

**EAST LAKE WOODLANDS CONDO ASSOCIATION 4**

**c/o Ameri-Tech Community Management, Inc.**

**24701 US Hwy 19 N, Clearwater, FL 33763**

**Phone: (727) 726-8000 | Fax: (727) 723-1101**

**Sales/Lease Application**

This application must be submitted along with a non-refundable processing fee of \$100 (payable to **East Lake Woodlands Condominium Association #4**) to the Board of Directors via Ameri-Tech Community Management, Inc. at least fifteen (15) days prior to the lease of any unit.

**New occupants may not move into unit without prior written approval of the Board of Directors. A copy of applicant(s) driver's license must be attached to this application.**

**ALL INFORMATION MUST BE COMPLETED IN FULL TO VALIDATE APPLICATION**

**SALE**       **LEASE**

**Proposed Move-In Date:** \_\_\_\_\_/\_\_\_\_\_/20\_\_\_\_\_

Unit Address: \_\_\_\_\_ Owner's Name: \_\_\_\_\_

Owner's Address: \_\_\_\_\_

Owner's Home #: (\_\_\_\_) \_\_\_\_-\_\_\_\_      Owner's Cell #: (\_\_\_\_) \_\_\_\_-\_\_\_\_

Applicant's Legal Name: \_\_\_\_\_ DOB: \_\_\_\_/\_\_\_\_/\_\_\_\_

Applicant's Phone #: (\_\_\_\_) \_\_\_\_-\_\_\_\_      Applicant's Work #: (\_\_\_\_) \_\_\_\_-\_\_\_\_

Employer: \_\_\_\_\_ Phone #: (\_\_\_\_) \_\_\_\_-\_\_\_\_

Co-applicant's Legal Name: \_\_\_\_\_ DOB: \_\_\_\_/\_\_\_\_/\_\_\_\_

Co-applicant's Phone #: (\_\_\_\_) \_\_\_\_-\_\_\_\_      Co-applicant's Work #: (\_\_\_\_) \_\_\_\_-\_\_\_\_

Employer: \_\_\_\_\_ Phone #: (\_\_\_\_) \_\_\_\_-\_\_\_\_

Please list other occupants of the unit below:

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_ Age: \_\_\_\_\_

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_ Age: \_\_\_\_\_

Do you have a pet?  Yes     No    If yes, what kind/breed? \_\_\_\_\_

A health certificate indicating rabies shots are current and license number of dog is required to be submitted prior to final approval of application.

**AGGRESSIVE DOG BREEDS INCLUDING, BUT NOT LIMITED TO, WOFL HYBRIDS, ROTTWEILERS AND PIT BULLS OR A MIXTURE OF THESE BREEDS SHALL NOT BE KEPT ON THE CONDOMINIUM PROPERTY. A PHOTO OF ALL PETS MUST BE SUBMITTED ALONG WITH THIS APPLICATION FOR APPROVAL OF ALL LEASES OR TRANSFERS. ANIMALS OF ANY KIND MUST BE ON A LEASH AT ALL TIMES OUTSIDE OF OWNER'S UNIT. NO PETS OVER 40 LBS, TWO (2) DOG MAXIMUM.**

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Number of vehicles owner or used by all occupants: \_\_\_\_\_

Vehicle Year: \_\_\_\_\_ Make: \_\_\_\_\_ Model: \_\_\_\_\_

Plate #: \_\_\_\_\_

Vehicle Year: \_\_\_\_\_ Make: \_\_\_\_\_ Model: \_\_\_\_\_

Plate #: \_\_\_\_\_

*PARKING OF COMMERCIAL VEHICLES IS NOT PERMITTED WITH THE EXCEPTION OF TEMPORARY PICK UP, DELVIERY AND REPAIRS. ALL VEHICLES MUST MAINTAIN CURRENT REGISTRATION, OR THEY WILL BE TOWED AT OWNER'S EXPENSE.*

Residential History:

Current Address: \_\_\_\_\_

Years at this address: \_\_\_\_\_

Landlord: \_\_\_\_\_ Phone #: (\_\_\_\_) \_\_\_\_ - \_\_\_\_\_

Emergency Contact:

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_

Address: \_\_\_\_\_

Phone #: (\_\_\_\_) \_\_\_\_ - \_\_\_\_\_

The undersigned applicant(s) hereby certify that the above information is true and correct and understand that, if any information is found to be false, the applicant(s) may be forced to move from the community. The applicant(s) acknowledge the Rules & Regulations of the Association and agree to abide by these rules. The applicant(s) agree that the Association or it's agents may investigate the information contained on this application and the applicant(s) authorize previous r present landlord and creditors to furnish information to the Association or it's agent(s). The applicant(s) understand that Ameri-Tech Community Management, Inc. may obtain a financial report from a reporting agency as well as a background check.

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

**BOARD MEMBER ONLY**

Approved  Denied

Reviewed by: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_