act.

Applicable in KY, NY, OH and PA: Any person who knowingly and with intent to defraud any insurance company or other person files an application for insurance or statement of claim containing any materially false information or conceals for the purpose of misleading, information concerning any fact material thereto commits a fraudulent insurance act, which is a crime and subjects such person to criminal and civil penalties (not to exceed five thousand dollars and the stated value of the claim for each such violation)\*. \*Applies in NY Only.

Applicable in ME, TN, VA and WA: It is a crime to knowingly provide false, incomplete or misleading information to an insurance company for the purpose of defrauding the company. Penalties (may)\* include imprisonment, fines and denial of insurance benefits. \*Applies in ME Only.

Applicable in NJ: Any person who includes any false or misleading information on an application for an insurance policy is subject to criminal and civil

Applicable in OR: Any person who knowingly and with intent to defraud or solicit another to defraud the insurer by submitting an application containing a false statement as to any material fact may be violating state law.

Applicable in PR: Any person who knowingly and with the intention of defrauding presents false information in an insurance application, or presents, helps, or causes the presentation of a fraudulent claim for the payment of a loss or any other benefit, or presents more than one claim for the same damage or loss, shall incur a felony and, upon conviction, shall be sanctioned for each violation by a fine of not less than five thousand dollars (\$5,000) and not more than ten thousand dollars (\$10,000), or a fixed term of imprisonment for three (3) years, or both penalties. Should aggravating circumstances [be] present, the penalty thus established may be increased to a maximum of five (5) years, if extenuating circumstances are present, it may be reduced to a minimum of two (2) years

THE UNDERSIGNED IS AN AUTHORIZED REPRESENTATIVE OF THE APPLICANT AND REPRESENTS THAT REASONABLE INQUIRY HAS BEEN MADE TO OBTAIN THE ANSWERS TO QUESTIONS ON THIS APPLICATION. HE/SHE REPRESENTS THAT THE ANSWERS ARE TRUE, CORRECT AND COMPLETE TO THE BEST OF HIS/HER KNOWLEDGE.

|   | PRODUCER'S SIGNATURE         | PRODUCER'S NAME (Please Print) | (Required in Florida)    |
|---|------------------------------|--------------------------------|--------------------------|
| Z | APPLICANT'S SIGNATURE ADVOUR | DATE 11/4/16                   | NATIONAL PRODUCER NUMBER |

## STATEMENT ACKNOWLEDGING THAT COVERAGE HAS BEEN PLACED WITH A NON-ADMITTED CARRIER

Per Florida Statute, the insured is required to sign the following E&S disclosure:

The undersigned hereby agrees to place insurance coverage in the surplus lines market and understands that superior coverage may be available in the admitted market and at a lesser cost. Persons insured by surplus lines carriers are not protected by the Florida Insurance Guaranty Association with respect to any right of recovery for the obligation of an insolvent unlicensed insurer.

| EAST LAKE WOODLANDS CONDO UNIT 4 ASSN I          |       |
|--|-------|
| Named Insured                                    | 14/16 |
| Signature of Insured's Authorized Representative | Date  |
| Arch Specialty Insurance Company                 |       |
| Name of Excess and Surplus Lines Carrier         |       |
| General Liability                                |       |
| Type of Insurance                                |       |
| 11/15/2016                                       |       |
| Effective Date of Coverage                       |       |

## TERRORISM COVERAGE DISCLOSURE NOTICE

## **Arch Specialty Insurance Company**

The Terrorism Risk Insurance Act of 2002 as amended and extended by the Terrorism Risk Insurance Reauthorization Act of 2015 (collectively referred to as the "Act") established a program within the Department on Treasury, under which the federal government shares, with the insurance industry, the risk of loss from future terrorist attacks. An act of terrorism is defined as any act certified by the Secretary of the Treasury, in consultation with the Secretary of Homeland Security and the Attorney General of the United States, to be an act of terrorism; to be a violent act or an act that is dangerous to human life, property or infrastructure; to have resulted in damage within the United States, or outside the United States in the case of an air carrier or vessel or the premises of a United States Mission; and to have been committed by an individual or individuals as part of an effort to coerce the civilian population of the United States or to influence the policy or affect the conduct of the United States Government by coercion.

In accordance with the Act, we are required to offer you coverage for losses resulting from an act of terrorism that is certified under the federal program as an act of terrorism. The policy's other provisions will still apply to such an act. Your decision is needed on this question: do you choose to pay the premium for terrorism coverage stated in this offer of coverage, or do you reject the offer of coverage and not pay the premium? You may accept or reject this offer.

If your policy provides commercial property coverage, in certain states, statutes or regulations may require coverage for fire following an act of terrorism. In those states, if terrorism results in fire, we will pay for the loss or damage caused by that fire, subject to all applicable policy provisions including the Limit of Insurance on the affected property. Such coverage for fire applies only to direct loss or damage by fire to Covered Property. Therefore, for example, the coverage does not apply to insurance provided under Business Income and/or Extra Expense coverage forms or endorsements that apply to those coverage forms, or to Legal Liability coverage forms or Leasehold Interest coverage forms.

## DISCLOSURE OF FEDERAL PARTICIPATION IN PAYMENT OF TERRORISM LOSSES

The United States Government, Department of the Treasury, will pay a share of terrorism losses insured under the federal program. The federal share equals 85% in 2015, 84% in 2016, 83% in 2017, 82% in 2018, 81% in 2019, and 80% in 2020 of that portion of the amount of such insured losses that exceeds the applicable insurer deductible during Calendar Year 2015 and each Calendar Year thereafter through 2020.

### **DISCLOSURE OF CAP ON ANNUAL LIABILITY**

If the aggregate insured terrorism losses of all insurers exceed \$100,000,000,000 during any Calendar Year provided in the Act, the Secretary of the Treasury shall not make any payments for any portion of the amount of such losses that exceed \$100,000,000,000, and if we have met our insurer deductible, we shall not be liable for the payment of any portion of such losses that exceeds \$100,000,000,000.

Should you chose to purchase terrorism coverage, you must pay a premium of:

You may choose to accept or reject this offer by selecting one of the boxes below and returning the notice to us. If you do not respond to our offer and do not return this notice to us, you will have no terrorism coverage under this policy.

