

**AFFIDAVIT OF MAILING OR HAND DELIVERING
OF NOTICE TO UNIT OWNERS**

**STATE OF FLORIDA
COUNTY OF PINELLAS**

BEFORE ME, personally appeared **Ellyse Vosselmann** and **Laura Franzese** who after being duly sworn, deposes and says that the Second Notice of the Annual Meeting of **EAST LAKE WOODLANDS CONDOMINIUM UNIT FOUR ASSOCIATION, INC.** to be held **Thursday, January 22, 2026 at 7:00 p.m. located at The Little Clubhouse, 600 Caryl Way, Oldsmar, FL 34677** were mailed and/or hand delivered in accordance with applicable law. The Notices were mailed and/or hand delivered to each unit owner at the address last furnished to the Association, as such address appears on the books of the Association. (Copy Attached)

EAST LAKE WOODLANDS CONDOMINIUM UNIT FOUR ASSOCIATION, INC.

By: 
Ellyse Vosselmann, Community Manager

By: 
Laura Franzese, Administrative Assistant

Sworn to and subscribed before me this 23rd day of December 2025.

By **Ellyse Vosselmann**, as Community Manager, **Laura Franzese**, as Administrative Assistant of **EAST LAKE WOODLANDS CONDOMINIUM UNIT FOUR ASSOCIATION, INC.**, a Florida not-for-profit corporation.

Personally Known X or

Produced Identification _____

Type of Identification _____

NOTARY PUBLIC – STATE OF FLORIDA

Sign 

Print 



PATTI BATTISTA
Commission # HH 389662
Expires August 21, 2027