## REJECTION OR SELECTION OF TERRORISM COVERAGE

## Please "x" one of the boxes below and return this notice to us

| 3 D     | I decline to purchase coverage for certified acts of terrol losses will be made part of this policy. | orism. I understand that an exclusion of certain terrorism                         |
|---------|--|--|
|         | I elect to purchase coverage for certified acts of terroris  | m for the premium shown above.  LONGUM  EAST LAKE WOODLANDS CONDO UNIT 4 ASSOC INC |
| Policy  | holder/Legal Representative/Applicant's Signature  | Named Insured  |
| Print N | LCO SCOOCE  Name of Policyholder/Legal Representative /Applicant                                     | //4/16<br>Date   |

# **SUPPLEMENTAL QUESTIONNAIRE Hired Auto Coverage**

Complete if hired auto coverage is desired.

|     |  | <b>.</b>    |
|-----|--|-------------|
| 1.  | Does applicant own any commercial vehicles?  |             |
| 2.  | Why is hired auto coverage being requested?  Protect the Association   |             |
| 3.  | Number of hired autos: If Any  |             |
| 4.  | Types of autos hired: Private Passenger - If Any  How are they used?  What is gross vehicle weight of commercial autos?  |             |
|     | What is passenger capability of public autos?  |             |
| 5.  | What is the average term of lease? If Any - Short Term   |             |
| 6.  | What is the maximum distance in which a hired auto may be driven from the premises?  |             |
| 7.  | Does the applicant lease, hire, rent or borrow any auto, other than a private passenger type auto, owned or leased by the applicant's employees, partners or members of their household? | <b>∄</b> No |
| 8.  | Does any agent, independent contractor, or employee lease autos in the applicant's name?   |             |
| 9.  | At any time will you subcontract out work?   |             |
|     | Cost to subcontract:   |             |
| 10. | Estimated cost of hired autos:  This year: \$ If Any  Last Year: \$ If Any   |             |
|     | Is the applicant involved in any arrangements for the borrowing or bartering for the use of autos?   | <b>∄</b> No |
| 11. | What percentage of the hired autos' revenue is paid to owners of the autos?  | %           |
| 12. | Are drivers to be provided by the applicant to operate hired autos?  | ] No        |
|     | If no, will the drivers be required to provide Certificates of Insurance?  |             |
| 13. | Will the applicant be named as an additional insured on the lessor's policy?   | <b>⊿</b> No |
| 14. | Does the applicant own or control any subsidiary or is it affiliated with any other corporation?   | <b>∄</b> No |
|     | 11 Jos, 410 Tollislot loaded from the earth-last year.   |             |

| 4.0 | December and beautiful and local broken and local broken and broken and provided a broken and posturious?   | □ Voc •                |             |
|-----|---|------------------------|-------------|
| 16. | • •   |                        |             |
| 17. | Has applicant had any hired auto losses in the past?  | .∟jres <u>∎</u><br>⁄,, | Z] INO      |
| Δη  | oplicant's Signature: Date: 11/4/   | 16                     |             |
|     |   |                        |             |
|     | UPPLEMENTAL QUESTIONNAIRE   |                        |             |
| INC | on-Owned Auto Coverage  |                        | <b>3</b> M  |
| 1.  | Does applicant own any commercial vehicles?   | .∐ Yes ᠖               | <u></u>     |
| 2.  | Why is non-ownership liability coverage being requested?  |                        |             |
| 3.  | What types of non-owned autos will be used in the applicant's business?  Personal Vehicles of Directors/Officers who may run errands.                     |                        |             |
|     | How will they be used? Deposits - Bank, Mail, Etc.  |                        |             |
| 4.  | How often are non-owned autos used in the applicant's business?   Daily   Weekly  Estimated number of hours per month: As Needed, Not on a regular basis. | ☐ Montl                | hly         |
| 5.  | What is the estimated annual mileage for use of all non-owned autos?  | 50-100                 | miles       |
| 6.  | What is the maximum distance which a non-owned auto may be driven from the applicant's premises?.   |                        |             |
| 7.  | Total number of non-owned autos used in the applicant's business:   |                        |             |
| 8.  | Total number of employees: 0  |                        |             |
| 9.  | Total number of officers and partners: 5  |                        |             |
| 10. | If a social service operation, indicate total number of volunteers furnishing autos in the applicant's opera  | ation: N/A             |             |
| 11. | Do employees lease autos on the applicant's behalf?   |                        |             |
| 12. |   | 🗌 Yes 🎚                |             |
|     | Does the applicant require evidence of insurance?   | 🗌 Yes [                | <b>☑</b> No |
| 13. | Will the applicant use non-owned autos other than those owned by employees?   | 🗌 Yes [                | <b>☑</b> No |
|     | If yes, describe relationship:  |                        |             |
| 14. |   |                        | <b>Z</b> No |
| 15. | Has applicant had any non-owned auto losses in the past?  | □Yes F                 | No.         |



# HABITATIONAL SUPPLEMENT (Include Acord Application)

| Аp | plicant/Named Insured:                 | East Lake We                    | oodlands   | Condo U              | nit Four <i>F</i> | Assn In | <u>C</u>       |              |                  |                 |
|----|--|---------------------------------|------------|----------------------|-------------------|---------|----------------|--------------|------------------|-----------------|
|    | Mailing Address:                       | C/O Ameri-Te                    | ech Prop   | erty Mana            | igement 2         | 24701 L | JS Hwy 19 N    | N, Suite 102 | 2 Clearwa        | ater, FL 33     |
|    | Website Address:                       |                                 |            |                      |                   | Phone   | ə:             | Fax          | c:               | .,.             |
|    | Policy Number:                         |                                 |            |                      |                   |         |                |              |                  |                 |
| 1. | Contact Person (Own                    | er/Manager): _                  |            |                      |                   |         |                | Phone        | э: <u>(727)7</u> | 26-8000         |
| 2. | Location street addre                  | ess, city, coun                 | ty, state  | and zip c            | ode (if m         | ore tha | n 4 locations  | s, attach se | parate s         | chedule):       |
|    | Location #1: 101-120 I                 | · ·                             | -          |                      | ,<br>             |         |                |              |                  |                 |
|    | Location #2: 201-216 I                 | Martha Lane O                   | ldsmar, F  | -L 34677             |                   |         |                |              |                  |                 |
|    | Location #3: 301-316 I                 | Martha Lane O                   | ldsmar, I  | -L 34677             | ,                 |         |                |              |                  |                 |
|    | Location #4:                           |                                 |            |                      |                   |         |                |              |                  |                 |
| 3. | Occupancy                              |                                 |            |                      |                   |         |                |              |                  |                 |
| J. | a. Type of Risk:                       | Condominium<br>Hotel / Motel (F |            | ownhouse<br>\$       |                   | meowr   | er 🗌 A         | partment     | ☐ Tin            | neshare         |
|    | b. Is this a master cor                | ndo associatior                 | ո?         |                      |                   |         |                |              |                  | res <b>☑</b> No |
|    | c. Is this part of a ma                | ster condo ass                  | ociation?  | ,                    |                   |         |                |              |                  | res 🗹 No        |
| 4. | Fire Protection and S                  | ecurity Inform                  | ation      |                      |                   |         |                |              |                  |                 |
|    | a. Sprinkler system                    | •                               |            | ☐ Com                | mon area          | ıs 🗌    | Trash chute    | s 🗌 All      | units            | □ 100%          |
|    | b. Working standpipe                   | s/hoses on eve                  | erv floor? | ✓ Yes                | П№                |         |                |              |                  |                 |
|    | c. Central station fire                |                                 | ,          | _<br>☐ Yes           |                   |         |                |              |                  |                 |
|    | d. Smoke detectors in                  |                                 | it?        | ✓ Yes                |                   | If ves  | s, select type | e: 🔽 Batte   | erv ∏⊦           | Hardwired       |
|    | ,,, ,,, ,, , , , , , , , , , , , , , , | _                               |            | ☐ Yes                |                   | ,       |                | mon areas    |                  | Yes □ No        |
|    | _                                      |                                 |            |                      |                   | -l:-t   |                |              |                  |                 |
|    | f. Separation betwee                   |                                 |            |                      |                   |         | e between b    |              |                  |                 |
|    | g. Is security provided                |                                 |            | s 🗹 No               | It yes,           | ∐ Ра    | trol 🔲 Gat     | ed Access    | ∐ Alar           | m System        |
|    | 24-hour securi                         | _                               |            | s 🗌 No               | 11                |         |                |              |                  |                 |
|    | Type of securit                        | iy personnei:                   | ☐ Arr      |                      | Unarmed           | 1       | Doursell       | · •          |                  |                 |
|    |  |                                 |            | iployee<br>lependent | /Contract         | ad      |                | : \$<br>\$   |                  |                 |
|    | If security                            | is Independent                  |            | •                    |                   |         |                | Ψ            |                  | Yes □ No        |
|    | -                                      |                                 |            | tou, are o           | 31 tilloutoo      | roquiiv | <b>54</b> .    |              | <del></del>      | Yes 🗹 No        |
|    | h. If gated, is the enti               | re complex len<br>obtained?     |            |                      |                   |         |                |              |                  |                 |
|    | Who is given a                         |                                 |            |                      |                   |         |                |              |                  |                 |
|    | i. If alarm system, wl                 |                                 |            |                      |                   |         |                |              |                  |                 |
|    | Are alarm syst                         |                                 | -          |                      |                   |         |                |              | ,                | Yes 🗹 No        |
|    | <u>-</u>                               | -                               |            |                      |                   |         |                |              |                  |                 |

| . — <b>Ge</b><br>а. | neral Information  Number of bedrooms (check all applicable):  |                 |
|---------------------|--|-----------------|
| b.                  | Monthly rent per unit:   |                 |
| С.                  | Peep holes in each unit door?  | ☐ Yes ☐ No      |
| d.                  | Dead bolts in each unit door?  | ☐ Yes ☐ No      |
|                     | Non-slip surface in all tub/shower areas?  | ☐ Yes ☐ No      |
| e.                  |  | ☐ Yes ☐ No      |
| f.                  | Electric door with card key system used?   |                 |
| g.                  | If multiple buildings, what is the separation between buildings? feet  |                 |
| h.                  | Type of roofing: Asphalt Composition Wood shake/shingle Other:_  |                 |
| i.                  | If there have been any water damage claims within the past three (3) years, has the insured taken protective safeguards to ensure this doesn't happen again? | ☐ Yes 🗹 No      |
|                     | If yes, describe:  |                 |
| j.                  | Has applicant received any claims for wrongful eviction in the past five (5) years?  | Yes 🗹 No        |
|                     | If yes, how many of these claims were paid? Provide details:   |                 |
| k                   | Does applicant own or have maintenance responsibility for any streets or roads?  | ☐ Yes 🗹 No      |
| K.                  | If yes, # of miles:  |                 |
| I.                  | Are any streets and/or roads used by public as through streets?  | ☐ Yes 🗹 No      |
| 1.                  | If yes, maximum posted speed limit: mph  |                 |
| m.                  | D. C. C. C. C. C. C. C. C. C. C. C. C. C.  |                 |
| 111.                | Electric utility?  | ☐ Yes 🗹 No      |
|                     | Gas utility?   | ☐ Yes 🗹 No      |
|                     | Sewer utility?   | ☐ Yes 🗹 No      |
|                     | Water utility?   | 🗌 Yes 🗹 No      |
|                     | Refuse or garbage dump (or landfill)?  | ☐ Yes 🗹 No      |
|                     | Garbage or refuse collection?  | 🗌 Yes 🗹 No      |
|                     | Other:   |                 |
| n.                  | Does applicant own, operate or lease any commercial operations?  |                 |
|                     | Laundry / Dry Cleaning?  | iles:           |
|                     | Convenience Store? ☐ Yes ☑ No If yes, Sq. Footage: or Gross Sa   | ales:           |
|                     | Restaurant?  | ales:           |
|                     | Other? Sq. Footage: or Gross Sa  | ales:           |
| Ο.                  | Is there onsite valet parking?   | 🗌 Yes 🗹 No      |
|                     | If yes, type of valet staff:   |                 |
|                     | * If Outside Firm, a Certificate of Insurance naming applicant as an Additional Insured mu   | st be provided. |

Page 2 of 6

| Ke | creational Facilities                           |                   |  |
|----|---|-------------------|--|
| a. | Are there lakes on the property?                | 🗌 Yes 🗹 No        | If yes, provide total acreage:                   |
|    | Boat ramps?                                     | ☐ Yes 🗹 No        | If yes, provide receipts:                        |
|    | Boat docks/slips?                               | 🗌 Yes 🗹 No        | If yes, # of slips:                              |
|    | Boat rentals?                                   | 🗌 Yes 🗹 No        | If yes, # of boats: Receipts:                    |
|    | Powered boats allowed on lake?                  |                   | ☐ Yes 🗹 No                                       |
|    | Personal watercraft allowed on lake             | e?                | ☐ Yes 🗹 No                                       |
|    | Diving platforms (permanent or floa             | ating)?           | ☐ Yes 🗹 No                                       |
|    | Provide details of all boat rentals:            |                   |  |
|    | List permitted lake activities:                 |                   |  |
| b. | Any dams?  If yes, provide inspection report an | ☐ Yes 🗹 No        | (include downstream exposure).                   |
| C. | Any bike paths?                                 | ☐ Yes 🗹 No        | If yes, # of miles:                              |
| d. | Any motorcycle or ATV trails?                   | ☐ Yes 🗹 No        | If yes, # of miles:                              |
| e. | Any club houses?                                | ✓ Yes  ☐ No       | If yes, total square footage: 3,249              |
| f. | Any exercise or weight rooms?                   | ☐ Yes 🗹 No        | If yes, # of rooms:                              |
| h. | Any picnic areas?                               | ☐ Yes 🗹 No        | If yes, # of areas:                              |
| i. | Any golf courses and/or driving range?          | Yes 🗹 No          | If yes, provide details:                         |
| j. | Any horse: Pasturing?                           | ☐ Yes 🗹 No        | Rental?  |
|    | Stables?  | ☐ Yes 🗹 No        | Riding Ring? ☐ Yes ☐ No                          |
|    | Trails?   | ☐ Yes 🗹 No        | If yes, miles of riding trails:                  |
| k. | Are there any swimming pools?                   | <b>☑</b> Yes □ No | (If yes, answer the remaining questions in 6.k.) |
|    | Pool hours:                                     | Dawn-Dusk         |  |
|    | How many pools?                                 | 2                 |  |
|    | Diving boards?                                  | ☐ Yes 🗹 No        | If yes, provide height:                          |
|    | Slides?   | 🗌 Yes 🗹 No        | If yes, provide height:                          |
|    | Underwater lighting?                            | ✓ Yes ☐ No        |  |
|    | Steps into shallow end with handra              | ails?             | <b>☑</b> Yes ☐ No                                |
|    | Do pool(s) have sloped entry preso              | ent?              | <b>☑</b> Yes ☐ No                                |

|          | Are any ADA lifts installed?   |                      |              |                   |                  | l               | ☐ Yes 🗹 No        |
|----------|--|----------------------|--------------|-------------------|------------------|-----------------|-------------------|
|          | If yes:  |                      |              |                   |                  |                 |                   |
|          | Are lift(s):   | ☐ Fixed              | or           | ☐ Non-Fixe        | ed               |                 |                   |
|          | Are special life   | jackets provide      | d?           |                   |                  | I               | ☐ Yes ☐ No        |
|          | Who is respon  | sible for operatir   | ng lift?     |                   |                  |                 |                   |
|          | Describe oper  | ator training and    | lift mainte  | nance procedu     | res:             |                 |                   |
|          |  |                      |              |                   |                  |                 |                   |
|          | If no ADA lift(s), do you  | u have plans to i    | nstall?      |                   |                  | ı               | Yes 🗹 No          |
|          | Is pool area completely surrounded by walls or fencing with self-closing / self-latching gate?   |                      |              |                   |                  |                 | ☐ Yes ☐ No        |
|          | If yes, provide heig   | ght of wall and/or   | fence:       |                   |                  |                 |                   |
|          | Do any doors open dir  | ectly into the poo   | ol area?     |                   |                  |                 | Yes 🗹 No          |
|          | Are depth markings cle   | early shown?         |              |                   |                  |                 | ☑ Yes 🗌 No        |
|          | Do drain covers meet   | or exceed all coo    | des, Acts o  | r regulations?    |                  | [               | ✓ Yes ☐ No        |
|          | Are warning signs and rules posted in accordance with local statutes and clearly visible?        |                      |              |                   |                  |                 | <b>☑</b> Yes □ No |
|          | Is rescue equipment, in poolside?  | ncluding a ring b    | uoy and 1    | 2 foot shepherd   | ł's hook, availa |                 | <b>☑</b> Yes ☐ No |
|          | Pool maintained by:  | ☐ Applicant          | Outs         | ide Contractor    |                  |                 |                   |
|          | Lifeguards provided by   | /: ☐ Applicant       | ☐ Pool       | Management C      | Company [        | ] Other         |                   |
|          | Does applicant sponso  | or: Swim             | teams?       | ☐ Yes 🗹 N         | o l              | f yes, how ma   | ny?               |
|          |  | Swim                 | contest?     | ☐ Yes 🗹 N         | o If yes, pr     | ovide total # o | f days:           |
| I. Nu    | mber of: Basketbal   | l Courts: 0          | Rac          | quetball Courts   | : <u>0</u>       | Γennis Courts:  | 0                 |
|          | Handball court rooms:  | 0 Playo              | grounds or   | parks: 0          | Saunas:          | 0               | Spas: <u>0</u>    |
| m. Are   | e any of the previous red  | creational facilitie | es (a. throu | ıgh I.) available | to the public?   | 1               | Yes 🗹 No          |
|          | If yes, provide explana  | ition and include    | receipts:    |                   |                  |                 |                   |
|          |  |                      |              |                   |                  |                 |                   |
| Renov    | Renovations and/or Recent Updates (provide information on additional locations on separate page) |                      |              |                   |                  |                 |                   |
|          | Type of U  | Jpdate               |              |                   | ear of Update    | 7               |                   |
| <u> </u> |  | LI VANNOGE           |              | Location #1       | Location #2      | Location #3     | Location #4       |
| Electr   |  |                      |              |                   |                  |                 |                   |
| Pluml    |  |                      | <del></del>  |                   |                  |                 |                   |
| Roof     |  |                      |              | 2008              |                  |                 |                   |
| Other    | •  |                      |              |                   |                  |                 |                   |

7.

8. Description of Location(s) (provide information on additional locations on separate page)

\* Occupancy Type: A = Apartment Building

B = Garden Apartments

C = Apartment - Hotel / Timeshare

**D** = Dwelling / One Family **E** = Dwelling / Two Family

F = Dwelling / Three FamilyG = Dwelling / Four Family H = Boarding or Rooming House I = Fraternity / Sorority House

L = Condominium M = Townhome N = HOA

K = Hotel

J = Motel

\*\* Construction type: F = Frame (including corrugated metal, stucco & non-combustible)

MFR/FR = Modified Fire Resistive / Fire Resistive

**JM** = Joisted Masonry / Brick MNC = Masonry Non-Combustible

| Description   | Location #1 | Location #2      | Location #3      | Location #4 |
|---|-------------|------------------|------------------|-------------|
| Years owned by insured  | 36          | 36               | 36               |             |
| Occupancy type * (see list above)   | L           | L                | L                |             |
| Construction type ** (see list above)   | JM          | JM               | JM               |             |
| Year built  | 1979        | 1979             | 1979             |             |
| # of stories  | 2           | 2                | 2                |             |
| # of total units / buildings  | 1           | 1                | /                | 1           |
| # of units owned by developer   | 0           | 0                | 0                |             |
| Total square feet   | 25,684      | 20,818           | 20,818           |             |
| Is manager on premises?   | ☐ Yes 🗹 No  | ☐ Yes 🗹 No       | Yes 🗹 No         | ☐ Yes ☐ No  |
| Monthly rent charged (low – high)   | \$ to \$    | \$ to \$         | \$ to \$         | \$ to \$    |
| % of units owner-occupied   | 17          | 12               | 12               |             |
| % of units vacant   | 0           | 0                | 0                |             |
| % long term (more than 30 days)   | 3           | 4                | 4                |             |
| % short term (less than 30 days)  | 0           | 0                | 0                |             |
| Who handles rentals?  | □ A 🗹 U     | □A 🗹 U           | □ A 🗹 U          | □A □U       |
| <b>A</b> = Association, <b>U</b> = Unit Owner   | ☐Other:     | ☐Other:          | ☐Other:          | Other:      |
| Does association receive rental revenue?  | ☐ Yes 🗹 No  | Yes 🗹 No         | ☐ Yes 🗹 No       | Yes No      |
| If yes, provide annual revenue  | \$          | \$               | \$               | \$          |
| % of units rented to others   | 3           | 4                | 4                |             |
| % of units subsidized   | 0           | 0                | 0                |             |
| % of units rent-controlled  | 0           | 0                | 0                |             |
| % of student renters  | 0           | 0                | 0                |             |
| Is location a retirement and/or elderly facility?   | ☐ Yes 🗹 No  | ☐ Yes 🗹 No       | ☐ Yes 🗹 No       | ☐ Yes ☐ No  |
| If yes, is medical assistance offered?  | Yes 🗹 No    | Yes 🗹 No         | Yes 🗹 No         | Yes No      |
| Any emergency pull cords or buttons?  | Yes Mo      | Yes Mo           | Yes V No         | ☐ Yes ☐ No  |
| Is location an assisted living facility?  | Yes Mo      | Yes V No         | Yes Mo           | Yes No      |
| Wiring type: <u>C</u> opper, <u>A</u> luminum, <u>P</u> igtailed                                    | VC □A □P    | <b>☑</b> C □A □P | <b>☑</b> C □A □P | C DA DP     |
| Do fire walls separate buildings?   | Yes No      | ☐ Yes ☐ No       | Yes No           | Yes No      |
| If > 3 stories, are interior stairways equipped with self closing/locking fire doors on each floor? | ☐ Yes ☐ No  | ☐ Yes ☐ No       | ☐ Yes ☐ No       | ☐ Yes ☐ No  |
| Type of heating system  | Central     | Central          | Central          |             |
| If space/portable heating: is it UL electric, Kerosene, vented gas or unvented gas?                 |             |                  |                  |             |
| Any wood burning stoves or fireplaces?  | ☐ Yes ☐ No  | ☐ Yes ☐ No       | ☐ Yes ☐ No       | ☐ Yes ☐ No  |
| If yes, date of last inspection/cleaning:   |             |                  |                  |             |
| Is location on historical register (local, county, state, national)?                                | ☐ Yes 🗹 No  | ☐ Yes 🗹 No       | ☐ Yes 🗹 No       | ☐ Yes ☐ No  |
| Any carports?   | ✓ Yes  ☐ No | ✓ Yes ☐ No       | ✓ Yes ☐ No       | ☐ Yes ☐ No  |
| Any fences?   | ☐ Yes 🗹 No  | ☐ Yes 🗹 No       | Yes 🗹 No         | ☐ Yes ☐ No  |
| Protection class:   | 2           | 2                | 2                |             |

The Applicant, Agent and/or Broker represents that the above statements and facts are true and that no material facts have been suppressed or misstated.

Completion of this form does not bind coverage or commit the Company to policy issuance.

#### **NOTICE TO APPLICANTS (EXCEPT CO & NY):**

Any person who knowingly presents a false or fraudulent claim for payment of a loss or benefit or knowingly presents false information in an application for insurance may be guilty of a crime and may be subject to fines or confinement in prison.

#### **NOTICE TO COLORADO APPLICANTS:**

It is unlawful to knowingly provide false, incomplete, or misleading facts or information to an insurance company for the purpose of defrauding or attempting to defraud the company. Penalties may include imprisonment, fines, denial of insurance and civil damages. Any insurance company or agent of an insurance company who knowingly provides false, incomplete, or misleading facts or information to a policyholder or claimant for the purpose of defrauding or attempting to defraud the policyholder or claiming with regard to a settlement or award payable for insurance proceeds shall be reported to the Colorado Division of Insurance within the Department of Regulatory Agencies.

#### NOTICE TO NEW YORK APPLICANTS:

Any person who knowingly and with intent to defraud any insurance company or other person files an application for insurance or statement of claim containing any materially false information, or conceals for the purpose of misleading, information concerning any fact material thereto, commits a fraudulent insurance act, which is a crime, and shall also be subject to a civil penalty not to exceed five thousand dollars and the stated value of the claim for each such violation

| 1 Lo Doon      | (V) Leo Spoones     | /11/11 |
|----------------|---------------------|--------|
| Applicant Name | Applicant Signature | Date   |
| Producer Name  | Producer Signature  | Date   |



## LIBERTY INSURANCE UNDERWRITERS INC.

55 Water Street, 18th Floor • New York, New York 10041 (a member of the Liberty Mutual Group and hereinafter "the Insurer") Liberty Insurance Underwriters Inc.'s toll free number is: 800-677-9163



## **COMMUNITY ASSOCIATION EXECUTIVE ADVANTAGE** APPLICATION FOR COMMUNITY ASSOCIATION POLICY

THIS IS AN APPLICATION FOR A CLAIMS-MADE POLICY. THE POLICY FOR WHICH THIS APPLICATION IS MADE COVERS ONLY CLAIMS FIRST MADE AGAINST THE INSUREDS DURING THE POLICY PERIOD OR DISCOVERY PERIOD, IF APPLICABLE, AND REPORTED TO THE INSURER AS SOON AS PRACTICABLE BUT IN NO EVENT LATER THAN 90 DAYS AFTER THE END OF THE POLICY PERIOD. PLEASE READ THE POLICY CAREFULLY AND DISCUSS THE COVERAGE WITH YOUR INSURANCE AGENT OR BROKER.

UNLESS AMENDED BY ENDORSEMENT, AMOUNTS INCURRED AS DEFENSE COSTS SHALL BE IN ADDITION TO THE LIMIT OF LIABILITY AND SHALL NOT BE APPLIED TO THE APPLICABLE RETENTION.

THE POLICY PROVIDES THE DUTY ON THE PART OF THE INSURER TO DEFEND.

| •   | The term "Insured Organization" means the parent organization whose directors and officers are proposed to be insured under the Community Association Policy for which this Application is made, along with any other entities in which such parent organization has or controls the right to elect more than 50% of the Board of Directors or other governing body of such entity if such right exists. |   |  |  |  |
|-----|--|---|--|--|--|
| 1.  | General Information  |   |  |  |  |
| Pol | licy Effective Date: 11/15/16  | Quote#: 220317  |  |  |  |
| a)  | Name of the Insured Organization:  | East Lake Woodlands Condo Unit Four Assn Inc                            |  |  |  |
| b)  | Address of the Insured Organization:   | 208 Martha Lane<br>Oldsmar, FL 34677                                    |  |  |  |
|     |  |   |  |  |  |
| c)  | Property Manager Information:  |   |  |  |  |
|     | Telephone:   |   |  |  |  |
|     | Fax:   |   |  |  |  |
|     | E-Mail Address:  |   |  |  |  |
|     |  |   |  |  |  |
| 2.  | Association Type   |   |  |  |  |
|     | Condominium  |   |  |  |  |
| 3.  | Previous Insurance   |   |  |  |  |
| a)  | Has the Insured Organization previous insurance or similar insurance?  | sly held or does it now have any directors and officers liability Yes   |  |  |  |
| b)  | Have you had any claim, notice of circumstance, or wrongful act which has been the subject of notice under such insurance in the last 5 years?No   |   |  |  |  |
| c)  |  | refused to renew any directors and officers liability insurance or s?No |  |  |  |
|     |  |   |  |  |  |

| 4. Underwriting Inform   | ation   |   |  |                                       |   |            |
|--|---|---|--|---------------------------------------|---|------------|
| a) Total Number of Units:  | 52  | b) Number o                                       | of Commercial  | Units:                                | 0   |            |
| c) Number of Employees:  | 0   | d) Average  | Unit Value:  | 110000                                |   |            |
| e) Does the association have   | e the following re  | ecreational facilities:                           | Golf cour  | se                                    | No  |            |
|  |   |   | Boat slip  | s                                     | No  |            |
| f) Are the recreational facilit  | ies exclusive to o  | only members of the ass                           | sociation?   |                                       | n/a   |            |
| g) Has the association com<br>special assessment of the  |   |   |  |                                       |   |            |
| 5. Loss History  |   |   |  | - Chambanha sala 25.                  |   | in a       |
| During the last 5 years involved in any litigation   |   |   |  |                                       |   |            |
| 6. Prior Knowledge   |   |   | A STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF T |                                       |   |            |
| Does anyone for whom fact, or circumstance winsurance?   | hich may give rise  | e to a Claim which may                            | fall within the  | scope of                              | the proposed                                      | <b>n</b> , |
| IT IS UNDERSTOOD AND ANY KNOWLEDGE OF A EMANATING THEREFRO INSURANCE.  | NY SUCH ACT,  | ERROR, OMISSION,                                  | FACT, OR CI  | RCUMST                                | ANCE, ANY CLA                                     | AIM        |
| Signing this <b>Application</b> do If a policy is issued, this <b>Ap</b> attached to and shall form p  | plication and its   | attachments shall be th                           | e or the Insurer<br>ne basis of suc  | <sup>·</sup> to sell ar<br>h policy a | ny insurance polic<br>and shall be deeme          | y.<br>ed   |
| The undersigned, on behalf attachments are true and a attachments prior to the inc changes. Upon receipt of soutstanding terms or proposition. | ccurate. If there a<br>eption date of the<br>such notification, t | are material changes to<br>policy, the undersigne | any statemen<br>d shall immedi   | ts in this <i>i</i><br>ately noti     | <b>Application</b> or its<br>fy the Insurer of su |            |
| Any person who, knowingly an application containing a  |   |   |  |                                       |   |            |
| This Application must be property manager or by a  | currently dated member of government                              | and signed by the ass<br>erning board of the as   | sociation's ins  | surance a                             | agent, broker,                                    |            |
| Signed X 10 7  | boome   |   |  | Title:                                | Pres.   |            |
|  | ***************************************                           |   | ſ  | Date                                  | 11/4/16   |            |
| Submitting Producer: Mic   |   | Croup Inc   |  |                                       |   |            |
| All  | Lines Insurance   | Group, mc   |  |                                       |   |            |

1345 S Missouri Ave Clearwater, FL 33756

East Lake Woodlands Condo Unit Four Assn Inc **C/O Ameri-Tech Property Management** 24701 Us Hwy 19 N, Suite 102 Clearwater, FL 33765

**DUE DATE:** 

11/14/2016

Total Amount Due:

\$3,065.49

Amount of Remittance:

Remit To:

### **All Lines Insurance Group**

1345 South Missouri Avenue Clearwater, FL 33756

### **Please Return This Portion With Payment**

| Coverage<br>Effective Date | Policy Number | Description                      | Amount       |
|----------------------------|---------------|----------------------------------|--------------|
| 11/15/16                   | Prop          | 2016-2017 Property               | \$23,949.00  |
| 11/15/16                   | GL            | 2016-2017 General Liability      | \$4,665.51   |
| 11/15/16                   | D&O           | 2016-2017 Directors and Officers | \$773.00     |
| 11/15/16                   | Crime         | 2016-2017 Crime                  | \$425.00     |
| 11/15/16                   | Umb           | 2016-2017 Umbrella               | \$842.40     |
|                            |               | 2016-2017 Premium Finance        | -\$27,589.42 |

**TOTAL AMOUNT DUE:** \$3,065.49

PLEASE MAKE CHECK PAYABLE TO: ALL LINES INSURANCE GROUP, INC.

PREMIUM FINANCED **DOWN PAYMENT** 



1345 S. Missouri Avenue Clearwater, FL 33756

Phone: (727) 446-6101 Fax: (727) 443-2479

#### 900 ASHWOOD PARKWAY **SUITE 370** ATLANTA, GA 30338 (877)513-9487 FAX: (770)225-2866

**CUSTOMER SERVICE: (800)584-9969** 

#### PREMIUM FINANCE AGREEMENT

#### IPFS CORPORATION

#### VENTURE SPECIALTY FINANCE CO

|            | A  | CASH PRICE<br>(TOTAL PREMIUMS)   | \$30,654.91 |
|------------|----|----------------------------------|-------------|
| <b>Ø</b> ₩ | -B | CASH DOWN<br>PAYMENT             | \$3,065.49  |
| ~/         | C  | PRINCIPAL BALANCE<br>(A MINUS B) | \$27,589.42 |
|            | n  | DOC STAMP                        | \$96.60     |

AGENT (Name & Place of business) HILB GROUP OF FLORIDÁ, LLC (THE)

1345 S MISSOURI AVE ALL LINES INSURANCE GROUP INC. **CLEARWATER,FL 33756-6533** (727)446-5721 FAX: (727)298-8850

**INSURED** (Name & Residence or business) **EAST LAKE WOODLANDS CONDO UNIT FOUR** ASSOCIATION, INC 24701 US Highway 19 N Ste 102 C/O Ameri-Tech Prop Mgmt Clearwater, FL 33763-4086 (727)726-8000

Commercial

Account #:

LOAN DISCLOSURE

Additional Policies Scheduled on Page 3

Quote Number: 5528188

| ANNUAL PERCENT. The cost of your credit as |                    | The dollar amount the credit will |                       | AMOUNT I<br>The amount o<br>you or on you   | f credit provided to  | TOTAL OF PAYMENTS The amount you will have paid after you have made all payments as scheduled |  |
|--|--------------------|-----------------------------------|-----------------------|---|---|---|--|
|  | 2.800%             |                                   | \$356.5               | 58  | \$27,686.02   | \$28,042.60   |  |
| YOUR PAYMENT SCHEDULE WILL BE              |                    |                                   |                       | The second control of the second control of | ITEMIZATION OF THE AMOUNT FINANCED: THE AMOUNT FINANCED IS FOR APPLICATION TO THE |   |  |
|  | Are Due Reginning: |                                   | MONTHLY<br>12/15/2016 |   | PREMIUMS SET FORTH IN THE SCHEDULE OF POLICIES UNLESS OTHERWISE NOTED.            |   |  |

Security: Refer to paragraph 1 below for a description of the collateral assigned to Lender to secure this loan.

Late Charges: A late charge will be imposed on any installment in default 5 days or more. This late charge will be 5.00% of the installment due. Prepayment: If you pay your account off early, you may be entitled to a refund of a portion of the finance charge in accordance with Rule of 78's or as otherwise allowed by law. The finance charge includes a predetermined interest rate plus a non-refundable service/origination fee of \$20.00. See the terms below and on the next page for additional information about nonpayment, default and penalties.

| POLICY PREFIX<br>AND NUMBER | EFFECTIVE DATE<br>OF POLICY | SCHEDULE OF POLICIES<br>INSURANCE COMPANY AND GENERAL AGENT | COVERAGE | MINIMUM<br>EARNED<br>PERCENT | POL<br>TERM | PREMIUM     |
|-----------------------------|-----------------------------|---|----------|------------------------------|-------------|-------------|
| PENDING                     | 11/18/2016                  | HERITAGE PROPERTY & CASUALTY INSURA                         | PROPERTY | 10.00%                       | 12          | 23,949.00   |
|                             |                             | E   |          | Broker Fee:                  |             | \$0.00      |
|                             |                             |   |          | TOTAL:                       |             | \$30,654.91 |

The undersigned insured directs IPFS Corporation (herein, "Lender") to pay the premiums on the policies described on the Schedule of Policies. In consideration of such premium payments, subject to the provisions set forth herein, the insured agrees to pay Lender at the branch office address shown above, or as otherwise directed by Lender, the amount stated as Total of Payments in accordance with the Payment Schedule, in each case as shown in the above Loan Disclosure. The named insured(s), on a joint and several basis if more than one, hereby agree to the following provisions set forth on pages 1 and 2 of this Agreement: 1. SECURITY: To secure payment of all amounts due under this Agreement, insured assigns Lender a security interest in all right, title and interest to the scheduled policies, including (but only to the extent permitted by applicable law): (a) all money that is or may be due insured because of a loss under any such policy that reduces the unearned premiums (subject to the interest of any applicable mortgagee or loss payee), (b) any unearned premium under each such policy, (c) dividends which may become due insured in connection with any such policy and (d) interests arising under a state guarantee fund. 2. POWER OF ATTORNEY: Insured irrevocably appoints its Lender attorney-in-fact with full power of substitution and full authority upon default to cancel all policies above identified. The insured agrees that Lender may endorse the insured's name on any check or draft received from the insuring company and apply the same as payment of this Agreement, returning any excess to the insured only if such excess is equal to or greater than \$1.00.

NOTICE: A. Do not sign this agreement before you read it or if it contains any blank space. B. You are entitled to a completely filled in copy of this agreement. C. Under the law, you have the right to pay in advance the full amount due and under certain conditions to obtain a partial refund of the finance charge. D. Keep your copy of this agreement to protect your legal rights.

The undersigned hereby warrants and agrees to Agent's Representations set forth herein.

Signature of Insured or Authorized Agent (11/13) Copyright 2013 IPFS Corporation

11/4/16 DATE

Signature of Agent

DATE 10/31/2016 Web - FLCFEE

Insured and Lender further agree that: 3. POLICY EFFECTIVE DATES: The finance charge begins to accrue as of the earliest policy effective date. 4. AGREEMENT EFFECTIVE DATE: This Agreement shall be effective when written acceptance is mailed to the insured by Lender. 5. DEFAULT AND DELINQUENT PAYMENTS: Insured will be in default if a payment is not made when it is due. The acceptance by Lender of one or more late payments from the insured shall not estop Lender or be a waiver of the rights of Lender to exercise all of its rights hereunder or under applicable law in the event of any subsequent late payment, 6. CANCELLATION: Lender may cancel the scheduled policies after providing at least 10 days notice of its intent to cancel or any other required statutory notice if the insured does not pay any installment according to the terms of this Agreement or transfers any of the scheduled policies to a third party and the unpaid balance due to Lender shall be immediately due and payable by the insured. Lender at its option may enforce payment of this debt without recourse to the security given to Lender. 7. CANCELLATION CHARGES: If cancellation occurs, the insured agrees to pay a finance charge on the outstanding indebtedness at the maximum rate authorized by applicable state law in effect on the date of cancellation until the outstanding indebtedness is paid in full or until such other date as required by law, 8, INSUFFICIENT FUNDS (NSF) CHARGES: If an insured's payment is dishonored for any reason, the insured will pay to Lender a fee, if permitted by law, equal to \$15.00 or the maximum amount permitted by law. 9. MONEY RECEIVED AFTER CANCELLATION: Any payments made to Lender after Lender's Notice of Cancellation of the insurance policy(ies) has been mailed may be credited to the insured's account without any obligation on the part of Lender to request reinstatement of any policy. Any money Lender receives from an insurance company shall be credited to the balance due Lender with any surplus refunded to whomever is entitled to the money. In the event that Lender does request a reinstatement of the policy(ies) on behalf of the insured, such a request does not guarantee that coverage under the policy(ies) will be reinstated or continued. Only the insurance company has authority to reinstate the policy(ies). The insured agrees that Lender has no liability to the insured if the policy(ies) is not reinstated. 10. ASSIGNMENT: The insured agrees not to assign this Agreement or any policy listed hereon or any interest therein (except for the interest of mortgagees or loss payees), without the written consent of Lender, and that Lender may sell, transfer and assign its rights hereunder or under any policy without the consent of the insured, and that all agreements made by the insured hereunder and all rights and benefits conferred upon Lender shall inure to the benefit of Lender's successors and assigns (and any assignees thereof). 11. INSURANCE AGENT OR BROKER: The insured agrees that the insurance agent or broker soliciting the policies or through whom the policies were issued is not the agent of Lender; and the agent or broker named on the front of this Agreement is neither authorized by Lender to receive installment payments under this Agreement nor to make representations, orally or in writing, to the insured on Lender's behalf (except to the extent expressly required by applicable law). As and where permissible by law, Lender may compensate your agent/broker for assisting in arranging the financing of your insurance premiums. If you have any questions about this compensation you should contact your agent/broker. 12. FINANCING NOT A CONDITION: The law does not require a person to enter into a premium finance agreement as a condition of the purchase of insurance. 13. COLLECTION COSTS: Insured agrees to pay attorney fees and other collection costs to Lender, not to exceed 20% of the amount due, if this Agreement is referred to an attorney or collection agency who is not a salaried employee of Lender, to collect any money insured owes under this Agreement. 14. LIMITATION OF LIABILITY: The insured agrees that Lender's liability to the insured, any other person or entity for breach of any of the terms of this Agreement for the wrongful or improper exercise of any of its powers under this Agreement shall be limited to the amount of the principal balance outstanding, except in the event of Lender' gross negligence or willful misconduct. Insured recognizes and agrees that Lender is a lender only and not an insurance company and that in no event does Lender assume any liability as an insurer hereunder or otherwise. 15. CLASSIFICATION AND FORMATION OF AGREEMENT: This Agreement is and will be a general intangible and not an instrument (as those terms are used in the Uniform Commercial Code) for all purposes. Any electronic signature or electronic record may be used in the formation of this Agreement, and the signatures of the insured and agent and the record of this Agreement may be in electronic form (as those terms are used in the Uniform Electronic Transactions Act). A photocopy, a facsimile or other paper or electronic record of this Agreement shall have the same legal effect as a manually signed copy. 16. REPRESENTATIONS AND WARRANTIES: The insured represents that (a) the insured is not insolvent or presently the subject of any insolvency proceeding (or if the insured is a debtor of bankruptcy, the bankruptcy court has authorized this transaction), (b) if the insured is not an individual, that the signatory is authorized to sign this Agreement on behalf of the insured, (c) all parties responsible for payment of the premium are named and have signed this Agreement, and (d) there is no term or provision in any of the scheduled policies that would require Lender to notify or get the consent of any third party to effect cancellation of any such policy. 17. PRIVACY: Our privacy policy may be found at https://www.ipfs.com/Privacy.aspx. 18. ENTIRE DOCUMENT / GOVERNING LAW: This document is the entire Agreement between Lender and the insured and can only be changed in writing and signed by both parties except that the insured authorizes Lender to insert or correct on this Agreement, if omitted or incorrect, the insurer's name and the policy number(s). Lender is also authorized to correct patent errors and omissions in this Agreement. In the event that any provision of this Agreement is found to be illegal or unenforceable, it shall be deemed severed from the remaining provisions, which shall remain in full force and effect. The laws of the State of Florida will govern this Agreement. 19. AUTHORIZATION: The insurance company(ies) and their agents, any intermediaries and the agent / broker named in this Agreement and their successors and assigns are hereby authorized and directed by insured to provide Lender with full and complete information regarding all financed insurance policy(ies), including without limitation the status and calculation of unearned premiums, and Lender is authorized and directed to provide such parties with full and complete information and documentation regarding the financing of such insurance policy(ies), including a copy of this Agreement and any related notices. 20. WAIVER OF SOVERIGN IMMUNITY: The insured expressly waives any sovereign immunity available to the insured, and agrees to be subject to the laws as set forth in this Agreement (and the jurisdiction of federal and/or state courts) for all matters relating to the collection and enforcement of amounts owed under this Agreement and the security interest in the scheduled policies granted hereby.

**AGENT/BROKER REPRESENTATIONS** The agent/broker executing this agreement represents, warrants and agrees: (1) installment payments totaling \$0.00 and the down payment indicated in Box "B" on Page 1 has been received from the insured in immediately available funds, (2) the insured has received a copy of this Agreement; if the agent/broker has signed this Agreement on the insured's behalf, the insured has expressly authorized the agent/broker to sign this Agreement on its behalf or, if the insured has signed, to the best of the undersigned's knowledge and belief such signature is genuine, (3) the policies are in full force and effect and the information in the Schedule of Policies including the premium amounts is correct, (4) no direct company bill, audit, or reporting form policies or policies subject to retrospective rating or to minimum earned premium are included, except as indicated, and the deposit of provisional premiums is not less than anticipated premiums to be earned for the full term of the policies, (5) the policies can be cancelled by the insured or Lender (or its successors and assigns) on 10 days notice and the unearned premiums will be computed on the standard short rate or pro rata table except as indicated, (6) there are no bankruptcy, receivership, or insolvency proceedings affecting the insured, (7) to hold Lender, its successors and assigns harmless against any loss or expense (including attorney fees) resulting from these representations or from errors, omissions or inaccuracies of agent/broker in preparing this Agreement, (8) to pay the down payment and any funding amounts received from Lender under this Agreement to the insurance company or general agent (less any commissions where applicable), (9) to hold in trust for Lender or its assigns any payments made or credited to the insured through or to agent/broker directly or indirectly, actually or constructively by the insurance companies and to pay the monies, as well as the unearned commissions to Lender or its assigns upon demand to satisfy the outstanding indebtness of the insured, (10) all material information concerning the insured and the financed policies necessary for Lender to cancel such policies and receive the unearned premium has been disclosed to Lender, (11) no term or provision of any financed policy requires Lender to notify or get the consent of any third party to effect cancellation of such policy, and (12) to promptly notify Lender in writing if any information on this Agreement becomes inaccurate.

AGENT (Name & Place of business) HILB GROUP OF FLORIDA, LLC (THE)

1345 S MISSOURI AVE ALL LINES INSURANCE GROUP INC. CLEARWATER,FL 33756-6533 (727)446-5721 FAX: (727)298-8850 INSURED
(Name & Residence or business)
EAST LAKE WOODLANDS CONDO UNIT FOUR
ASSOCIATION, INC
24701 US Highway 19 N Ste 102
C/O Ameri-Tech Prop Mgmt
Clearwater, FL 33763-4086
(727)726-8000

| Account #:                  |                             | SCHEDULE OF POLICIES (continued)                                 |                         |                              | Quote Number: 5528188 |  |  |  |
|-----------------------------|-----------------------------|--|-------------------------|------------------------------|-----------------------|--|--|--|
| POLICY PREFIX<br>AND NUMBER | EFFECTIVE DATE<br>OF POLICY | INSURANCE COMPANY AND GENERAL AGENT                              | COVERAGE                | MINIMUM<br>EARNED<br>PERCENT | POL<br>TERM           | PREMIUM                                |  |  |
| PENDING                     | 11/15/2016                  | ARCH SPECIALTY INSURANCE CO<br>MORSTAN GENERAL AGENCY OF FLORIDA | GENERAL<br>LIABILITY    | 25.00%                       | 12                    | 4,252.00<br>Fee: 185.00<br>Tax: 228.51 |  |  |
| PENDING                     | 11/15/2016                  | LIBERTY INSURANCE UNDERWRITERS INC<br>GRAHAM INSURANCE GROUP     | DIRECTORS<br>& OFFICERS | 0.000%                       | 12                    | 773.00                                 |  |  |
| PENDING                     | 11/15/2016                  | FEDERAL INSURANCE CO<br>MCGOWAN & CO, INC.                       | CRIME                   | 0.000%                       | 12                    | 425.00                                 |  |  |
| PENDING                     | 11/15/2016                  | FIREMANS FUND INSURANCE CO<br>TRIVEDI CAPACITY ASSOCIATES, LLC   | UMBRELLA                | 0.000%                       | 12                    | 842.40                                 |  |  |
|                             |                             | У  |                         | Broker Fee                   | :                     | \$0.00                                 |  |  |
|                             |                             |  |                         | TOTAL:                       |                       | \$30,654.91                            |  |  |





| RE: East Lake Woodlands Condo Unit Four Assn Is   | nc  |  |  |  |  |
|---|---|--|--|--|--|
| To Whom It May Concern:   |   |  |  |  |  |
| I, <u>Lo spoone</u> , who represented Workers Compensation from your age  | sents the above captioned Association, have ency. |  |  |  |  |
| The representative of your agency has explained to<br>this coverage will result in any claim against the As<br>cause of loss would have been covered under this p | ssociation for which the determination of the     |  |  |  |  |
| I further represent that the Association will not hold your agency responsible for any Loss caused by my election not to purchase Workers Compensation.           |   |  |  |  |  |
| Thank you,  |   |  |  |  |  |
| Leo Spoone  | 11)4/16   |  |  |  |  |
| Signature   | Date  |  |  |  |  |
| Printed Name  | Title   |  |  |  |  |

Please have the above form signed by an Officer of the Association and RETURN THE ORIGINAL SIGNED FORM to our office for our files.

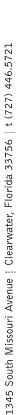
Should you have any questions, or if there are any problems, please do not hesitate to contact our office.



| RE: East Lake Woodlands Condo Unit Four Assn Inc  |   |  |  |  |  |
|---|---|--|--|--|--|
| To Whom It May Concern:   |   |  |  |  |  |
| I, LCO Spools, who represents the above captioned Association, have been offered Environmental Impairment Liability from your agency.                                 |   |  |  |  |  |
| The representative of your agency has explained to<br>this coverage will result in any claim against the As<br>cause of loss would have been covered under this p     | ssociation for which the determination of the |  |  |  |  |
| I further represent that the Association will not hold your agency responsible for any Loss caused by my election not to purchase Environmental Impairment Liability. |   |  |  |  |  |
| Thank you,  |   |  |  |  |  |
| Leo Spoone<br>Signature   | 11/4//G<br>Date                               |  |  |  |  |
| Printed Name  | President of BOD Title                        |  |  |  |  |

Please have the above form signed by an Officer of the Association and RETURN THE ORIGINAL SIGNED FORM to our office for our files.

Should you have any questions, or if there are any problems, please do not hesitate to contact our office.





| RE: East Lake Woodlands Condo Unit Four Assn Inc  |  |  |  |  |
|---|--|--|--|--|
| To Whom It May Concern:   |  |  |  |  |
| I, Leo Spoone , who represents the offered Mold and Sewer Back up from your ag  |  |  |  |  |
| The representative of your agency has explained to<br>this coverage will result in any claim against the As<br>cause of loss would have been covered under this p | sociation for which the determination of the |  |  |  |
| I further represent that the Association will not hold your agency responsible for any Loss caused by my election not to purchase Mold and Sewer Back up.         |  |  |  |  |
| Thank you,  |  |  |  |  |
| Signature Signature   | Date   |  |  |  |
| LCO Spoones Printed Name  | Title  |  |  |  |

Please have the above form signed by an Officer of the Association and RETURN THE ORIGINAL SIGNED FORM to our office for our files.

Should you have any questions, or if there are any problems, please do not hesitate to contact our office.